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Social Movements Of The 1960s Searching For Democracy

Barbara Leonora Tischler

Social Movements Of The 1960s Searching For Democracy:

Social Movements of the 1960s Stewart Burns, 1990 Examines the successes failures and influences of some of the various social movements of the 1960s American Counterculture of the 1960s Richard Brownell, 2010-09-30 Senator John F Kennedy's 1960 presidential victory signaled a time of renewed hope and opportunity amid a bleak landscape of international tension Within a few short years however Americans would find themselves coping with his untimely death and fiercely divided over America's role in growing battles both at home and abroad A decade that many hoped would bring peace and prosperity began to morph into one of the most complex reactionary periods in history with popular culture shifting and subverting the status quo in ways that would forever influence fashion modern thought philosophy politics and art This volume focuses on the background history and effects of the American counterculture of the 1960s and features insights into public documents such as diaries public records and contemporary chronicles of the era 1960s David De Leon, 1994-06-22 The throngs at Woodstock Jane Fonda in Hanoi I Have a Dream burning draft cards fire in the streets these images of the 1960s are still very much alive today What happened to the people and principles that dominated that decade Which leaders from those turbulent years had the most lasting effect on our lives today How well have the principles for which those leaders fought so strongly withstood the test of time This thought provoking biographical dictionary allows the reader to study the leaders both conservative and liberal their ideals and their enduring influence With major sections on racial democracy peace and freedom sexuality and gender the environment radical culture and visions of alternative societies Leaders from the 1960s includes entries on a wide selection of nationally prominent activists of the 1960s In addition to those who dominated only the sixties the volume includes earlier activists who came into prominence in the 1960s and activists of the era who came into prominence since the 1960s Each entry provides a biographical sketch but the focus of the entries is on the person s basic concepts or the essence of his or her work and the public response it generated Included are extensive bibliographies on the individuals and the period Generations of Social Movements Hélène Le Dantec Lowry, Ambre Ivol, 2015-11-17 French political culture has long been seen as a model of leftist militancy while the left in the United States is often perceived in terms of organizational discontinuity Yet the crisis of social democracy today suggests that at a time when the archetypal European welfare state is in danger critics and citizens interested in understanding or reviving progressive politics are invited to consider the United States where modes of creative activism recurrently demonstrate potentialities for a renewed leftist culture Using a transatlantic perspective this volume identifies activist influence through the designation or rejection of specific intellectual and militant figures across generations and it examines various narrative modes used by militants to write their own history Reclaiming Democracy Meta Mendel-Reyes, 2013-10-11 Meta Mendel Reyes provides a critical look at our fascination with the sixties discusses the ways in which democratic participation was at the heart of sixties politics and explores the interrelationship between the

history and memory of the sixties and contemporary democratic politics Mendel Reyes stresses that if told properly the story of the sixties could help open our eyes to the possibility that ordinary people can take democratic action and do have the ability to make a difference in nineties politics In a time of cynicism about the American government's ability to solve the crises of inequality poverty and racism Mendel Reyes puts the decline of political participation in historical context and provides hope for the coming decades An Interracial Movement of the Poor Jennifer Frost, 2005-11 Choice Outstanding Academic Title 2002 Community organizing became an integral part of the activist repertoire of the New Left in the 1960s Students for a Democratic Society the organization that came to be seen as synonymous with the white New Left began community organizing in 1963 hoping to build an interracial movement of the poor through which to demand social and political change SDS sought nothing less than to abolish poverty and extend democratic participation in America Over the next five years organizers established a strong presence in numerous low income racially diverse urban neighborhoods in Chicago Cleveland Newark and Boston as well as other cities Rejecting the strategies of the old left and labor movement and inspired by the Civil Rights Movement activists sought to combine a number of single issues into a broader more powerful coalition Organizers never limited themselves to today s simple dichotomies of race vs class or of identity politics vs economic inequality They actively synthesized emerging identity politics with class and coalition politics and with a drive for a more participatory welfare state treating these diverse political approaches as inextricably intertwined While common wisdom holds that the New Left rejected all state involvement as cooptative at best Jennifer Frost traces the ways in which New Left and community activists did in fact put forward a prescriptive even visionary alternative to the welfare state After Students for a Democratic Society and its community organizing unit the Economic Research and Action Project disbanded New Left and community participants went on to apply their strategies and goals to the welfare rights women s liberation and the antiwar movements In her study of activism before the age of identity politics Frost has given us the first full fledged history of what was arguably the most innovative community organizing campaign in post war American history

American Culture in the 1960s Sharon Monteith,2008-10-08 This book charts the changing complexion of American culture in one of the most culturally vibrant of twentieth century decades It provides a vivid account of the major cultural forms of 1960s America music and performance film and television fiction and poetry art and photography as well as influential texts trends and figures of the decade from Norman Mailer to Susan Sontag from Muhammad Ali s anti war protests to Tom Lehrer s stand up comedy from Bob Dylan to Rachel Carson and from Pop Art to photojournalism A chapter on new social movements demonstrates that a current of conservatism runs through even the most revolutionary movements of the 1960s and the book as a whole looks to the West and especially to the South in the making of the sixties as myth and as history Roots of Radicalism ,1996-01-01 When Roots of Radicalism first appeared Nathan Glazer noted this is a major work on the relationship between radical politics and psychological development He went on to predict no one will be able to

write about the left and radicalism without taking it into account Now finally available in a paperback edition with a new introduction the reader can evaluate just how prescient the authors are in their review of the student radical movement Replete with interviews of radical activists their provocative book paints a disturbing picture The book raises critical questions about much previous social science research and ultimately about the reason an entire generation of Americans was so infatuated with the radical mystique Robert A Nisbet called the book an extraordinarily skilled fusion of historical and psychological approaches to one of the most explosive decades in American social history Robert E Lane added it will be prudent to read Rothman and Lichter along with our well worn copies of Keniston and Fromm Writing in Political Psychology Dan E Thomas argued the book is arguably the most important and definitely the most provocative book in the field of personality and politics to have appeared in the past several years Recently in Forbes Peter Brimelow referred to Roots of Radicalism as Rothman's main achievement as a political scientist his definitive study of the 1960s New Left In the new introduction the authors review the initial reception of Roots of Radicalism and its subsequent treatment They also review the major literature on the causes course and consequences of the student movement of the 1960s which has appeared since the publication of the book Finally they update their own analysis Macho Men and Modern Women Claudia Roesch, 2015-10-16 Claudia Roesch offers a study of Mexican American families and evolving notions of masculinity and motherhood in the context of American family history The book focuses both on the negotiation of family norms in social expert studies and on measures taken by social workers and civil rights activists for families The work fills gaps in research regarding the history of the American family in the 20th century the history of Mexican Americans and the history of social sciences Taking a long term perspective from the first wave of Mexican mass immigration in the 1910s and 1920s until the new social movements of the 1970s the study takes into account influences of the Americanization and eugenics movements modernization theory psychoanalysis and the Chicano civil rights movement Thus Claudia Roesch offers important new findings on the nexus between the scientization of social work and changing family values in the age of modernity Boom Rusty Monhollon, 2010-02-09 This engaging collection of essays explores the many ways Americans of every race class gender and political leaning experienced the Baby Boom This revealing new work goes inside the Baby Boom generation to look at how everyday people within the boomer demographic changed and were changed by the course of American history Baby Boom People and Perspectives does not focus on one single historic moment but rather follows different groups within the Baby Boom generation as they move through history From the generation gap of the 1950s to the civil rights movement from Vietnam and the counterculture of the 1960s to Watergate and the Reagan era and from the Clinton years to September 11th and the recent resurgence of conservatism this insightful social history shows how Baby Boomers across the breadth of American society experienced and impacted the same historic events differently Historical Dictionary of the Kennedy-Johnson Era Richard Dean Burns, Joseph M. Siracusa, 2015-05-07 The recent commemoration of the fiftieth

anniversary of John F Kennedy's election as the thirty fifth president of the United States serves as a reminder of a period of time that many Americans perceive as idyllic Just as his election despite a near run thing had instilled a pervasive sense of hope throughout the country his assassination stunned the entire nation scarring the psyche of a generation of Americans More than half a century later JFK continues to inspire debates about the effectiveness of the presidency as well as his own political legacy making the senator from Massachusetts the object of many enduring myths that he would have been one of the country's greatest leaders had he lived he would have kept the US out of a full fledged Vietnam war and that he was a martyr of right wing assassins His successor Lyndon B Johnson who did get the US deeply involved in Vietnam while pursuing the social reforms of the Great Society at home and abroad also casts a long shadow in the twenty first century as the nation continues to deal with poverty racism and social injustice This second edition of Historical Dictionary of the Kennedy Johnson Era covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on important personalities including the president his advisors his family his opponents and his critics as well as members of Congress military leaders and international leaders This book is an excellent access point for students researchers and anyone wanting to know more about John F Kennedy **Like a Fever** Francesca Polletta, 2009-01-14 Activists and politicians have long recognized the power of a good story to move people to action In early 1960 four black college students sat down at a whites only lunch counter in Greensboro North Carolina and refused to leave Within a month sit ins spread to thirty cities in seven states Student participants told stories of impulsive spontaneous action this despite all the planning that had gone into the sit ins It was like a fever they said Francesca Polletta s It Was Like a Fever sets out to account for the power of storytelling in mobilizing political and social movements Drawing on cases ranging from sixteenth century tax revolts to contemporary debates about the future of the World Trade Center site Polletta argues that stories are politically effective not when they have clear moral messages but when they have complex often ambiguous ones The openness of stories to interpretation has allowed disadvantaged groups in particular to gain a hearing for new needs and to forge surprising political alliances But popular beliefs in America about storytelling as a genre have also hurt those challenging the status quo A rich analysis of storytelling in courtrooms newsrooms public forums and the United States Congress It Was Like a Fever offers provocative new insights into the dynamics of culture and contention The Asian American Movement William Wei, 2010-06-18 The first history and analysis of the Asian American Movement **Social Problems** Eric Bonds, 2021-01-16 Social Problems A Human Rights Perspective Second Edition evaluates U S society through an international human rights framework The book provides a critical discussion about what rights mean along with a sociological exploration of power and inequality to explain why human rights are so often violated or left ignored and unfulfilled in the United States In each chapter the book offers numerous policy alternatives that could provide a pathway toward the increased fulfillment of rights while also stressing the important role

that nonviolent social movements have had and must have in the future in achieving greater justice dignity wellbeing and environmental protection in our society This edition includes several new chapters on topics of major interest to students including the human right to health climate change and human rights immigration and human rights violations in U S society a new discussion of the BlackLivesMatter movement Social Problems gives social science students a new way to understand pressing social issues that exist in their own communities Don't Call Us Girls Barbara Leonora Tischler, 2024-11-30 In a collective voice calling for peace tracing back to pre World War II Don t Call Us Girls follows the protests of women and their allies from the White House to the Arc de Triomphe heralding their impact on today s world Don t Call Us Girls examines the importance of women's participation in the Civil Rights Movement in the United States and the international anti war movement This collective voice for peace and an end to nuclear proliferation reached back to before the Second World War and then firmly embedded itself during the war years when women assumed such important roles in the workplace that Franklin D Roosevelt called them the Arsenal of Democracy When the men returned from war women were encouraged by forces as powerful as government agencies and eminent psychiatrists to return to their place at home And return home they did only to realize that they could use the skills they practiced as housewives to begin organizing themselves into groups that would start a wave of protest action that swept through the late 1950s gathering up the Civil Rights Movement as it hurtled ever forward through the next two decades In the 1960s and 1970s no institution or convention was sacred many aspects of women's lives were fair game for criticism protest and change In this no holds barred era women debated everything from international nuclear policies pay equity and child care for women to reproductive rights and sexual politics They protested in the streets outside the White House in Trafalgar Square at the Arc de Triomphe on university campuses and just about anywhere else they would be heard They were tired of the role society had cast for them and they would not rest until they saw the substantial change that seemed promising with the emergence of Second Wave Feminism in the 1970s While we still live in a patriarchal society we have these women to thank for many of the freedoms we now enjoy If they have taught us anything it is never to stop pushing back against the patriarchy and to rest only when we are truly equal The final chapter of Don t Call Us Girls reminds us that there is still a lot of work to do Growing Up Postmodern Ronald Strickland, 2002 This collection takes its inspiration from Paul Goodman's Growing Up Absurd a landmark critique of American culture at the end of the 1950s Goodman called for a revival of social investment in urban planning public welfare workplace democracy free speech racial harmony sexual freedom popular culture and education to produce a society that could inspire young people and an adult society worth joining In postmodernity Goodman's enlightenment era vision of social progress has been judged obsolete For many postmodern critics subjectivity is formed and expressed not through social investment but through consumption the freedom to consume has replaced political empowerment But the power to consume is distributed very unevenly and even for the affluent it never fulfills the desire produced by the advertising industry. The contributors to this

volume focus on adverse social conditions that confront young people in postmodernity such as the relentless pressure to consume social dis investment in education harsh responses to youth crime and the continuing climate of intolerance that falls heavily on the young In essays on education youth crime counseling protest movements fiction identity formation and popular culture the contributors look for moments of resistance to the subsumption of youth culture under the logic of global The New Citizenship Craig A Rimmerman, 2018-05-04 Why do so many Americans fail to participate in their capitalism communities affairs What role should the citizenry play in our political system In addressing these concerns this revised and updated text evaluates the dilemma of participation civility and stability at a time when civic indifference is a national problem In addition to outlining the sources of this indifference The New Citizenship suggests ways in which Americans can conguer their apathy toward government In this fourth edition author and Dilemmas in American Politics series editor Craig A Rimmerman provides new material on ACORN the 2008 presidential election the Obama presidency and the impact of these recent events for college students and their conceptions of participation and citizenship **Kennedy-Johnson Era** Richard Dean Burns, Joseph M. Siracusa, 2009-09-21 In the history of the United States few periods could more justly be regarded as the best and worst of times than the Kennedy Johnson era The arrival of John F Kennedy in the White House in 1961 unleashed an unprecedented wave of hope and optimism in a large segment of the population a wave that would come crashing down when he was assassinated only a few years later His successor Lyndon B Johnson enjoyed less popularity but he was one of the most experienced and skilled presidents the country had ever seen and he promised a Great Society to rival Kennedy's New Frontier Both presidents were dogged by foreign policy disasters Kennedy by the Bay of Pigs fiasco although he came out ahead on the Cuban missile crisis and Johnson from the backlash of the Vietnam War The 1960s witnessed unprecedented progress toward racial and sexual equality but it also played host to race and urban riots And while impressive advances in the sciences and arts were fueling the American imagination the counterculture rejected it all The A to Z of the Kennedy Johnson Era relates these events and provides extensive political economic and social background on this era through a detailed chronology an introduction appendixes a bibliography and several hundred cross referenced dictionary entries on important persons events institutions policies and issues

<u>Presidents in Culture</u> David Ryfe,2005 Whether writing from the perspective of rhetoric or political science scholars of presidential communication often assume that the ultimate meaning of presidential rhetoric lies in whether it achieves policy success In this book David Michael Ryfe argues that although presidential rhetoric has many meanings one of the most important is how it rhetorically constructs the practice of presidential communication itself Drawing upon an examination of presidential rhetoric in the twentieth century from Theodore Roosevelt to Franklin D Roosevelt from Ronald Reagan to Bill Clinton Ryfe surveys the shifting meaning of presidential communication In doing so he reveals that the so called public or rhetorical presidency is not one fixed entity but rather a continuously negotiated discursive construct *The 1960s Cultural*

Revolution John C. McWilliams,2020-12-02 The 1960s Cultural Revolution is a highly readable and valuable resource revisiting personalities and events that sparked the cultural revolutions that have become synonymous with the 1960s The 1960s Cultural Revolution A Reference Guide is an engagingly written book that considers the forces that shaped the 1960s and made it the unique era that it was An introductory historical overview provides context and puts the decade in perspective With a focus on social and cultural history subsequent chapters focus on the New Left the antiwar movement the counterculture and 1968 a year that stands alone in American history The book also includes a wealth of reference material a comprehensive timeline of events biographical profiles of key players primary documents that enhance the significance of the social political and cultural climate a glossary of key terms and a carefully selected annotated bibliography of print and nonprint sources for further study

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