

A SKETCH OF
THE CREEK COUNTRY
&
LETTERS
OF
BENJAMIN HAWKINS

Sketch Of The Creek Country In The Years 1798 And 1799

Michael Seilmaier



Sketch Of The Creek Country In The Years 1798 And 1799:

A Sketch of the Creek Country in the Years 1798 and 1799 Benjamin Hawkins, 1971 *The Collected Works of Benjamin Hawkins, 1796-1810* Benjamin Hawkins, 2003 The Collected Works of Benjamin Hawkins provides a comprehensive collection of the most important sources on the late historic Creek Indians and their environment Collections of the Georgia Historical Society Georgia Historical Society, 1848 *A Sketch of the Creek Country, in the Years 1798 and 1799, And, Letters of Benjamin Hawkins, 1796-1806* Benjamin Hawkins, 2000 **Brothers of Coweta** Bryan C. Rindfleisch, 2021-07-28 In *Brothers of Coweta* Bryan C Rindfleisch explores how family and clan served as the structural foundation of the Muscogee Creek Indian world through the lens of two brothers who emerged from the historical shadows to shape the forces of empire colonialism and revolution that transformed the American South during the eighteenth century Although much of the historical record left by European settlers was fairly robust it included little about Indigenous people and even less about their kinship clan and familial dynamics However European authorities imperial agents merchants and a host of other individuals left a surprising paper trail when it came to two brothers Sempoyaffee and Escotchaby of Coweta located in what is now central Georgia Though fleeting their appearances in the archival record offer a glimpse of their extensive kinship connections and the ways in which family and clan propelled them into their influential roles negotiating with Europeans As the brothers navigated the politics of empire they pursued distinct family agendas that at times clashed with the interests of Europeans and other Muscogee leaders Despite their limitations Rindfleisch argues that these archives reveal how specific Indigenous families negotiated and even subverted empire building and colonialism in early America Through careful examination he demonstrates how historians of early and Native America can move past the limitations of the archives to rearticulate the familial and clan dynamics of the Muscogee world Georgia and State Rights Ulrich Bonnell Phillips, 1902

Senators of the United States Diane B. Boyle, 1995 S Doc 103 34 Compiled by Jo Anne McCormick Quatannens Diane B Boyle editorial assistant prepared under the direction of Kelly D Johnston Secretary of the Senate Lists scholarly works that profile the lives and legislative service of senators and their autobiographies and other published works **Senators of the United States**, 1995 **The Battle of Negro Fort** Matthew J Clavin, 2014-05-09 The dramatic story of the United States 1816 destruction of a free and independent community of fugitive slaves in Spanish occupied Florida In the aftermath of the War of 1812 Major General Andrew Jackson ordered a joint United States army navy expedition into Spanish Florida to destroy a free and independent community of fugitive slaves The result was the Battle of Negro Fort a brutal conflict among hundreds of American troops Indian warriors and black rebels that culminated in the death or re enslavement of nearly all of the fort s inhabitants By eliminating this refuge for fugitive slaves the United States government closed an escape valve that African Americans had utilized for generations At the same time it intensified the subjugation of southern Native Americans including the Creeks Choctaws and Seminoles Still the battle was significant for another reason as well During its existence

Negro Fort was a powerful symbol of black freedom that subverted the racist foundations of an expanding American slave society. Its destruction reinforced the nation's growing commitment to slavery while illuminating the extent to which ambivalence over the institution had disappeared since the nation's founding. Indeed, four decades after declaring that all men were created equal, the United States destroyed a fugitive slave community in a foreign territory for the first and only time in its history, which accelerated America's transformation into a white republic. The Battle of Negro Fort places the violent expansion of slavery where it belongs at the center of the history of the early American republic. Annual Report of the American Historical Association American Historical Association, 1902

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