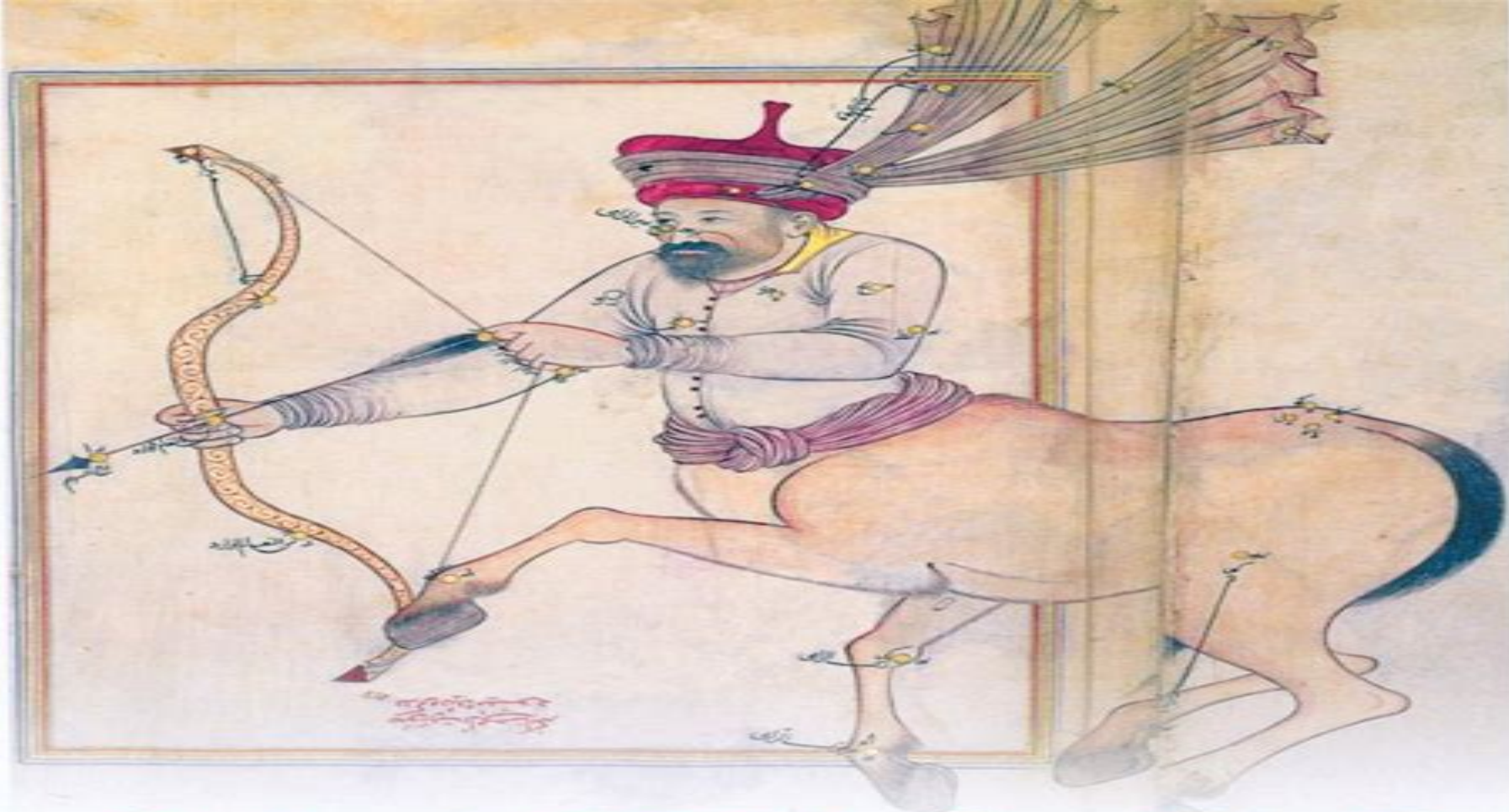




SLAVES OF THE SHAH

New Elites of Safavid Iran

Sussan Babaie, Kathryn Babayan,
Ina Baghdiantz-McCabe and Massumeh Farhad

I.B. TAURIS

Slaves Of The Shah New Elites Of Safavid Iran

**Sussan Babaie, Kathryn Babayan, Ina
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Farhad**

Slaves Of The Shah New Elites Of Safavid Iran:

Slaves of the Shah Sussan Babaie ... [et Al.],2004 **Slaves of the Shah** Sussan Babaie,Kathryn Babayan,Ina Baghdiantz-MacCabe,Mussumeh Farhad,2004-07-23 The Savafid dynasty represented in political cultural and economic terms the pinnacle of Iran s power and influence in its early modern history The evidence for this the creation of a nation state military expansion and success economic dynamism and the exquisite art and architecture of the period is well known What is less understood is the extent to which the Safavid success depended on and was a product of a class of elite originating from outside Iran the slaves of Caucasian descent and the Armenian merchants of New Julfa in the city of Isfahan It was these groups bolstered by Shah Abbas the Great 1589 1629 and his successors who became the pillars of Safavid political economic and cultural life This book describes how these elites following their conversion to Islam helped to form a new language of Savafid absolutism It documents their contributions financed by the Armenian trade in Safavid silk to the transformation of Isfahan s urban artistic and social landscape The insights provided here into the multi faceted roles of the Safavid royal household offer an original and comprehensive study of slave elites in imperial systems common to the political economies of the Malmuk Ottoman and Safavid courts as well as contributing to the earlier Abbasid Ghaznavid and Saljuq eras As such this book makes an original and important contribution to our understanding of the history of the Islamic world from the 16th to the 18th centuries and will prove invaluable for students and scholars of the period *Empire in Asia: A New Global History* Jack Fairey,Brian P. Farrell,2018-06-28 Asia was the principle focus of empire builders from Alexander and Akbar to Chinggis Khan and Qianlong and yet until now there has been no attempt to provide a comprehensive history of empire in the region *Empire in Asia* addresses the need for a thorough survey of the topic This volume traces the evolution of a constellation of competing empires in Asia from the 13th through to the 18th centuries Separate chapters will describe the history and characteristic features of imperial regimes in each major sub region of Asia from the Ottomans and Safavids in the West Romanovs in the North Mughals in the South the Mongols their successors in Inner Asia to the Ming and Qing Dynasties in the East The contributors address common questions in considering the various empires including How did imperial Asian states understand themselves and their place in the world How were these empires constructed and how did they attain such prominence To what extent did imperial repertoires of rule differ The two volumes of *Empire in Asia* offer a significant contribution to the theory and practice of empire when considered globally and comparatively and are essential reading for all students and scholars of global imperial and Asian history **Iran and Russian Imperialism** Moritz Deutschmann,2015-12-22 Rather than a centralized state Iran in the nineteenth century was a delicate balance between tribal groups urban merchant communities religious elites and an autocratic monarchy While Russia gained an increasingly dominant political role in Iran over the course of this century Russian influence was often challenged by banditry on the roads riots in the cities and the seeming arbitrariness of the Shah Iran and Russian Imperialism develops a comprehensive

picture of Russia's historical entanglements with one of its most important neighbours in Asia. It recounts how the Russian Empire strived to gain political influence at the Persian court, promote Russian trade and secure the enormous southern borders of the empire. Using hitherto often neglected documents from archives in Russia and Georgia and reading them against the grain, this book reveals the complex reactions of different groups in Iranian society to Russian imperialism. As it turns out, the Iranians were, in the words of the Russian orientalist Konstantin Smirnov, ideal anarchists whose resistance to imperial domination as well as to centralized state institutions more generally impacted developments in the region in the century to come. Iran's troubled relationship with the wider world continues to be a topic of considerable interest to historians, yet little focus has been given to Russia's historical connections to Iran. This book thus represents a valuable contribution to Iranian and Russian History as well as International Relations.

Crisis, Collapse, Militarism and Civil War Michael Axworthy, 2018-06-11 The eighteenth century was a crucial era in modern Iranian history, but up to now it has been little studied outside Iran. In *Crisis, Collapse, Militarism and Civil War*, Michael Axworthy has gathered leading experts on this period from around the world to provide a multifaceted account of this fascinating, dramatic and turbulent era. The volume covers economics, intellectual history, military developments, politics and the visual arts. In the 1720s, after the collapse of Safavid rule in 1722, it seemed that Iran might disappear altogether, partitioned between her neighbors. Within a few years, the country surged back to make a bid for regional dominance under Nader Shah, but lapsed again into civil war after his untimely death in 1747. The civil wars lasted almost until the end of the century, albeit with an interlude of relative calm and good governance under Karim Khan Zand, who ruled from the mid 1750s until his death in 1779. In 1796, after more civil wars, Agha Mohammad Shah had himself crowned as the first monarch of the Qajar dynasty, which lasted until 1925. This formative period is vital for understanding modern and contemporary Iran, and it is a fascinating drama of events and personalities in its own right. It was a period of crisis and turmoil, but also a period of possibility and creativity in ways that have for the most part been forgotten. Until now, scholarship on the significance of the eighteenth century in Iran has been scant and often obscure. This volume will not only change that, but it will also reshape our understanding of the history of one of the most important and influential states in the Middle East.

Union in Separation Autori Vari, 2016-01-14 T00:00:00+01:00 *Union in Separation* presents a series of case studies on diasporic groups in the late medieval and early modern Mediterranean and Black Sea regions. It explores how Armenian, Byzantine Greek, Florentine, Genoese, Hospitaller, Jewish, Mamluk and Venetian communities, characterized by diasporic identities and inserted into local contexts, navigated religious and socio-ethnic boundaries as well as other categories of difference. The volume draws on a wide range of historical and social scientific methods and offers new perspectives on the arbitration of difference in the wider eastern Mediterranean, from Tana to Cairo and Marseille to Isfahan, prior to the emergence of nation-states. It provides not only an analytical toolbox for historical diaspora studies but also reveals how, under the looming threat of crusade and within the daily routines of trade, diasporic

groups and their hosts negotiated modes of coexistence that oscillated between cooperation and conflict integration and rejection union and separation

Slaves from the North Jukka Jari Korpela, 2018-10-22 In this book Jukka Korpela offers an analysis of the trade in kidnapped Finns and Karelians into slavery in Eastern Europe Blond slaves from the north of Europe were rare luxury items in Black Sea and Caspian markets and the high prices they commanded stimulated and sustained a long distance trade based on kidnapping in special robbery missions and war expeditions Captives were sold into the Volga slave trade and transported through market webs further south This business differed and was separate from the large scale raids carried out on Crimeans for enslavement in Eastern Europe or the mass kidnappings characteristic of Mediterranean slavery The trade in Finns and Karelians provides new perspectives on the formation of the Russian state as well as the economic networks of official and unofficial markets in Eastern Europe

Missionaries in Persia Christian Windler, 2024-01-25 In the seventeenth and eighteenth centuries Isfahan the capital of the Safavid Empire hosted Catholic missionaries of more diverse affiliations than most other cities in Asia Attracted by the hope of converting the Shah the missionaries acted as diplomatic agents for Catholic rulers hosts to Protestant merchants and healers of Armenians and Muslims Through such niche activities they gained social acceptance locally This book examines the activities of Discalced Carmelites and other missionaries revealing the flexibility they demonstrated in dealing with cultural diversity a common feature of missionary activity throughout emerging global Catholicism While missions all over the world were central to the self fashioning of the Counter Reformation Church clerics who set out to win over souls for the true religion turned into local actors who built reputations by defining their social roles in accordance with the expectations of their host society Such practices fed controversies that were fought out in newly emerging public spaces Responding to the threat this posed to its authority the Roman Curia initiated a process of doctrinal disambiguation and centralization which culminated in the nineteenth century Using the missions to Safavid Iran as a case study for a global history on a small scale the book creates a new paradigm for the study of global Catholicism

Reorienting the Middle East Dale Hudson, Alia Yunis, 2024-01-16 Stories of desert landscapes cutting edge production facilities and lavish festivals often dominate narratives about film and digital media on the Arabian Peninsula However there is a more complicated history that reflects long standing interconnections between the Persian Gulf Arabian Sea and Indian Ocean Just as these waters are fluid spaces so too is the flow of film and digital media between cultures in East Africa Europe North Africa South Asia Southwest Asia and Southeast Asia Reorienting the Middle East examines past and contemporary aspects of film and digital media in the Gulf that might not otherwise be apparent in dominant frameworks Contributors consider oil companies that brought film exhibition to this area in the 1930s the first Indian film produced on the Arabian Peninsula in the late 1970s blackness in Iranian films the role of Western funding in reshaping stories Dubai s emergence in global film production uses of online platforms for performance art the development of film festivals and cinemas and short films made by citizens and migrants that turn a lens on racism sexism

national identity and other rarely discussed social issues Reorienting the Middle East offers new methods to analyze the often neglected littoral spaces between nation states and regions and to understand the role of film and digital media in shaping dialogue between area studies and film and media studies Readers will find new pathways to rethink the limitations of dominant categories and frameworks in both fields *Reassessing the Roles of Women as 'Makers' of Medieval Art and Architecture (2 Vol. Set)* Therese Martin, 2012 The twenty four studies in this volume propose a new approach to framing the debate around the history of medieval art and architecture to highlight the multiple roles played by women moving beyond today's standard division of artist from patron

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