

*Something About
Kierkegaard*

by David F. Swenson

edited by

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Something About Kierkegaard

David Ferdinand Swenson



Something About Kierkegaard:

Something about Kierkegaard (P244/Mrc) David F. Swenson, 2000-09-05 **Something about [Sören]**
Kierkegaard David Ferdinand Swenson, 1948 Something about Kierkegaard David F. Swenson, 1956 **Something**
about Kierkegaard David F. Swenson, 1945 *Kierkegaard's Concept of Despair* Michael Theunissen, 2020-07-21 The literature on Kierkegaard is often content to paraphrase By contrast Michael Theunissen articulates one of Kierkegaard's central ideas his theory of despair in a detailed and comprehensible manner and confronts it with alternatives Understanding what Kierkegaard wrote on despair is vital not only because it illuminates his thought as a whole but because his account of despair in *The Sickness unto Death* is the cornerstone of existentialism Theunissen's book published in German in 1993 is widely regarded as the best treatment of the subject in any language Kierkegaard's *Concept of Despair* is also one of the few works on Kierkegaard that bridge the gap between the Continental and analytic traditions in philosophy Theunissen argues that for Kierkegaard the fundamental characteristic of despair is the desire of the self not to be what it is He sorts through the apparently chaotic text of *The Sickness unto Death* to explain what Kierkegaard meant by the self how and why individuals want to flee their selves and how he believed they could reconnect with their selves According to Theunissen Kierkegaard thought that individuals in despair seek to deny their authentic selves to flee particular aspects of their character their past or the world or in order to deny their mission In addition to articulating and evaluating Kierkegaard's concept of despair Theunissen relates Kierkegaard's ideas to those of Heidegger Sartre and other twentieth century philosophers *Understanding Kierkegaard's Parables* Russell Hamer, 2021-03-29 Kierkegaard is often praised for his poetic writing style Throughout his works especially his pseudonymous ones he often breaks from philosophical prose and instead uses extended metaphors fairy tales parables and allegories This book which is the first that directly addresses Kierkegaard's parables argues that they help the reader undergo transformative change It asks why Kierkegaard uses parables in a broad sense how they function as a form of indirect communication why Kierkegaard must remain secretive about the purpose of the parables and how this secrecy plays an important role in Kierkegaard's authorship

Kierkegaard's Existentialism George Leone, 2022-08-03 Kierkegaard's complex legacy has been claimed by two often strikingly disjunctive traditions the Christian and the existential Leone however argues that a sensitive reading of the Danish philosopher reveals that the two strains are inseparable producing an inclusive view of the self that is aware of its worldly manifestations as well as its spiritual relation to the absolute Along the way Leone astutely tackles some of the central topics in Kierkegaard's esoteric body of work including his unconventional view of God his radical interpretation of faith and his groundbreaking view of ethics which turn out to be demanding but unencumbered by normative standards What emerges from this analysis is a lively portrait of a philosopher who understood better than any philosopher before him the basic paradox of the self Leone's prose is refreshingly lucid Still the scholarly aims require a close read A welcome rigorous

contribution to Kierkegaardian scholarship From a Kirkus Review **Kierkegaard's Theology of Encounter** David James Lappano, 2017 This study considers the social and political aspects of Kierkegaard's authorship building upon work over the last couple of decades Dr Lappano focuses on Kierkegaard's writing between 1846 and 1852 the period of Kierkegaard's more explicitly politicized writing **The Concept of Eternity in Kierkegaard's Philosophical Anthropology** Christi Williams, 2024-11-25 This new book provides an in depth commentary on Kierkegaard's *Concept of Anxiety* often considered Kierkegaard's most difficult work and one that has few secondary resources published on it It provides a critical analysis of the meaning of eternity as it relates to the human being in *The Concept of Anxiety* First the eternal signifies the divine image implanted in human beings from the beginning of creation making us spiritual embodied beings with the capacity for self consciousness a God relationship freedom everlasting life and communal fellowship with other persons Second the eternal is present both ontologically and normatively in human beings providing an unchanging criterion and telos of human existence a task we are responsible to fulfill Third eternity signifies perfection it is the ideal for which we were created By failing to fulfill this task we can be said to lose the eternal through sin and gain it again through redemption As sinners who are guilty of refusing to fulfill this task eternity's criterion can only be fulfilled through faith in Christ's atonement This decision in time paradoxically has eternal consequences and in this sense the eternal signifies transcendence beyond our spatiotemporal world However the believer's eternal decision in time not only determines whether life after death entails eternal happiness instead of eternal damnation it also has redemptive consequences that begin in temporality bringing a spiritual continuity and sanctified vision of oneself others and the temporal world here and now The majority of studies on *The Concept of Anxiety* have focused on the relationship between the self and time this book explores the relation between the self and eternity *Kierkegaard's and Heidegger's Analysis of Existence and its Relation to Proclamation* K. E. Løgstrup, 2020-04-09 The great Danish philosopher and theologian K E Løgstrup 1905-81 offers a distinctive assessment and comparative critique of two key thinkers in Kierkegaard's and Heidegger's *Analysis of Existence and its Relation to Proclamation* 1950 Løgstrup focuses on the central idea from Kierkegaard and Heidegger that our individuality and authenticity are threatened by life in the crowd or *das Man* According to Løgstrup Kierkegaard holds that the only way to escape the crowd is through a relation to an infinite demand which he nonetheless leaves empty while Heidegger avoids offering any kind of ethics at all Arguing against both philosophers Løgstrup himself proposes an ethic which is not just a set of social rules but which is also more contentful than Kierkegaard's infinite demand namely the requirement to care for the other person whose life is placed in your hands This call to care for the other person becomes central to Løgstrup's position in his most famous publication *The Ethical Demand* 1956 so this earlier work based on lectures given in Berlin provides a crucial insight into the development of his thought This is the first English translation of an original and compelling text by Løgstrup rendered into accurate prose and paired with an introduction which explains the main themes and wider context of the work

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