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Six Perspectives on New Religions: a Case Study Approach

Shupe, Anson D., Jr.

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Six Perspectives On New Religions

Thomas J. Scirghi



Six Perspectives On New Religions:

Six Perspectives on New Religions, 1981 This work aims to offer a reminder that the external validity of our concepts such as religious cults is more limited than most of us realize Perspectives on New Religious Movements John A. Saliba, 2016-10-06 This book provides a dispassionate analysis of new religious movements charting their growth and examining them from a variety of perspectives sociological psychological legal and theological Saliba then questions whether or not membership harms those who join these new movements and assesses the charge that they brainwash their adherents

Six Perspectives on New Religions, 1981 **Routledge Library Editions: Sociology of Religion** Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class A Primal Perspective on the Philosophy of Religion Arvind Sharma, 2006-09-09 What am I trying to accomplish through the exercise which I have undertaken namely to examine the philosophy of religion in the light of primal religions If to choose someone else's expression to characterize one's own intellectual endeavour is an indication of one's own lack of imagination then I must plead guilty to that charge but not to that of lack of gratitude for I have to thank Robin Horton for describing better than I can what I have attempted in the book It is an exercise in what he calls translational understanding I quote him now By translational understanding I mean the kind of understanding of a particular thought system that results from the successful translation of the language and conceptual system that embody it into terms of a language and conceptual system that currently enjoy world status In talking of translation of course I am not just talking of the provision of dictionary equivalents for individual words or sentences I am talking about finding a world language equivalent for a whole realm of discourse and of showing in world language terms what the point of that realm of discourse is in the life of the people who use it Translation in this broader sense can be very arduous There may be no realm of discourse in the world language that exactly fits the bill We may have to bend and refashion existing realms and even redefine their guiding intentions Agents of Discord Susan E. Darnell, 2017-12-02 It is widely acknowledged that the United States has always provided fertile ground for the growth of new religious movements and cults but modern organized efforts to oppose and restrict them have been less well understood In *Agents of Discord* Anson Shupe and Susan E Darnell offer a groundbreaking analysis of the operations and motives of these oppositional groups which they generally group under the umbrella term of the anticult movement Historically there have always been parallel groups opposed to certain religious movements whether these be anti Quaker anti Roman Catholic or anti Mormon The authors establish the cultural context of such movements in the nineteenth century They point out the link between modern anticult movements and nativist movements in American history Turning to the postwar era the authors discuss the rise of anticult movements and focus specifically on one of the most prominent the Cult Awareness Network CAN CAN was a two tiered organization Partly

composed of volunteers donors and families affected by cult movements it also included what the authors call an inner sanctum of behavioral science professionals attorneys and deprogrammers Using never before reported data on CAN s activities the authors cite an extensive history of financial impropriety that finally led to the organization s bankruptcy They offer a pointed critique informed by current scholarship of the brainwashing model of mental enslavement presented by the anticult movement that has been a central assumption undergirding its activities At the same time they show how increasing professionalization has gradually begun a shift of such movements to a therapeutic model of exit counseling that rejects the crude methods of earlier intervention strategies In their analysis of the anticult movement nationally and internationally Shupe and Darnell merge sociological concepts and social history to make unique sense of a hereto

Encyclopedic Handbook of Cults in America J. Gordon Melton,1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company

An Examination of the Problems of Inclusive Language in the Trinitarian Formula of Baptism Thomas J. Scirghi,2000 The recent attempts to change the traditional Trinitarian formula in baptism in order to rid it of masculine language raises questions concerning the nature of revelation and tradition The study also examines the work of feminist theology which has provided a means for a radical rethinking of religious experience

Constructing Jesus Dale C. Allison,2010-11 An internationally renowned Jesus scholar rethinks our knowledge of the historical Jesus in light of recent progress in the scientific study of memory

Social Science and the Cults John A. Saliba,2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults

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Table of Contents Six Perspectives On New Religions

1. Understanding the eBook Six Perspectives On New Religions
 - The Rise of Digital Reading Six Perspectives On New Religions
 - Advantages of eBooks Over Traditional Books
2. Identifying Six Perspectives On New Religions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Six Perspectives On New Religions
 - User-Friendly Interface
4. Exploring eBook Recommendations from Six Perspectives On New Religions
 - Personalized Recommendations
 - Six Perspectives On New Religions User Reviews and Ratings
 - Six Perspectives On New Religions and Bestseller Lists
5. Accessing Six Perspectives On New Religions Free and Paid eBooks
 - Six Perspectives On New Religions Public Domain eBooks
 - Six Perspectives On New Religions eBook Subscription Services
 - Six Perspectives On New Religions Budget-Friendly Options

6. Navigating Six Perspectives On New Religions eBook Formats
 - ePub, PDF, MOBI, and More
 - Six Perspectives On New Religions Compatibility with Devices
 - Six Perspectives On New Religions Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Six Perspectives On New Religions
 - Highlighting and Note-Taking Six Perspectives On New Religions
 - Interactive Elements Six Perspectives On New Religions
8. Staying Engaged with Six Perspectives On New Religions
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Six Perspectives On New Religions
9. Balancing eBooks and Physical Books Six Perspectives On New Religions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Six Perspectives On New Religions
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Six Perspectives On New Religions
 - Setting Reading Goals Six Perspectives On New Religions
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Six Perspectives On New Religions
 - Fact-Checking eBook Content of Six Perspectives On New Religions
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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