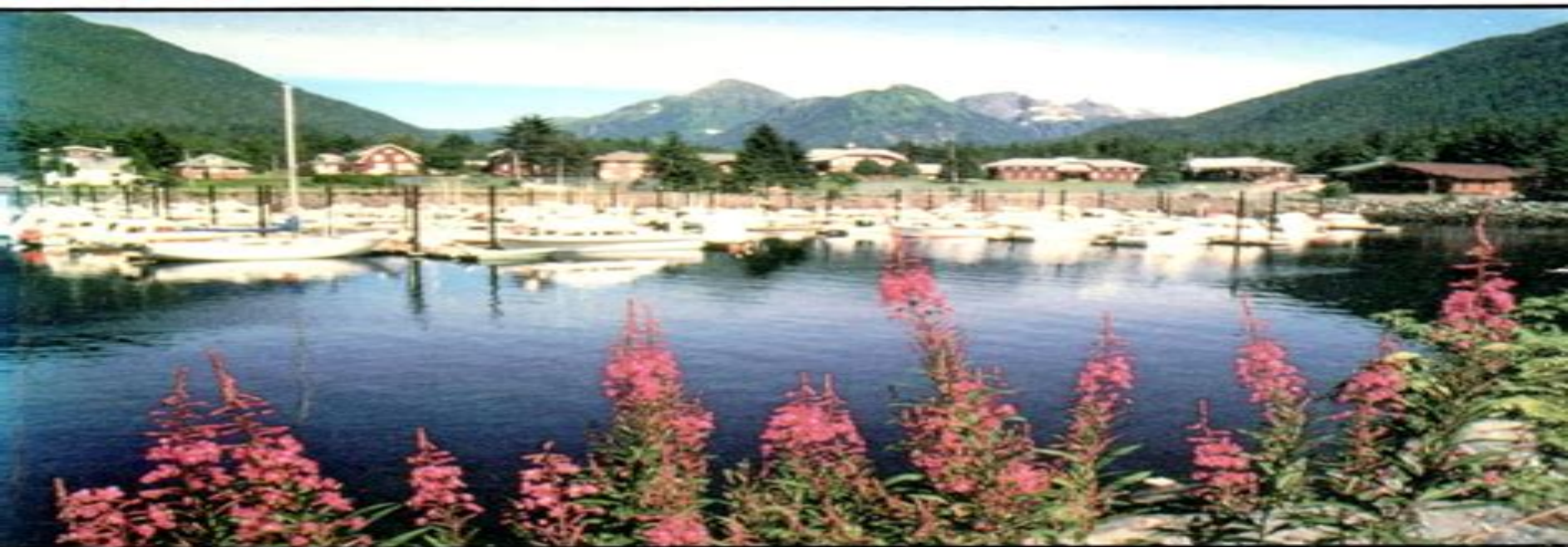


SIXTY YEARS IN SITKA



By W. Leslie Yaw

Sixty Years In Sitka With Sheldon Jackso

Sergei Kan



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Religious Colleges and Universities in America Thomas Hunt,James Carper,2018-10-10 Originally published in 1988 Religious Higher Education in the United States is a selected bibliography of sources addressing how religion has changed and affected education in the United States This volume attempts to address the problems currently facing religious institutions of higher education covering government aid and the regulation of religious colleges and universities in the US

Memory Eternal Sergei Kan,2014-07-01 In Memory Eternal Sergei Kan combines anthropology and history anecdote and theory to portray the encounter between the Tlingit Indians and the Russian Orthodox Church in Alaska in the late 1700s and to analyze the indigenous Orthodoxy that developed over the next 200 years As a native speaker of Russian with eighteen years of fieldwork experience among the Tlingit Kan is uniquely qualified to relate little known material from the archives of the Russian church in Alaska to Tlingit oral history and his own observations By weighing the one body of evidence against the other he has reevaluated this history arriving at a persuasive new concept of converged agendas the view that the Tlingit and the Russians tended to act in mutually beneficial ways but for entirely different reasons throughout the period of their contact with one another The Russian American Company began operations in southeastern Alaska in the 1790s Against a

description of Tlingit culture at the time of the Russians arrival Kan examines Russian Orthodox theology ritual practice and missionary methods and the Tlingit response to them An uneasy symbiosis characterized the early era of the Russian American Company when the trading relationship outweighed any spiritual or social rapprochement A second major focus of Kan s study is the Tlingit experience with American colonial domination He attributes a sudden revival of Tlingit interest in Orthodoxy in the 1880s as their attempt to maintain independence in the face of concerted efforts by the newcomers and especially Presbyterian missionaries to Americanize them Memory Eternal shows the colonial encounter to be both a power struggle and a dialogue between different systems of meaning It portrays Native Alaskans not as helpless victims but as historical agents who attempted to adjust to the changing reality of their social world without abandoning fundamental principles of their precolonial sociocultural order or their strong sense of self respect *The Great Father in Alaska* Robert E. Price,1990 The political history of the Tlingit and Haida Indians of Alaska whose reliance upon salmon to maintain their way of life was not protected by the United States government Includes photographs map and references [The Alaska Almanac](#) ,1988 **Alaska Politics & Government** Gerald A. McBeath,Thomas A. Morehouse,1994-01-01 This book examines Alaska s character and the forces shaping it Underlying their descriptions are the themes of independence dependence and the search for sustainable economic development **Alaska, 1955** United States. Congress. House. Committee on Interior and Insular Affairs,1956 **Alaska at War, 1941-1945** Fern Chandonnet,2007-09-15 Over the course of the past two hundred years only one United States territory has experienced foreign occupation Alaska Available for the first time in paperback Alaska at War brings readers face to face with the North Pacific front in World War II Wide ranging essays cover the war as seen by Alaskan eyes including the Japanese invasion of the Attu and Kiska islands the effects of the war on Aleutian Islanders and the American campaign to recover occupied territory Whether you re a historian or a novice student interested in this pivotal period of American history Alaska at War provides fascinating insight into the background history and cultural impact of war on the Alaskan homefront

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