

ALFRED W. BLUMROSEN,
RUTH G. BLUMROSEN & STEVEN BLUMROSEN

SLAVE NATION

*How Slavery United the Colonies &
Sparked the American Revolution*

"A radical, well-informed and highly original reinterpretation
of the place of slavery in the American War of Independence."
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ter hereof.

Slave Nation

Magda Teter



Slave Nation:

Slave Nation Alfred W Blumrosen, Ruth G Blumrosen, 2006-11-01 A book all Americans should read *Slave Nation* reveals the key role racism played in the American Revolutionary War so we can see our past more clearly and build a better future In 1772 the High Court in London freed a slave from Virginia named Somerset setting a precedent that would end slavery in England In America racist fury over this momentous decision united the Northern and Southern colonies and convinced them to fight for independence Meticulously researched and accessible *Slave Nation* provides a little known view of the birth of our nation and its earliest steps toward self governance *Slave Nation* is a fascinating account of the role slavery played in the American Revolution and in the framing of the Constitution offering a fresh examination of the fight for freedom that embedded racism into our national identity led to the Civil War and reverberates through Black Lives Matter protests today A radical well informed and highly original reinterpretation of the place of slavery in the American War of Independence David Brion Davis Yale University

Slave Country Adam ROTHMAN, 2009-06-30 *Slave Country* tells the tragic story of the expansion of slavery in the new United States In the wake of the American Revolution slavery gradually disappeared from the northern states and the importation of captive Africans was prohibited Yet at the same time the country's slave population grew new plantation crops appeared and several new slave states joined the Union Adam Rothman explores how slavery flourished in a new nation dedicated to the principle of equality among free men and reveals the enormous consequences of U S expansion into the region that became the Deep South Rothman maps the combination of transatlantic capitalism and American nationalism that provoked a massive forced migration of slaves into Louisiana Alabama and Mississippi He tells the fascinating story of collaboration and conflict among the diverse European African and indigenous peoples who inhabited the Deep South during the Jeffersonian era and who turned the region into the most dynamic slave system of the Atlantic world Paying close attention to dramatic episodes of resistance rebellion and war Rothman exposes the terrible violence that haunted the Jeffersonian vision of republican expansion across the American continent *Slave Country* combines political economic military and social history in an elegant narrative that illuminates the perilous relation between freedom and slavery in the early United States This book is essential reading for anyone interested in an honest look at America's troubled past

Smuggler Nation Peter Andreas, 2013-03-21 Retells the story of America and of its engagement with its neighbors and the rest of the world as a series of highly contentious battles over clandestine commerce

Christian Supremacy Magda Teter, 2025-03-04 A panoramic cultural and legal history that traces the roots of antisemitism and racism to early Christian theology Since the earliest days of Christianity theologians expressed pervasive anxiety about Jews as equal members of society and with European expansion in the early modern period that anxiety extended to people of color This troubling legacy still haunts us today *Christian Supremacy* demonstrates how theological and legal frameworks created by the church centuries ago laid the seeds of antisemitism and anti Black racism and reveals why Christian identity lies at the

heart of the world's violent white supremacy movements. In a powerful historical narrative spanning nearly two millennia, Magda Teter describes how Christian theology of late antiquity cast Jews as children born to slavery and how the supposed theological inferiority of Jews became inscribed into law, creating tangible structures that reinforced a sense of Christian domination and superiority. With the dawn of European colonialism, a distinct brand of European Christian supremacy found expression in the legally sanctioned enslavement and exploitation of people of color, later taking the form of white Christian supremacy in the New World. Drawing on a wealth of primary evidence ranging from the theological and legal to the philosophical and artistic, *Christian Supremacy* is a profound reckoning with history that traces the roots of the modern rejection of Jewish and Black equality to an enduring Christian heritage of exclusion, intolerance, and persecution.

[A Detailed History on the Trans-Atlantic African Slave Trade](#) Oswald Woode, 2023-11-22

This African slave trade history is a detailed account of Africa's slave history that started in the fifteenth century. It was started by the southern European Portuguese monarchs, the family of royal lineages. Portugal's golden age of discovery in sea exploration led Portugal to Africa by sea by the 1430s. Then later in 1492, Christopher Columbus accidentally landed on the Native Indian American continent. Columbus's trip was sponsored by Spanish royal families. That was the period when the Roman Catholic nations Portugal and Spain were the dominant European nations. Spain liberated her whole territory from Islamic occupation in late 1400s. The Catholic Church was also very involved in signing treaties with their Roman Catholic spheres of influence nations. By then, Portugal already monopolized the African trade in African goods and human slave trade in the Portuguese-dominated African territories. Portugal first started shipping the African slaves to Europe. With Spain's possession of the Americas, this changed the African slave trade greatly. The American territory promoted the biggest international African slave trade and economic gains for European prosperity to this day. By the sixteenth century, Catholic religious theocracy became challenged by other northern European powers. The reformation movement in northern Europe led to the breaking away by northern European realms from the dominant Catholic religion and established their Protestant Christian religions. These new emerging northern European realms also challenged Portugal's domination and grip of Africa's territories and Africa's slave trade and goods. Based on the treaties signed between Portugal and Spain by Catholic popes, Portugal was supplying the slaves, and Spain was procuring and shipping the African slaves from Portugal's control and forced African slave labor to develop Spain's Americas through extended overseas colonies and Portugal's Brazil new colony. Meanwhile, Spain's takeover was contracting with European mercenaries, the conquistadors, to capture the American land from the Native Indians, the original occupiers of the Americas. The paradigm or blueprint of this African slave trade pattern already established by the Portuguese was later replicated by other European realms in Africa and the Americas, and they continued the lucrative African slave trade for more than two hundred years. The establishing of extended overseas territories or colonies by Europeans to build their economies both at home in Europe and the Americas using forced African labor, goods, and repatriation of European colonists to

establish the new overseas extended to the Americas This book is information rich with the African slave trade history dynamics the European realms names of monarchs that participated European slave wars rivalries slave laws European merchants African noblemen and merchants slave ships religions European and African rituals Main African territories overseas sea routes used African chiefs merchants European slave ships ship captains accounts numbers of slaves shipped per trip goods exchanged major African tribes stories of names of slave warriors slave contracts European slave treaties African slave harbors slave rebellions on land on ships the making of American colonies America s Independence and Latin American countries the making of the first British Crown Freed slaves returned to the colony of Province of Freedom Sierra Leone etc *To Wake the Nations* Eric J. Sundquist,1993 Sundquist presents a major reevaluation of the formative years of American literature 1830 1930 that shows how white and black literature constitute a single interwoven tradition By examining African America s contested relation to the intellectual and literary forms of white culture he reconstructs American literary tradition **IGBO Is the Humankind Race** NNE NTETE,2020-01-17 In Genesis 1 27 So God created Humankind in his image in the image of God He created them Male and Female Igbo is the short form of IGBODOANYA IGBOSHIKWO IGBOCHIDONKECHINYEREG AND IGBOKWABA These four letter words IGBO were are still the channel whereby humankind replicated s the Lord God s creation from generation to generation after He created Adam the first human The words IGBODOANYA to persevere IGBOSHIKWO to prevent IGBOCHIDONKECHINYEREG to protect what god gave you and IGBOKWABA to preserve are the primary builders as well as facilitators of the gametessex cells when fertilization happens in the fallopian tubes during the formation of humankind The word Igbo is the representation of an indelible precepts of God s constitution as it relates to the creation of humankind The four letter words Igbo is the seal legacy and continuity of the actions of the spoken words that originated from Chinekeng r Chinekeng r means the God that creates DNA or in the popular short form Chineke Chukwu Chukwu means Chiukwu The great God Chukwu is the short version of Chiukwu Chiukwu or Chukwu Okike Abraham Nd Igbo the Igbo people always call upon Chukwu Okike Ab ama Ab ama means Abraham Abraham is Abaraham in Igbo Abaraham means named after me Chineke Chukwu Okike Ab ama means the Almighty God and Creator of Abraham and or God the Creator Nd Igbo the Igbo people b Nd Hebrew the Igbo are the Hebrew Nd Igbo the Igbo people are m Chineke m Chukwu Okike Ab ama m God and or m Yahweh The Igbo people are the special skilled builders of m Chineke or m Chukwu Okike Ab ama the Lord Almighty God Adam was the only human the Lord God created on earth It seemed most likely that the archangels angels as well as Nd Igbo were in existence when At na ime otu d ng z Chineke nna Onye Okike Chukwu nwa Onye Nz p ta na Chukwu Mm Ns kere mmad mb the Holy Trinity God the Father God the Son and God the Holy Ghost the Lord God Almighty created the first human The Lord God assigned to Nd Igbo Igbo people who were one of those that were around Him to always continue to perform His divine special tasks of creation for the benefit of humankind The Lord God b Agbara Ukwu The Lord God kajara akaja The Lord God jiri aka ya d r

Middle Passage Maria Diedrich, Henry Louis Gates (Jr.), Carl Pedersen, 1999 This volume of essays examines the forced dispossession of the Middle Passage through the texts religious rites economic exchanges dance and music it elicited both on the liminal transatlantic journey and on the continent and eventual return *Caribbean New Orleans* Cécile Vidal, 2019-04-23 Combining Atlantic and imperial perspectives *Caribbean New Orleans* offers a lively portrait of the city and a probing investigation of the French colonists who established racial slavery there as well as the African slaves who were forced to toil for them Casting early New Orleans as a Caribbean outpost of the French Empire rather than as a North American frontier town Cécile Vidal reveals the persistent influence of the Antilles especially Saint Domingue which shaped the city's development through the eighteenth century In so doing she urges us to rethink our usual divisions of racial systems into mainland and Caribbean categories Drawing on New Orleans's rich court records as a way to capture the words and actions of its inhabitants Vidal takes us into the city's streets market taverns church hospitals barracks and households She explores the challenges that slow economic development Native American proximity imperial rivalry and the urban

environment posed to a social order that was predicated on slave labor and racial hierarchy White domination Vidal demonstrates was woven into the fabric of New Orleans from its founding This comprehensive history of urban slavery locates Louisiana s capital on a spectrum of slave societies that stretched across the Americas and provides a magisterial overview of racial discourses and practices during the formative years of North America s most intriguing city Darcus Howe Robin Bunce,Paul Field,2013-12-05 Darcus Howe a Political Biography examines the struggle for racial justice in Britain through the lens of one of Britain s most prominent and controversial black journalists and campaigners Born in Trinidad during the dying days of British colonialism Howe has become an uncompromising champion of racial justice The book examines how Howe s unique political outlook was inspired by the example of his friend and mentor C L R James and forged in the heat of the American civil rights movement as well as Trinidad s Black Power Revolution The book sheds new light on Howe s leading role in the defining struggles in Britain against institutional racism in the police the courts and the media It focuses on his part as a defendant in the trial of the Mangrove Nine the high point of Black Power in Britain his role in conceiving and organizing the Black People s Day of Action the largest ever demonstration by the black community in Britain and his later work as one of a prominent journalist and political commentator

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