

# Skrift og historie hos Orderik Vitalis

Historiografi som udtryk for 1100-tallets  
renæssance i normannisk og nordisk skriftkultur



# Skrift Og Historie Hos Orderik

**Lingjun Ying**



## **Skrift Og Historie Hos Orderik:**

**Skrift og historie hos Orderik Vitalis** Pernille Hermann, 2002 Skrift og historie hos Orderik Vitalis Writing and History in Orderik Vitalis elucidates the transition to written proceedings in the early Norman and Nordic cultures and places the process within the larger picture of the historical evolution The point of departure is the Renaissance and particularly the historiography of the 12th century which is seen as the best expression of the new thinking of that century An analysis of parts of the Norman historian work *Historia Ecclesiastica* 1121 41 emphasises firstly the notion of history as partly detached from the history of salvation and secondly the dual meaning of the writing as both secular and the way to salvation bound to the bible *A Companion to Saxo Grammaticus*, 2024-06-17 Ever since the publication of Saxo Grammaticus *Gesta Danorum* at the beginning of the thirteenth century scholars and laymen have grappled with the complex and marvellous chronicle As much specialized scholarship has been published in Danish this companion breaks new ground by giving a comprehensive and up to date tour of the work for a global audience Attention is given to the unity of Saxo's massive chronicle whether he is dealing with a legendary pagan past or events from his own time Saxo's world and views are explored in ways that shed new light on all of northern Europe Contributors are Bjørn Bandlien Karsten Friis Jensen Michael H Gelting Thomas K Heeb ll Holm Lars Hermanson Lars Kj r Torben Kjersgaard Nielsen Annette Lassen Anders Leegaard Knudsen Lars Boje Mortensen Mia M nster Swendsen Erik Niblaeus Roland Scheel Karen Skovgaard Petersen Kurt Villads Jensen and Helle Vogt *Friendship, Love, and Brotherhood in Medieval Northern Europe, c. 1000-1200* Lars Hermanson, 2019-05-15 In this book Lars Hermanson discusses how religious beliefs and norms steered attitudes to friendship and love and how these ways of thinking affected social identity and political behaviour With examples taken from eleventh and twelfth century northern Europe the author investigates why friendship was praised both by brotherhoods of aristocratic warriors and by brethren within monastery walls Social and political functions rested on personal connections rather than a strong central state in the High Middle Ages This meant that friendship was an important pragmatic instrument for establishing social order and achieving success in the game of politics **Konge, kirke og samfund** Agnes S Arnorsdottir, Per Ingesman, Bjorn Poulsen, 2007-01-01 I middelalderen var overhovedsmagten i Danmark delt mellem konge og kirke Kongen sikrede freden kirken gav ham den nødvendige legitimation og var selv aktiv i landets ledelse Men konge og kirke var kun de to største i et spektrum at magthavere og magt var lokaliseret mange steder i samfundet Det gælder især i senmiddelalderen hvor adelen styrkede sin position i forhold til konge og kirke samtidig med at nye politiske og økonomiske muligheder åbnede sig for samfundsgrupper som borgeren og til dels også bonderne der hidtil havde været uden del i magten Bogen sætter fokus på magten i det danske samfund mellem 1350 og 1550 Den beskriver magt og magtudøvelse ud fra spørgsmålet om hvilke materielle ressourcer magten hvilede på De forskellige former for magtudøvelse og ikke mindst magtens iscenesættelse undersøges blandt andet som den kom til udtryk i kirkebygninger og kunstnerisk udsmykning Med

komparativt perspektiv analyseres konges og kirkes udovelse af overhøjhedsmagt i forhold til samfundets store flertal af bønder. Endelig ser bogen den kristne religion som en samfundsmagt med betydning i talrige af dagliglivets sammenhænge. Hvis kongsmæssige og sociale relationer også viser sig at have været basis for politisk magtudovelse. Bogen slutter med en samlet magtudredning der pæger hvorledes senmiddelalderens åbne samfund med dets mange magtpoler i 1500 tallet gennemgår en lukningsproces der resulterer i det moderne samfund med kongemagten eller staten som den store altdominerende magtfaktor.

Bärande band Lars Hermanson, 2009. I det h gmedeltida Europa vilade de sociala och politiska systemen på personliga förbindelser. Det hade nnu inte utvecklats starka stater där makten var beroende av ett styrande centrum. V nskap var alltså inte enbart en förhållande relation mellan två personer utan ett viktigt pragmatiskt instrument för att upprätthålla social ordning och för att nå framgång inom det politiska spelet. I boken Bärande band diskuterar Lars Hermansson hur religionerna och normer relaterade till uppfattningar om v nskap och krig. Hur påverkade dessa tankesätt de medeltida människornas sociala identitet och politiska handlande. Med exempel från 1000 och 1100-talets Nordeuropa skildrar författaren svar på varför v nskapen lovsjungs hos såväl de aristokratiska krigarnas brudskap som inom klostrens murar. V nskapsbanden var grundpelare på vilken hela samhällsbyggnaden vilade. De symboliserade det religiösa handlandet och själens förrening med Gud och hyllades som såväl politiskt som andligt ideal. Lars Hermanson driver därför tesen att de politiska och andliga aspekterna på fenomenet v nskap inte kan urskiljas i två olika sfärer; det vore helt förmissande för medeltida tänkande.

*Die Geschichte der Normannen. Von Wikingerhäuptlingen zu Königen Siziliens* Rudolf Simek, 2021-07-16. Die Normannen waren nicht nur rüberische Seekrieger. Die Nachfahren der Wikinger ließen sich im 9. Jahrhundert zunächst in der nach ihnen benannten Normandie nieder und hatten einen nachhaltigen Einfluss in Kontinentaleuropa. Sie haben das Rittertum erfunden und manche Regionen Europas wirtschaftlich wie politisch reformiert. Sie förderten das mittelalterliche Klosterleben und den Austausch mit der islamischen Hochkultur des Mittelalters. Wilhelm der Eroberer, Herzog der Normandie, wurde König von England. Doch auch auf Sizilien, in Spanien und selbst im Nahen Osten haben die Normannen Spuren hinterlassen, die zu ihrem Mythos beitrugen.

**Edda** Francis Bull, 2003. **Maal og minne** Magnus Bernhard Olsen, 2003. 1911 issued in one volume. Festschrift til H. F. Feilberg fra nordiske sprog og folkemindeforskere på 80 års dagen den 6. august 1911, utgivet af Svenska landsmålens Maal og minne Bymålslaget, Kristiania. Universitetsjubilaets danske samfund. Danske studier. Also issued separately. **Arkiv för nordisk filologi**, 2003. **Historisk tidskrift**, 2003.

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