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SOCIAL RELATIONS  
IN  
OUR SOUTHERN STATES.

BY  
D. R. HUNDLEY, ESQ.

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"In forming a judgment, lay your hearts void of foretaken opinions; else, whatsoever is done or said will be measured by a wrong rule, like them who have the jaundice, to whom every thing appeareth yellow."

SIR PHILIP SIDNEY.

"FAITHFUL are the wounds of a friend; while the kisses of an enemy are deceitful."

KING SOLOMON.

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NEW-YORK:  
HENRY B. PRICE,  
PUBLISHER, 884 BROADWAY.  
1860.

# Social Relations In Our Southern States

**Daniel Robinson Hundley**



## **Social Relations In Our Southern States:**

*Social Relations in Our Southern States* Daniel Hundley, Daniel Robinson Hundley, 2008-10      **Voices of the Old South**  
Alan Gallay, 1994-01-01 Eyewitness accounts intended to introduce readers to a wide variety of primary literary sources for studying the Old South      **SOCIAL RELATIONS IN OUR SOUTHERN STATES** DANIEL R. HUNDLEY, 2018      "*Fear God and Walk Humbly*" James Mallory, 1997-03-30 Mallory's journal spans three major periods of the South's history the boom years before the Civil War the rise and collapse of the Confederacy and the period of Reconstruction after the Civil War Mallory's interests were varied and wide ranging but weather and agriculture dominate his journal for agriculture was his passion A member of the Alabama Agricultural Society he encouraged efforts to improve His journal describes the vicissitudes of raising and marketing various crops and animals Concerns with cotton corn wheat other grains livestock orchards unusual farming methods fertilizers and experiments all receive comment      **Social Relations in Our Southern States** Daniel Robinson Hundley, 1860      *Social Relations in Our Southern States* D. R. Hundley, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Race, Nation, and Religion in the Americas** Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 A collection of new essays exploring the complex and unstable articulations of race and religion Drawing on original research the authors investigate how race and religion have defined global relations shaped the everyday lives of individuals and communities and how communities use religion to contest the power of racism

*Approaching Civil War and Southern History* William J. Cooper, Jr., 2019-02-13 Initially published between 1970 and 2012 the essays in *Approaching Civil War and Southern History* span almost the entirety of William J Cooper's illustrious scholarly career and range widely across a broad spectrum of subjects in Civil War and southern history Together they illustrate the broad scope of Cooper's work While many essays deal with his well known interests such as Jefferson Davis or the secession crisis others are on lesser known subjects such as Civil War artist Edwin Forbes and the writer Daniel R Hundley In the new introduction to each chapter Cooper notes the essay's origins and purpose explaining how it fits into his overarching interest in the nineteenth century political history of the South Combined and reprinted here for the first time the ten essays in *Approaching Civil War and Southern History* reveal why Cooper is recognized today as one of the most influential historians of our time      **Training, Tactics and Leadership in the Confederate Army of Tennessee** Andrew R.B. Haughton, 2012-12-06 This assessment of the performance of the southern soldiers in the American Civil War of 1861 deals

with every aspect of an army from its senior officer to the lowliest private following every process as the soldier tried to adapt to military life train and overcome the enemy      *Yeoman Versus Cavalier* Ritchie Devon Watson, Jr.,1999-03-01 In *Yeoman Versus Cavalier* The Old Southwest's Fictional Road to Rebellion Ritchie Devon Watson Jr examines the emergence of the planter aristocrat over the yeoman as the dominant cultural icon in the newly settled states of the Old Southwest Kentucky Tennessee Alabama Mississippi Louisiana and Arkansas during the first half of the nineteenth century He related this region's shift in cultural ideals as reflected in its literature both to the coming of the Civil War and the failure of the postbellum South to reintegrate itself fully into the nation In the early 1800s Thomas Jefferson's stalwart yeoman farmer was the mythic figure that gave the most dynamic expression to and most compelling justification for expansion to the west This potent symbol of rural democracy was enthusiastically embraced by settlers in both midwestern and southern territories By 1830 however residents of the new southern states had initiated a profound imaginative movement away from the frontier myths that had linked them with midwesterners Faced with increasingly hostile attacks on slavery and the plantation system southerners from Virginia to Louisiana united in defense of the plantation South Watson shows how writers of the Old Southwest reflected this cultural shift in their tendency to idealize the planter and to subvert subordinate or ignore the yeoman Joining cultural and intellectual forces with the more established plantation societies of the Eastern Seaboard these writers turned toward the Cavalier the noble cultured planter of aristocratic blood and manners who like a father presided with wisdom and love over a large plantation as the primary representative of the southern way of life Watson builds his argument by analyzing many different kinds of writing Choosing texts that shed light on the newly evolving culture of the Old Southwest Watson discusses the novelists William Garrott Brown James Lane Allen Joseph Holt Ingraham Caroline Lee Hentz and Augusta Jane Evans historian Charles Gayarre humorists Augustus Baldwin Longstreet and Thomas Bangs Thorpe New South propagandist Henry Grady novelist and story writer George Washington Cable and poets Joseph Brennan and Sidney Lanier The Cavalier ideal Watson explains unified the states of the Confederacy and served as a kind of icon to be carried into battle After the war the figure was resurrected by southern writers and made an integral part of the region's Lost Cause myth which northerners helped perpetuate The Cavalier figure has continued to lead a vigorous life into the present century as attested by novels such as Margaret Mitchell's *Gone With the Wind* Stark Young's *So Red the Rose* and even William Faulkner's *Absalom Absalom* *Yeoman Versus Cavalier* is a solid and entertainingly written analysis of how the Cavalier as the South's unifying mythical figure helped shape southern history and the creation of the legend of the Old South following the Civil War It contributes greatly to our understanding of the antebellum South and demonstrates how studying a work of literature can lead to a fuller comprehension of the culture that produced it      **The South in the Building of the Nation: History of the intellectual life, ed. by J.B. Henneman** ,1909      **Violence and Culture in the Antebellum South** Dickson D. Bruce, Jr.,2013-08-21 This provocative book draws from a variety of sources literature politics folklore social

history to attempt to set Southern beliefs about violence in a cultural context According to Dickson D Bruce the control of violence was a central concern of antebellum Southerners Using contemporary sources Bruce describes Southerners attitudes as illustrated in their duels hunting and the rhetoric of their politicians He views antebellum Southerners as pessimistic and deeply distrustful of social relationships and demonstrates how this world view impelled their reliance on formal controls to regularize human interaction The attitudes toward violence of masters slaves and plain folk the three major social groups of the period are differentiated and letters and family papers are used to illustrate how Southern child rearing practices contributed to attitudes toward violence in the region The final chapter treats Edgar Allan Poe as a writer who epitomized the attitudes of many Southerners before the Civil War

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*A Slight Trick of the Mind* Mitch Cullin,1907 The basis for the Major Motion Picture Mr Holmes starring Ian McKellen and Laura Linney and directed by Bill Condon It is 1947 and the long retired Sherlock Holmes now 93 lives in a remote Sussex farmhouse with his housekeeper and her young son He tends to his bees writes in his journal and grapples with the diminishing powers of his mind But in the twilight of his life as people continue to look to him for answers Holmes revisits a case that may provide him with answers of his own to questions he didn't even know he was asking about life about love and about the limits of the mind's ability to know A novel of exceptional grace and literary sensitivity *A Slight Trick of the Mind* is a brilliant imagining of our greatest fictional detective and a stunning inquiry into the mysteries of human connection

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**The Old South's Modern Worlds** L. Diane Barnes,Brian Schoen,Frank Towers,2011-04-06 The Old South has traditionally been portrayed as an insular and backward looking society The Old South's Modern Worlds looks beyond this myth to identify some of the many ways that antebellum southerners were enmeshed in the modernizing trends of their time The essays gathered in this volume not only tell unexpected narratives of the Old South they also explore the compatibility of slavery the defining feature of antebellum southern life with cultural and material markers of modernity such as moral reform cities and industry Considered as proponents of American manifest destiny for example antebellum southern politicians look more like nationalists and less like separatists Though situated within distinct communities Southerners white black and red participated in and responded to movements global in scope and transformative in effect The turmoil that changes in Asian and European agriculture wrought among southern staple producers shows the interconnections between seemingly isolated southern farms and markets in distant lands Deprovincializing the antebellum South The Old South's Modern Worlds illuminates a diverse region both shaped by and contributing to the complex transformations of the nineteenth century world

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