



Social Images And Process In Urban New Guinea

Kuldip Gill



Social Images And Process In Urban New Guinea:

Social Change in Melanesia Paul Sillitoe, 2000-04-13 This book first published in 2000 is a companion volume to *An Introduction to the Anthropology of Melanesia* 1998 It gives a clear and absorbing account of social change in Melanesia since the arrival of Europeans covering the history of the colonial period and the new postcolonial states Paul Sillitoe deals with economic and technological change labour migration and urbanisation and formation of the modern state but he also describes the sometimes violent reactions to these dramatic transformations in the form of cargo cults secession movements and insurrections against multinational companies He discusses development projects but brings out associated policy dilemmas reviews developments that threaten the environment and implications for local identity such as romanticises primitive culture This fascinating account of social change in the Pacific is addressed to students with little or no background in the region's history and development *New Guinea and Neighboring Areas* Stephen A. Wurm, 2019-11-18 No detailed description available for New Guinea and Neighboring Areas **Social Images and Process in Urban New Guinea** Alan Rew, 1974 Comparative Urbanization: City Growth and Change, *Papua New Guinea's Last Place* Adam Reed, 2004 What kind of experience is incarceration How should one define its constraints The author who conducted extensive fieldwork in a maximum security jail in Papua New Guinea seeks to address these questions through a vivid and sympathetic account of inmates' lives Prison Studies is a growing field of interest for social scientists As one of the first ethnographic studies of a prison outside western societies and Japan this book contributes to a reinterpretation of the field's scope and assumptions It challenges notions of what is punitive about imprisonment by exploring the creative as well as negative outcomes of detention separation and loss Instead of just coping the prisoners in Papua New Guinea's Last Place find themselves drawing fresh critiques and new approaches to contemporary living **The Melanesian World** Eric Hirsch, Will Rollason, 2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike The anthropology of power, agency, and morality Victor de Munck, Elisa J. Sobo, 2022-06-07 The works of F G Bailey 1924-2020 provide a seminal template for good ethnography Central to this is Bailey's ability to conceptually connect the well described micro contexts of individual interactions to the macro context of culture Bailey's core concerns the tension between individual and collective interests the will to power and the dialectics of social forces which foster both collective solidarity as well as divisiveness and discontent are themes of universal interest the

beauty of his work lies in his analyses of how these play out in local arenas between real people His models provide nuanced yet explicit road maps to analysing the different leadership styles of everyday people and contemporary leaders This volume seeks to inspire new generations of anthropologists to revisit Bailey s seminal texts to help them navigate their way through the ethnographic thicket of their own research The Meaning of Whitemen Ira Bashkow,2017-02-15 A familiar cultural presence for people the world over the whiteman has come to personify the legacy of colonialism the face of Western modernity and the force of globalization Focusing on the cultural meanings of whitemen in the Orokaiva society of Papua New Guinea this book provides a fresh approach to understanding how race is symbolically constructed and why racial stereotypes endure in the face of counterevidence While Papua New Guinea s resident white population has been severely reduced due to postcolonial white flight the whiteman remains a significant racial and cultural other here not only as an archetype of power and wealth in the modern arena but also as a foil for people s evaluations of themselves within vernacular frames of meaning As Ira Bashkow explains ideas of self versus other need not always be anti humanistic or deprecatory but can be a creative and potentially constructive part of all cultures A brilliant analysis of whiteness and race in a non Western society The Meaning of Whitemen turns traditional ethnography to the purpose of understanding how others see us

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1976 **Twisted Histories, Altered Contexts** Deborah B. Gewertz,Frederick K. Errington,1991-06-13 Deborah Gewertz and Frederick Errington have worked as anthropologists in Papua New Guinea for nearly two decades In this their second joint study of the Chambri they consider the way those in a small scale society peripheral to the major centres of influence struggle to sustain some degree of autonomy They describe the Chambri caught up in world processes of social and cultural change and attempt to create a collective biography which conveys the intelligibility and significance of the twentieth century experience of these Papua New Guineans whom they have come to know well This biography consists of interlocking stories twisted histories commentaries and contexts about Chambri who are negotiating their objectives while entangled in systemic change and confronting Western representations of modernization and development **Kinship, Ethnicity and Voluntary Associations** William E. Mitchell,2017-07-05 How can Jewish relatives who range in residence and occupation from a Scarsdale doctor to a Brooklyn butcher and who diverge in religiosity from an Orthodox cantor to a ham eating atheist maintain close family ties It is a social truism that families with conflicting life styles scattered over a sprawling urban area fall apart Even those families with a strong sense of duty to stay together begin to lose their cohesiveness as members contacts become increasingly erratic and highly preferential In Kinship Ethnicity and Voluntary Associations William E Mitchell describes how these intimate spirited and often contentious family clubs are organized and how they function This project delves into family circles and clubs two remarkable social innovations by New York City Jews of Eastern European background that attempt to keep relatives together even as the indomitable forces of urbanization and industrialization

continue to split them apart The family circle first appeared on the New York City Jewish scene in the early 1900s as an adaptive response to preserve both in principle and action the social integrity of the immigrant Jewish family It consisted of a group of relatives with common ancestors organized like a lodge or club with elected officers dues regular meetings and committees Family circles and cousins clubs continued to exist as important variant types of family structure in New York Jewish communities for many years Mitchell in this work deals with the challenging problems of how Jewish family clubs happened to emerge in American society and their theoretical implications for contemporary kinship studies The research methods used in the study include a combination of intensive informant interviews participant observation and respondent questionnaires This is an unusual innovative contribution to cultural anthropology

Consumption and Identity Jonathan Friedman, 2005-06-28 First published in 2004 Routledge is an imprint of Taylor Francis an informa company

Identity and Affect John R. Campbell, Alan Rew, 1999-02-20 A rethinking of popular political movements this book looks at new emerging mass visions and analyses their impact and potential in new ways

Name, Shame and Blame Christine Stewart, 2014-12-02 Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups despite the fact that the sex takes place between consenting adults in private sellers of sex and males who have sex with males The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised and in most instances was retained and developed post Independence regardless of the infringements of human rights involved Now the HIV pandemic has thrown a spotlight not altogether welcome on the sexual activities of these two groups In Papua New Guinea a growing body of behavioural research has focused on such matters as individual sexual partnering condom use and awareness of HIV My work however has a different purpose I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society At an international level the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management reducing the stigma and discrimination these groups encounter and making them easier to reach I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today in the country generally and in Port Moresby the capital in particular and whether these effects might provide evidence to support the argument for law reform This is a rich and well researched study of the legal social and moral issues surrounding the criminalisation of two forms of consensual sex A very impressive piece of work it is extensively documented relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book Professor Sally Engle Merry Anthropology Law and Society New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society and what effects

criminalization has on the social lives of prostitutes and males who have sex with males and whether these effects might provide evidence to support the argument for law reform The author's experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults She shows that criminal laws with the help of the normative discourse of religion and media underpin and legitimize high levels of stigma discrimination and abuse of prostitutes and males who have sex with males The quality of the writing and general presentation are exceptional Laura Zimmer Tamakoshi Truman State University retired

Indian Women in Fiji Kuldip Gill, 2010 Dr Kuldip Gill was a remarkable lady She entered anthropology as a mature student and pursued her Ph D in the University of British Columbia Graduating at the age of 54 in 1988 This book is based on her field work in Fiji prior to that It a major contribution to the study of health services in Fiji and thus has both historical value and a percipient account of Indo Fijian women

Slums of Hope? Peter Cutt Lloyd, 1979 The Aim Of The Book Is To Examine The View Held By Urban Poor Of Their Society And To Understand Their Hopes Or Frustrations Thier Activity Or Apparent Apathy In The Light Of Their Perceptions

Three Plays of Maureen Hunter Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New

Mishpokhe William E. Mitchell, 2019-07-22 No detailed description available for Mishpokhe

Circulation in Population Movement (Routledge Revivals) Murray Chapman, R. Mansell Prothero, 2013-09-05 First published in 1985 this collection of essays deals with processes of population movement and how they have operated over time It is also about people Melanesian s who number some five million and inhabit the region stretching from the Indonesian province of Irian Jaya to the Independent State of Fiji Standard work on Movement in third world societies has emphasized migration involving a shift in residence from one domicile to another at the expense of the interchange of people between diverse places and different circumstances Many moves as from villages and towns are circulatory they begin at go away from but ultimately end in the same dwelling place and community This book focuses on the full range of territorial mobility especially circulation and its meanings for the people involved This volume brings together indigenous scholars foreign field researchers and international authorities from many of the social sciences anthropology demography economics geography and sociology It presents a set of multicultural statements about the mobility of particular peoples within a region of the third world This collection about specifically Melanesian issues aims to stimulate broader visions among population scholars and it underlines the pressing need for more theoretical and empirical work on a volatile yet neglected category of population movement

ICLARM Technical Reports , 1983

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