

Skeptical Views in Montaigne Essays

5 pages | 1064 words

For Montaigne, the main issue is the human problem, but not the one who occupies a central place in the universe, but the ordinary and concrete person. This is a new subject for philosophy, so Montaigne comes up with a new form of presentation of his reflections. Philosophy, in conformity with Montaigne Essays, should return to everyday life. Philosophy, in conformity with Montaigne Essays, should return to everyday life. Self-attainments is the tool for this. Montaigne calls for the renunciation of any authority and school since they can not give the attainments to a person. Therefore, he criticizes scholasticism, considering that it is not true, because it is based on traditions, and not on a clear and solid philosophical foundation, which has been tested and proven. A genuine philosophy can only be free, not taking on faith any arguments and positions. Therefore, it existed in the ancient world, but scholasticism left it, and one of the signs that it is not a genuine philosophy is that scholasticism is everywhere the same. Free people differ from each other, and philosophies are different. Such a variety of philosophical schools is precisely in ancient Greece; therefore ancient philosophy is a real free philosophy. Self-attainments is the tool for this. Montaigne calls for the renunciation of any authority and school since they can not give the attainments to a person. Therefore, he criticizes scholasticism, considering that it is not true, because it is based on traditions, and not on a clear and solid philosophical foundation, which has been tested and proven. A genuine philosophy can only be free, not taking on faith any arguments and positions. Therefore, it existed in the ancient world, but scholasticism left it, and one of the signs that it is not a genuine philosophy is that scholasticism is everywhere the same. Free people differ from each other, and philosophies are different. Such a variety of philosophical schools is precisely in ancient Greece; therefore ancient philosophy is a real free philosophy. The main vice for philosophy is the power of authority, the lack of freedom. The search for truth in this philosophy is replaced by interpretation, exegesis. But real philosophy speaks of a person, of his specific needs, of his joys and pains, of grief and happiness, and therefore genuine philosophy, like a real person, is joyful and happy. This is the concept essay topic of his work. The thinker creates a new method in philosophy, the same justifies his choice of priorities among the ancient philosophers. Montaigne is not interested in Plato, Platonists, and Peripatetics. Only skeptics are closest to him. Montaigne became the philosopher who popularized the ideas of the ancient skeptics. The thinker creates a new method in philosophy, the same justifies his choice of priorities among the ancient philosophers. Montaigne is not interested in Plato, Platonists, and Peripatetics. Only skeptics are closest to him. Montaigne became the philosopher who popularized the ideas of the ancient skeptics. Over time, thanks to the influence that the thinker had on modern Europe, the ideas of skeptics began to penetrate deeper into the minds of philosophers. However, Montaigne himself was...

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Michael Hoelscher



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