

Edward A. Tiryakian



Sociologism Existentialism Two Perspec

**Jan Kyrre Berg Olsen, Stig Andur
Pedersen, Vincent F. Hendricks**

Sociologism Existentialism Two Perspec:

Sociologism and Existentialism, Two Perspectives on the Individual and Society Edward A. Tiryakian, 1962 *The Art and Science of Sociology* Roland Robertson, John Simpson, 2016-07-06 A festschrift honoring the work of Edward A. Tiryakian consisting of a large number of essays **Emile Durkheim** Steven Lukes, 1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these two aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory *The Routledge International Handbook of Existential Human Science* Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual's imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods **Research Beyond Borders** Lise-Hélène Smith, Anjana Narayan, 2011-12-28 This collection draws insights from an interdisciplinary group of scholars who specialize in diverse methods ranging from ethnography archival research and oral histories to quantitative data analysis and experiments used in the social sciences and humanities to reflect on the empirical methodological and practical implications of conducting research beyond one's national borders The goal of this book is to help researchers contemplate existing

orientations that dominate current research processes and consider the need for transnational multidisciplinary practices that remain aware of the inequalities which continually inform research practices With this focus this collection is also a resourceful initiative that seeks to share experiences as well as extract key ideas and approaches likely to overlap or resonate in different disciplines

For Durkheim Edward A. Tiryakian, 2016-12-05 For Durkheim is a timely and original contribution to the debate about Durkheim at a time when his concerns on ethics morality and civil religion have much relevance for our own troubled and divided society It includes two new essays from Edward A Tiryakian s collection on the Danish Muhammad cartoons and September 11th providing contemporary relevance to the debate and an analytical and interpretive introduction indicating the ongoing importance of Durkheim within sociology This indispensable volume for all serious Durkheim scholars includes English translations of papers previously published in French for the first time and will be of interest to sociologists anthropologists social historians and those interested in critical questions of modernity

A Companion to the Philosophy of Technology Jan Kyrre Berg Olsen, Stig Andur Pedersen, Vincent F. Hendricks, 2012-10-01 Drawing on essays from leading international and multi disciplinary scholars A Companion to the Philosophy of Technology is the first comprehensive and authoritative reference source to cover the key issues of technology s impact on society and our lives Presents the first complete authoritative reference work in the field Organized thematically for use both as a full introduction to the field or an encyclopedic reference Draws on original essays from leading interdisciplinary scholars Features the most up to date and cutting edge research in the interdisciplinary fields of philosophy technology and their broader intellectual environments

Marx and Mead (RLE Social Theory) Tom W. Goff, 2014-08-13 It has often been suggested that a resolution of issues generated by the sociological study of ideas might be reached through a synthesis of specific insights to be found in the works of Karl Marx and George Herbert Mead The present study originated in an investigation of this hypothesis particularly as it bears on the central issue of sociological relativism The author began by delineating the specific problems such a synthesis might resolve and in the process became aware that the nature and depth of differences separating the sociology of knowledge and its critics have never been fully analysed or understood This volume therefore opens with a clarification of these differences a clarification which leads to considerable redefinition of the problem as it has traditionally been understood by critics and proponents of the discipline alike The author points out in particular that it is less a debate than a thorough going contradiction which characterizes the literature dealing with the inadequacies of various formulations of the sociology of knowledge In consequence the study of Marx and Mead presented here is not simply yet another effort to discover a perspective which will satisfy the particular demands of the critics Rather it argues that an adequate perspective fully consistent with the central insight of the discipline that knowledge is radically social in character is to be found in a synthesis of elements in the perspectives of Marx and Mead

PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION, 2023-05-23 This edition

comprises brings together incorporates synthesizes some of the author's works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc

HUMANISTIC PERSONOLOGY: A HUMANISTIC-ONTOLOGICAL THEORY OF THE PERSON & PERSONALITY. Applications in Therapy, Social Work, Education, Management, and Art (Theater) 2023 PAPERBACK EXPANDED EDITION, 2023-10-29 This Expanded 2023 Edition of the book entitled HUMANISTIC PERSONOLOGY A HUMANISTIC ONTOLOGICAL THEORY OF THE PERSON PERSONALITY Applications in Therapy Social Work Education Management and Art Theater completes the range of domains brought to attention and represented from the perspective of humanistic ontological orientation with new domains namely medicine politics technology science ecology and economy work project which as stated in previous editions presents an ontological humanistic theory model for the formation development functioning education and therapy counseling of the

human personality person offering a philosophical ontological alternative to the prevailing contemporary psychological biological and cybernetic models in both literature and practice To this end the process of personality person formation is described as a successive and simultaneous creation and establishment of internal autonomous BEINGS onto formations These internal beings onto formations such as the organism the self the soul the ego the mind the consciousness play a dynamic ontological and functional specific role in the composition and the functioning of the personality person The personal profile the personality traits the behavior the human being as a whole are depicted as the outcomes of inner dynamic relationships and ontological confrontations among these internal beings which are energetically and antagonistically charged Through this daring project and through these innovative elements the theory model presented in an improved form also in this edition can represent a significant contribution not only to elucidating and explaining the complex processes of personality person formation development functioning and therapy but also to represent these processes including by invoking the Aristotelian and Platonic concepts of transubstantiation and body soul matter spirit dualism in relation to profound philosophical ontological and metaphysical categories such as human being human essence human nature and human condition bringing the discourse currently located mainly in the sphere of psychology in the sphere of philosophy ontology and ethics as well the formation and development process not leading from the perspective of the model adopted in the project only to the formation of personality and adaptive behavior but also to the formation in a holistic view of the person as a whole of the person as a HUMAN BEING Some of the most significant fragments ideas The essence of the humanistic ontological conception regarding the person the human personality is given by the idea that these are ontological products of some gradual and stadial processes held with the crucial contribution of the concrete contextual contingent socio human cultural and institutional factors where the person grows and lives Very important are therefore the personal human factors In our ontological humanistic model of formation beingness and functioning of the person personality of the human being we will speak therefore about characteristics properties processes principles such as onto formatization persomization and promergergence emergence and imergergence transmergergence and telegence conmergergence and sinmergergence about stages of evolution formation development establishment of the personal ontological psychological formations of the person as a whole such as of contact of acquisition accumulation of structuration centralization of constitution holistization of establishing networking and finally of ontification fulfillment and about ontological subjective humane and spiritual experiences feelings that represent substances motivational energetical sources and resorts of forming of the personality person s onto formations and spheres

Adopting the Beat of Phrase: An Psychological Symphony within **Sociologism Existentialism Two Perspec**

In a world consumed by monitors and the ceaseless chatter of quick connection, the melodic splendor and psychological symphony developed by the published term usually diminish into the backdrop, eclipsed by the persistent sound and distractions that permeate our lives. Nevertheless, located within the pages of **Sociologism Existentialism Two Perspec** an enchanting fictional prize filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this captivating masterpiece conducts readers on a psychological journey, well unraveling the concealed songs and profound influence resonating within each carefully crafted phrase. Within the depths of this touching examination, we shall examine the book is central harmonies, analyze its enthralling publishing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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