

The Social Problem in the Philosophy of Rousseau

JOHN CHARVET

Social Problem In The Philosophy Of Rousseau

Julie K. Ward, Tommy L. Lott



Social Problem In The Philosophy Of Rousseau:

The Social Problem in the Philosophy of Rousseau John Charvet, 2009-06-25 This is a critical study of the political and social ideas of Jean Jacques Rousseau Charvet analyses Rousseau's arguments in his three main works The Discourse on the Origins of Inequality Emile and The Social Contract The aim is to show how Rousseau's ideas are interrelated and how their development is governed by presuppositions which entail their ultimate incoherence he shows that the consequences is a corrupt and destructive view of human society and human relations These presuppositions are implicit in terms of which social relations are to be rethought What is good about nature is that in it each individual can pursue his own good innocently without regard to others It is the attempt to translate this natural egoism into social terms that Charvet argues produces the incoherent and destructive view of human society This importance of the book lies in the originality and the implications of Charvet's critical analysis of this attempted translation and thus of Rousseau's social philosophy in general

Oakeshott and His Contemporaries Wendell John Coats, 2000 Oakeshott and His Contemporaries is an exploration of the ideas of one of the most important twentieth century English political philosophers vis a vis related ideas in the thought of seven prominent European thinkers spanning a millennium and a half The intent of the exploration is not an attempt to uncover Oakeshott's intellectual influences a dubious project in the case of any original thinker but rather to show the importance and coherence of Oakeshott's various themes by showing how they modify amplify and contrast with similar and related themes in the thought of seven better known thinkers Montaigne St Augustine Hegel Hobbes Benjamin Constant Rousseau and Hume BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Rousseau's Theory of Human Association G. Hill, 2006-05-13 The book explores the characteristic features and political consequences of social interaction when the parties intentions are transparent and when they are opaque The author develops a theory of association and uses it to elucidate assess and extend Rousseau's views of human nature civil society the market economy and the republican state Rousseau's Theodicy of Self-Love Frederick Neuhouser, 2010-07-01 This book is the first comprehensive study of Rousseau's rich and complex theory of the type of self love amour propre that for him marks the central difference between humans and the beasts Amour propre is the passion that drives human individuals to seek the esteem approval admiration or love the recognition of their fellow beings Neuhouser reconstructs Rousseau's understanding of what the drive for recognition is why it is so problematic and how its presence opens up far reaching developmental possibilities for creatures that possess it One of Rousseau's central theses is that amour propre in its corrupted manifestations pride or vanity is the principal source of an array of evils so widespread that they can easily appear to be necessary features of the human condition enslavement conflict vice misery and self estrangement Yet Rousseau also argues that solving these problems depends not on suppressing or overcoming the drive for recognition but on cultivating it so that it contributes positively to the achievement of freedom peace virtue happiness and unalienated selfhood Indeed Rousseau

goes so far as to claim that despite its many dangers the need for recognition is a condition of nearly everything that makes human life valuable and that elevates it above mere animal existence rationality morality freedom subjectivity itself would be impossible for humans if it were not for amour propre and the relations to others it impels us to establish **Philosophers**

on Race Julie K. Ward, Tommy L. Lott, 2008-06-09 Philosophers on Race adds a new dimension to current research on race theory by examining the historical roots of the concept in the works of major Western philosophers **Rousseau's**

Constitutionalism Eoin Daly, 2017-06-29 Despite Rousseau's legacy to political thought his contribution as a constitutional theorist is underexplored Drawing on his constitutional designs for Corsica and Poland this book argues that Rousseau's constitutionalism is defined chiefly by its socially directive character His constitutional projects are not aimed primarily at coordinating and containing state power in the familiar liberal democratic sense Instead they are aimed at fostering the social conditions in which a fuller sense of freedom understood broadly as non domination can be realised across all social domains And in turn since Rousseau views domination as being deeply embedded in complex social practices his constitutionalism is aimed at fostering a radical austerity social economic and cultural as its foil In locating Rousseau's constitutional projects within his social and political theory of servitude and domination this book will challenge the predominant focus and orientation of contemporary republican theory Leading republican thinkers have drawn on the historical republican canon to articulate a model of constitutionalism which is on the whole liberal in focus and orientation This book will argue that the more communitarian orientation of Rousseau's constitutionalism that is its socially directive focus stems from a sophisticated and compelling account of the sources of unfreedom in complex societies sources which are ignored or downplayed by the neo republican literature Rousseau embraces a communitarian social politics as part of his constitutional project precisely because pessimistically he views domination as being deeply embedded in the social relations of the liberal order Modern Political Theory from Hobbes to Marx Jack Lively, Andrew Reeve, 2013-12-16 This anthology

offers students a carefully edited selection of the most influential and enduring interpretations of key political theorists There are sections on Hobbes Locke Rousseau Burke Bentham Mill and Marx Each section includes classic articles by leading critics a substantial introduction by the editors and a guide to further reading A general introduction to the volume as a whole is also provided This is an up to date and extensive guide to the key issues at stake in the interpretative debate and it provides an invaluable text for students and teachers of modern political thought **Education, Authority, and the**

Critical Citizen Neil Wilcock, 2023-08-24 This book offers a unique analysis of the tension between the individual and society in educational contexts and the role that citizenship and democratic education can play It approaches the question from two different perspectives the institutional and the interactional and argues that any solution must answer the tension from both or it will necessarily fail The answer is found through a political methodology that places education at the centre and concludes that a balance can be found if we embrace the federated disestablishment of education and state and internally

democratic schooling that aims to realise the emancipation of the political child The book situates itself in the tradition of political philosophy that is education focused identifying an unresolved tension between the individual and society in the works of Rousseau Dewey and Freire It discusses the concept of authority as a primary issue persisting in this tension It does so by exploring both interactional and institutional responses based on the idea of the free individual and cooperative associations The author advocates an education system that creates the necessary space for the cultivation of the free individual and is run by the principles of internally democratic schooling With a strong focus on citizenship and the role of education in the development of social justice oriented citizens this book will be of great interest to researchers academics and postgraduate students in the fields of philosophy of education political philosophy educational theory and citizenship education

Liberal Loyalty Anna B Stilz, 2009-07-06 Many political theorists today deny that citizenship can be defended on liberal grounds alone Cosmopolitans claim that loyalty to a particular state is incompatible with universal liberal principles which hold that we have equal duties of justice to persons everywhere while nationalist theorists justify civic obligations only by reaching beyond liberal principles and invoking the importance of national culture In *Liberal Loyalty* Anna Stilz challenges both views by defending a distinctively liberal understanding of citizenship Drawing on Kant Rousseau and Habermas Stilz argues that we owe civic obligations to the state if it is sufficiently just and that constitutionally enshrined principles of justice in themselves rather than territory common language or shared culture are grounds for obedience to our particular state and for democratic solidarity with our fellow citizens She demonstrates that specifying what freedom and equality mean among a particular people requires their democratic participation together as a group Justice therefore depends on the authority of the democratic state because there is no way equal freedom can be defined or guaranteed without it Yet as Stilz shows this does not mean that each of us should entertain some vague loyalty to democracy in general Citizens are politically obligated to their own state and to each other because within their particular democracy they define and ultimately guarantee their own civil rights *Liberal Loyalty* is a persuasive defense of citizenship on purely liberal grounds

The Political Theory of Judith N. Shklar A. Hess, 2014-04-09 Judith Shklar called for a radical shift in political theory toward a view of the history of ideas through the lens of exile Hess takes this lens and applies it to Shklar's own life and theoretical work

A HISTORY OF POLITICAL THOUGHT SUBRATA MUKHERJEE, SUSHILA RAMASWAMY, 2011-08-09 This lucidly written text in its second edition continues to provide a comprehensive study of the classical political tradition from Plato to Marx The book elucidates the fascinating evolution of the history of political ideas through the works of thirteen key political thinkers which includes Plato Aristotle Machiavelli Hegel and Marx The text highlights the decline and revival of classical political theory and portrays the clash of universalism vs localism in the classical tradition It focuses on the recent interpretations of the classical texts for instance feasibility of the ideal State in Plato civic humanism and republicanism in Machiavelli the radicalism of Locke and the contributions to the woman's cause by John Stuart Mill The text is intended for

the undergraduate and postgraduate students of Political Science of various universities and for all those who are appearing for the civil services examinations NEW TO THIS EDITION Inclusion of two important liberal thinkers Mary Wollstonecraft the founder of liberal feminism and Immanuel Kant a de ontological liberal Addition of an Appendix on John Rawls who is credited as a seminal thinker of contemporary times having played a crucial role in the revival of normative political theory

Unity, Plurality and Politics J. M. Porter, Richard Vernon, 2019-11-19 First published in 1986 Nations have a unity often described as cultural and within them there are divergences some of which are termed political But culture and politics do not therefore comprise two wholly distinct zones or orders of experience the one marked by unity the other by plurality Unity and plurality interpenetrate These insights which derive from the thinking of Herder have been fundamental to the work of F M Barnard In this volume a number of scholars contribute in Barnardian vein reflections on the tensions between unity and plurality in the history of ideas The central underlying question is in essence what is the context of political life The question remains of more importance than any single answer *Rethinking Liberalism for the 21st Century* Giunia Gatta, 2018-05-15 *Rethinking Liberalism for the 21st Century* offers an indispensable reexamination of the life work and interventions of a prominent liberal political theorist of the 20th century Judith Shklar Drawing on published and unpublished sources including Shklar s correspondence lecture notes and other manuscripts Giunia Gatta presents a fresh theoretical interpretation of Shklar s liberalism as philosophically and politically radical Beginning with a thorough reconstruction of Shklar s life and her interest in political theory Gatta turns her attention to examining the tension between Shklar s critique of the term modernity and her passion for Enlightenment thinkers including Rousseau and Hegel In the second part of the book Gatta roots Shklar s liberalism of permanent minorities in her work in the history of political thought and highlights this contribution as a fundamental recasting of liberalism as the political philosophy of outsiders She makes a compelling argument for a liberalism of permanent minorities that refuses to stand on the ground of firm foundations and instead is oriented by complex understandings of cruelty and fear *Rethinking Liberalism for the 21st Century* is a much needed reorientation of traditional liberal policies allowing for a more meaningful intervention in many contemporary debates As such it will be of interest to scholars of political theory the history of political thought and ideas philosophy international relations and political science in general *Understanding the Political Philosophers* Alan Haworth, 2011-02-25 This absorbing study invites you to climb inside the heads of the major political philosophers as it were and to see the world through their eyes Beginning with Socrates and concluding with post Rawlsian theory Alan Haworth presents the key ideas and developments with clarity and depth Each chapter provides a concentrated study of a given thinker or group of thinkers and together they constitute a broad account of the main arguments in political philosophy There are chapters on Socrates Plato Aristotle Hobbes Locke Rousseau the Utilitarians Marx Rawls and post Rawlsian developments This is a fascinating lively and engaging look at the topic and will be appropriate for any student taking a course in political philosophy or political thought **Western**

Political Thought Brian R. Nelson, 2015-01-29 Written simply and directly but without sacrificing intellectual depth this widely acclaimed text explores the preeminent theorists of Western political thought from the pre Socratics to the contemporary era The author provides an in depth analysis of a limited number of major thinkers which allows for a richly detailed examination of each philosopher in historical context Western Political Thought Second Edition presents the fundamental terms ideas and dilemmas of Western political philosophy in a straightforward easy to understand manner It organizes the theorists historically explains basic concepts in depth and draws out and analyzes the implications of various political theories Moreover this cohesive volume employs an overarching theme examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy

Rousseau's God John T. Scott, 2023-04-18 A landmark study of Rousseau's theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau's theological and religious thought both in its own right and in relation to Rousseau's broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau's views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau's writings on religion Doing so helps to explain some of Rousseau's disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human beings Comprehensive and nuanced Rousseau's God is vital to understanding key categories of Rousseau's thought

The General Will James Farr, David Lay Williams, 2015-02-16 Includes essays by prominent political theorists and philosophers that trace the evolution of the general will from the seventeenth to the twentieth century

Women in Western Political Thought Susan Moller Okin, 2013-04-21 In this pathbreaking study of the works of Plato Aristotle Rousseau and Mill Susan Moller Okin turns to the tradition of political philosophy that pervades Western culture and its institutions to understand why the gap between formal and real gender equality persists Our philosophical heritage Okin argues largely rests on the assumption of the natural inequality of the sexes Women cannot be included as equals within political theory unless its deep rooted assumptions about the traditional family its sex roles and its relation to the wider world of political society are challenged So long as this attitude pervades our institutions and behavior the formal equality women have won has no chance of becoming substantive

A History of Modern Political Thought Gary Browning, 2016-10-13 How are we to understand past political thinkers Is it a matter simply of reading their texts again and again Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated Or should past political theories be deconstructed so as to uncover not what their authors maintain but what the texts reveal In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel Marx Oakeshott Collingwood the Cambridge School Foucault Derrida and Gadamer The application of these theories

of interpretation to notable modern political theorists Machiavelli Hobbes Locke Rousseau Kant Hegel Marx Bentham Mill Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought The result is a book which sees the history of modern political thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking

Modern Political Thought David Wootton, 1996-01-01 Presents unabridged works and substantive abridgments in preeminent translations along with balanced lucid sophisticated introductions This book includes a wide and balanced selection of many of the more important texts of modern political thought To its great credit it provides pertinent excerpts from frequently neglected authors such as Calvin and Hume which it nicely juxtaposes appear to be good and the introductions to each section help to situate the writers in their historical and intellectual context and to alert students to some of the central issues that arise in the texts This book offers an economical and useful approach to modern political thought

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Social Problem In The Philosophy Of Rousseau**

In a global inundated with displays and the cacophony of immediate interaction, the profound power and mental resonance of verbal beauty frequently diminish into obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, situated within the musical pages of **Social Problem In The Philosophy Of Rousseau**, a charming function of fictional elegance that impulses with natural thoughts, lies an unforgettable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this exciting opus books visitors on an emotional odyssey, lightly exposing the latent potential and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect their interesting writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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