



# Song King

**Marcel A. Müller**



## **Song King:**

**Song King** Levi S. Gibbs, 2018-05-31 When itinerant singers from China's countryside become iconic artists, worlds collide. The lives and performances of these representative singers become sites for conversations between the rural and urban, local and national, folk and elite, and traditional and modern. In *Song King: Connecting People, Places, and Past in Contemporary China*, Levi S. Gibbs examines the life and performances of *Folksong King* of Western China, Wang Xiangrong, born in 1952, and explores how itinerant performers come to serve as representative symbols straddling different groups, connecting diverse audiences and shifting between amorphous, place-based, local, regional, and national identities. Moving from place to place, these border walkers embody connections between a range of localities, presenting audiences with traditional, modern, rural, and urban identities among which to continually reposition themselves in an evolving world. Born in a small mountain village near the intersection of the Great Wall and the Yellow River in a border region with a rich history of migration, Wang Xiangrong was exposed to a wide range of songs as a child. The songs of Wang's youth prepared him to create a repertoire of region-representing pieces and mediate between regions, nations, and multinational corporations in national and international performances. During the course of a career that included meeting Deng Xiaoping in 1980 and running with the Olympic torch in 2008, Wang's life, songs, and performances have come to highlight various facets of social identity in contemporary China. Drawing on extensive fieldwork with Wang and other professional folksingers from northern Shaanxi province at weddings, Chinese New Year galas, business openings, and Christmas concerts, *Song King* argues that songs act as public conversations people can join in on. As song kings and queens fuse personal and collective narratives in performances of iconic songs, they provide audiences with compelling models for socializing personal experience, negotiating a sense of self and group in an ever-changing world.

**The King's Last Song** Geoff Ryman, 2008-09-01 Ryman has not so much created as revealed a world in which the promise of redemption takes seed even in horror. *The Boston Globe*: Sweeping and beautiful. The complex story tears the veil from a hidden world. *The Sunday Times*: Inordinately readable, extraordinary in its detail, color, and brutality. *The Independent*: Ryman has crafted a solid historical novel with an authentic feel for both ancient and modern Cambodia. *Washington DC City Paper*: Another masterpiece by one of the greatest fiction writers of our time. Kim Stanley Robinson: Ryman's knack for depicting characters, his ability to tell multiple interrelated stories, and his knowledge of Cambodian history create a rich narrative that looks at Cambodia's killing fields, both recent and ancient, and Buddhist belief with its desire for transcendence. Recommended for all literary fiction collections. *Library Journal*: Archeologist Luc Andrade discovers an ancient Cambodian manuscript inscribed on gold leaves but is kidnapped, and the manuscript stolen by a faction still loyal to the ideals of the brutal Pol Pot regime. Andrade's friends, an ex-Khmer Rouge agent and a young motoboy, embark on a trek across Cambodia to rescue him. Meanwhile, Andrade, bargaining for his life, translates the lost manuscript for his captors. The result is a glimpse into the tremendous and heart-wrenching story of King Jayavarman VII, his childhood, rise to

power marriage interest in Buddhism and the initiation of Cambodia's golden age As Andrade and Jayavarman's stories interweave the question becomes whether the tale of ancient wisdom can bring hope to a nation still suffering from the violent legacy of the last century Geoff Ryman is the author of the novels *Air* winner of Arthur C Clarke and James Tiptree awards and *The Unconquered Country* a World Fantasy Award winner Canadian by birth he has lived in Cambodia and Brazil and now teaches creative writing at the University of Manchester in England

**The King's Road** Xin Wen, 2023-01-24 An exciting and richly detailed new history of the Silk Road that tells how it became more important as a route for diplomacy than for trade *The King's Road* offers a new interpretation of the history of the Silk Road emphasizing its importance as a diplomatic route rather than a commercial one Tracing the arduous journeys of diplomatic envoys Xin Wen presents a rich social history of long distance travel that played out in deserts post stations palaces and polo fields The book tells the story of the everyday lives of diplomatic travelers on the Silk Road what they ate and drank the gifts they carried and the animals that accompanied them and how they navigated a complex web of geographic cultural and linguistic boundaries It also describes the risks and dangers envoys faced along the way from financial catastrophe to robbery and murder Using documents unearthed from the famous Dunhuang library cave in Western China *The King's Road* paints a detailed picture of the intricate network of trans Eurasian transportation and communication routes that was established between 850 and 1000 CE By exploring the motivations of the kings who dispatched envoys along the Silk Road and describing the transformative social and economic effects of their journeys the book reveals the inner workings of an interstate network distinct from the Sino-centric tributary system In shifting the narrative of the Silk Road from the transport of commodities to the exchange of diplomatic gifts and personnel *The King's Road* puts the history of Eastern Eurasia in a new light

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