

The Rationality of Revolution

A COMMENT ON LINDENBERG

Professor Lindenberg has made two critically important points in his rational choice interpretation of prerevolutionary France and Russia (Lindenberg 1989). First, revolutions are rarely made by a single "opposition", therefore any theory of revolution must account for the growth of many opposition groups, each with its own motivation for rebellion. Second, revolutionary struggles are often begun by groups seeking to defend existing property or privileges, rather than by those seeking innovation and change; thus a theory of revolution does not require a motivation for intentional novelty. Neither of these points is new. However, by showing how they undercut common objections to "rational choice" explanations of revolutions, Lindenberg has done an important service. He takes us beyond the Leninist vision of a revolution being the work of a vanguard party, which in light of free rider problems should be unable to gain sufficient adherents to create change. Instead, he shows how it could be rational for many individuals to be simultaneously motivated to defend property or privileges under attack by the government, thus giving rise to a diverse opposition coalition. This is both a theoretically richer, and an empirically superior, view of revolutionary action. It better fits the facts of the English Revolution of 1640, the French Revolution of 1789, and even the Russian Revolution of 1917.

My chief criticism is that Lindenberg has not gone far enough in noting the factors that may lead individuals to make a rational choice to engage in rebellion. Let me add two such factors: tipping effects and time-dependent utility estimation.

Let us assume that individuals have nonuniform propensities to engage in rebellion—these reflect differences in willingness to take risks and different cost-benefit weights on the outcome of successful or unsuccessful action. However, let us assume that for all individuals, the risks of rebellious action are lessened if increased numbers join, while the probability of success is increased. In that case, each individual has

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The Totalitarian Paradigm After the End of Communism Achim Siegel,1998 Concepts of totalitarianism have undergone an academic revival in recent years particularly since the breakdown of communist systems in Europe in 1989 91 the totalitarian paradigm so it seems to many scholars today had been discarded prematurely in the heat of the Cold War The demise of communism as a social system is however not only an important cause of the recurring attractiveness of the totalitarian paradigm but provides at the same time new evidence and correspondingly new problems of explanation for all approaches in communist studies and totalitarianism theory in particular This book contains articles by philosophers social scientists and historians who reassess the validity of the totalitarian approach in the light of the recent historical developments in Eastern Europe A first group of authors focus on the analytical usefulness and explanatory power of classic concepts of totalitarianism after having observed the failed reforms of the Gorbachev era and the collapse of Europe s communist systems in 1989 91 In these contributions the totalitarian paradigm is contrasted with other approaches with respect to cognitive power as well as normative implications In the second group of contributions the focus is on the reassessment of methodological and theoretical problems of the classic concepts of totalitarianism The authors attempt to reinterpret the classic concepts so as to meet the objections which have been put forward against those concepts during the last decades The study thereby traces some of the intellectual roots of the totalitarian paradigm that precede the outbreak of the Cold War such as the work of Sigmund Neumann and Franz Borkenau It also focuses on the most famous authors in the field Hannah Arendt and Carl Joachim Friedrich In addition it discusses theorists of totalitarianism like Juan Linz whose contributions to totalitarianism theory have too often been overlooked Theories and Models in Scientific Processes William E. Herfel,1995 **The Heritage of Kazimierz Ajdukiewicz** Jan Woleński,Vito Sinisi,2023-03-13 This book presents Kazimierz Ajdukiewicz s philosophy Ajdukiewicz was one of the most distinguished and important philosophers of the contemporary Poland He produced important ideas in logic epistemology philosophy of language and ontology He influenced Polish analytic philosophy very much The collection gives a general account of Ajdukiewicz philosophy and it is the only full presentation of his ideas available in Western languages The volume is of interest for everybody working in

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Realism and Quantum Physics Evandro Agazzi, 2023-03-13 On Comparing and Evaluating Scientific Theories, 2022-04-19 Contents Leon KOJ Methodology and values Leon KOJ Science as system Adam GROBLER Explanation and epistemic virtue Piotr GIZA Intelligent computer systems and theory comparison Henryk OGRYZKO WIEWIEROWSKI Methods of social choice of scientific theories Kazimierz JODKOWSKI Is the causal theory of reference a remedy for ontological incommensurability Wolfgang BALZER On approximative reduction C ULISES MOULINES Is there genuinely scientific progress Adam JONKISZ On relative progress in science *Marx's Theories Today*, 2023-07-24 *Cognitive Patterns in Science and Common Sense* Theo A. F. Kuipers, Anne Ruth Mackor, 1995 This collection of 17 articles offers an overview of the philosophical activities of a group of philosophers who have been working at the Groningen University The meta methodological assumption which unifies the research of this group holds that there is a way to do philosophy which is a middle course between abstract normative philosophy of science and descriptive social studies of science On the one hand it is argued with social studies of science that philosophy should take notice of what scientists actually do On the other hand however it is claimed that philosophy can and should aim to reveal cognitive patterns in the processes and products of scientific and common sense knowledge Since it is thought that those patterns can function as guidelines in new research and or in research in other disciplines philosophy can nevertheless hold on to the normative aim which is characteristic of classical philosophy of science Compared to this common assumption there is a diversity of subjects Some papers deal with general problems of science knowledge cognition and argumentation others with topics relating to foundational problems of particular sciences Therefore this volume is of interest to philosophers of science to philosophers of knowledge and argumentation in general to philosophers of mind as well as for scientists working in the physical and applied sciences biology psychology and economy who are interested in the foundations of their disciplines After a foreword by Leszek Nowak and a general introduction by the editors the book is divided into four parts with special introductions I Conceptual Analysis

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