

Slavery in the Americas: A Comparative Study of Virginia and Cuba

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Slavery In The Americas A Comparative Study Of Virginia And Cuba

Raymond D. Irwin



Slavery In The Americas A Comparative Study Of Virginia And Cuba:

Slavery in the Americas Herbert S. Klein, 1967 **Slavery in the Americas** Herbert S. Klein, 1967 Non Aboriginal material **Slavery in the Americas** Wolfgang Binder, 1993 American Slavery, Atlantic Slavery, and Beyond Enrico Dal Lago, 2015-12-22 *American Slavery Atlantic Slavery and Beyond* provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread *The Rise of African Slavery in the Americas* David Eltis, 2000 Why were the countries with the most developed institutions of individual freedom also the leaders in establishing the most exploitative system of slavery that the world has ever seen In seeking to provide new answers to this question *The Rise of African Slavery in the Americas* examines the development of the English Atlantic slave system between 1650 and 1800 The book outlines a major African role in the evolution of the Atlantic societies before the nineteenth century and argues that the transatlantic slave trade was a result of African strength rather than African weakness It also addresses changing patterns of group identity to account for the racial basis of slavery in the early modern Atlantic World Exploring the paradox of the concurrent development of slavery and freedom in the European domains David Eltis provides a fresh interpretation of this difficult historical problem

Herbert E. Bolton and the Historiography of the Americas Russell Magnaghi, 1998-08-20 The comparative approach to the understanding of history is increasingly popular today This study details the evolution of comparative history by examining the career of a pioneer in this area Herbert E Bolton who popularized the notion that hemispheric history should be considered from pole to pole Bolton traced the study of the history of the Americas back to 16th century European accounts of efforts to bring civilization to the New World and he argued that only within this larger context could the histories of individual nations be understood After American entry into the Spanish American War in 1898 historians such as Bolton promoted the idea of comparative history and it remains to this day a significant historiographical approach Consideration of the history of the Americas as a whole dates back to 16th century European treatises on the New World

Chapter one of this study provides an overview of pre Bolton formulations of such history In chapter two one sees the forces that shaped Bolton s thinking and brought about the development of the concept Chapters three and four focus upon the evolution of the approach through Bolton s history course at the University of California at Berkeley and the reception of the concept among Bolton s contemporaries Unfortunately Bolton never fully developed the theoretical side of his argument thus chapter five chronicles the decline of his ideas after his death The final chapter reveals the survival of the concept which is now embraced by a new generation of historians who are largely unfamiliar with Bolton s instrumental role in the promotion of comparative history *The Black Man in Slavery and Freedom in Colonial Brazil* A J R

Russell-Wood,1982-09-30 **The Cuban Slave Market, 1790-1880** Laird W. Bergad,Fe Iglesias García,María del Carmen Barcia,1995-05-26 Slavery was in many ways the fundamental institution in colonial Cuba whose economy was based on the export of sugar from the slave worked plantations This volume presents a quantitative study of Cuban slavery from the late eighteenth century until 1880 the year slavery was formally abolished on the island The core of this study is an examination of the yearly movement of slave prices and changes in the demographic characteristics of the slave market Based on data from the notarial protocol records of the Archivo Nacional de Cuba this book establishes precise price trends for slaves by age sex nationality and occupation and considers a number of other variables including the prices of coartados slaves who had begun the process of buying their freedom and the patterns of emancipation Incorporating over 30 000 slave transactions from three separate locations in Cuba Havana Santiago and Cienfuegos this work comprises the largest extant database on any slave market in the Americas *The Abolition of Slavery in Brazil* David Baronov,2000-06-30 The persistence of a raced based division of labor has been a compelling reality in all former slave societies in the Americas One can trace this to nineteenth century abolition movements across the Americas which did not lead to and were not intended to result in a transition from race based slave labor to race neutral wage labor for former slaves Rather the abolition of slavery led to the emergence of multi racial societies wherein capital labor relations were characterized by new forms of extra market coercion that were explicitly linked to racial categories Post slavery Brazilian society is a classic example of this pattern Working within the context of the origin of the wage labor category in classical political economy Baronov begins by questioning the central role of wage labor within capitalist production through an examination of key works by Smith Ricardo and Marx as well as the historical conditions informing their analyses The study then turns to the specific case of Brazil between 1850 1888 comparing the abolition of slavery in three Brazilian regions the northeast sugar region the Paraíba Valley and Western Sao Paulo Through this analysis Baronov provides a critique of the dominant interpretation of abolition as a transition from slave labor to wage labor and suggests an alternative interpretation that places a greater emphasis on the role of non wage labor forms and extra market factors in the shaping of the post slavery social order **A Cuban City, Segregated** Bonnie A. Lucero,2019-04-09 A microhistory of racial segregation in Cienfuegos a central Cuban port city

Founded as a white colony in 1819 Cienfuegos Cuba quickly became home to people of African descent both free and enslaved and later a small community of Chinese and other immigrants Despite the racial ethnic and cultural diversity that defined the city s population the urban landscape was characterized by distinctive racial boundaries separating the white city center from the heterogeneous peripheries A Cuban City Segregated Race and Urbanization in the Nineteenth Century explores how the de facto racial segregation was constructed and perpetuated in a society devoid of explicitly racial laws Drawing on the insights of intersectional feminism Bonnie A Lucero shows that the key to understanding racial segregation in Cuba is recognizing the often unspoken ways specifically classed notions and practices of gender shaped the historical production of race and racial inequality In the context of nineteenth century Cienfuegos gender race and class converged in the concept of urban order a complex and historically contingent nexus of ideas about the appropriate and desired social hierarchy among urban residents often embodied spatially in particular relationships to the urban landscape As Cienfuegos evolved subtly over time the internal logic of urban order was driven by the construction and defense of a legible developed aesthetically pleasing and most importantly white city center Local authorities produced policies that reduced access to the city center along class and gendered lines for example by imposing expensive building codes on centric lands criminalizing poor peoples leisure activities regulating prostitution and quashing organized labor Although none of these policies mentioned race outright this new scholarship demonstrates that the policies were instrumental in producing and perpetuating the geographic marginality and discursive erasure of people of color from the historic center of Cienfuegos during its first century of existence

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Table of Contents Slavery In The Americas A Comparative Study Of Virginia And Cuba

1. Understanding the eBook Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - The Rise of Digital Reading Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Advantages of eBooks Over Traditional Books
2. Identifying Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Personalized Recommendations
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba User Reviews and Ratings
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba and Bestseller Lists
5. Accessing Slavery In The Americas A Comparative Study Of Virginia And Cuba Free and Paid eBooks
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba Public Domain eBooks
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba eBook Subscription Services
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba Budget-Friendly Options

6. Navigating Slavery In The Americas A Comparative Study Of Virginia And Cuba eBook Formats
 - ePub, PDF, MOBI, and More
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba Compatibility with Devices
 - Slavery In The Americas A Comparative Study Of Virginia And Cuba Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Highlighting and Note-Taking Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Interactive Elements Slavery In The Americas A Comparative Study Of Virginia And Cuba
8. Staying Engaged with Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slavery In The Americas A Comparative Study Of Virginia And Cuba
9. Balancing eBooks and Physical Books Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slavery In The Americas A Comparative Study Of Virginia And Cuba
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Setting Reading Goals Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Fact-Checking eBook Content of Slavery In The Americas A Comparative Study Of Virginia And Cuba
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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