SOCIAL IDEALS IN ENGLISH LETTERS

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increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the

quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history *Knights of the Golden Rule Peter J.* Frederick, 2014-07-15 This is a book about American intellectuals as would be social reformers and what happens to them in the arena of practical politics Specifically it examines the lives of ten highly idealistic Christian socialist and anarchist intellectuals of the 1890s who were profoundly influenced indeed inspired by the prophetic social messages and exemplary lives of Tolstoy Mazzini and Ruskin The ten Americans including ministers journalists professors and poets were constantly thwarted in their efforts to apply the Golden Rule and the ethics of Jesus not only to the socioeconomic institutions of their society but to their own lives as well These ten Christian knights rode high on clouds of words carrying swords of good intentions tilting at windmills often of their own despair As a result they paid the price as Emerson said of being too intellectual This is indeed a story of noble dreams frustration agonizing self doubts and ultimately of failure Peter J Frederick develops his argument by comparing and contrasting the intellectuals in pairs examining the many forms frustrated activism can take His study emerges as a critique of the Social Gospel movement from a New Left perspective implicitly it is a critique of the contemporary New Left approached with empathetic understanding Ethical decisive action he concludes is essential not only for effective reform but for the psychic well being of the intellectual The Monthly Cumulative Book Index ,1898

The Social Novel in England 1830-1850 (RLE Dickens) Louis Cazamian, 2013-05-13 This is the first English translation of Le Roman social en Angleterre by Louis Cazamian which is widely recognized as the classic survey of Victorian social fiction Starting from the eighteenth century Cazamian traces the ways in which rationalism and romanticism intertwined and competed particularly in relation to radical political philosophy He shows how industrialization polarized England setting the industrial bourgeoisie in the van of progress in the first decades of the nineteenth century until their political and economic triumph stirred up a passionate reaction against them This reaction propelled novelists such as Charles Dickens who lies at the centre of his discussion For this translation Martin Fido has provided a substantial foreword and has revised and completed the bibliographical references and corrected the footnotes to assist the present day reader

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