



Some Warmer Tone Alaska Historical Commission Studies In History

IM Harris



Some Warmer Tone Alaska Historical Commission Studies In History:

Some Warmer Tone Kate C. Duncan, University of Alaska Museum, 1984 **Publications, Research Reports, and Other Projects Supported by the Alaska Historical Commission, 1973-1985** ,1985 Blanket Weaving in the Southwest Joe Ben Wheat, 2022-06-21 Exquisite blankets sarapes and ponchos handwoven by southwestern peoples are admired throughout the world Despite many popularized accounts serious gaps have existed in our understanding of these textiles gaps that one man devoted years of scholarly attention to address During much of his career anthropologist Joe Ben Wheat 1916 1997 earned a reputation as a preeminent authority on southwestern and plains prehistory Beginning in 1972 he turned his scientific methods and considerable talents to historical questions as well He visited dozens of museums to study thousands of nineteenth century textiles oversaw chemical tests of dyes from hundreds of yarns and sought out obscure archives to research the material and documentary basis for textile development His goal was to establish a key for southwestern textile identification based on the traits that distinguish the Pueblo Navajo and Spanish American blanket weaving traditions and thereby provide a better way of identifying and dating pieces of unknown origin Wheat s years of research resulted in a masterful classification scheme for southwestern textiles and a book that establishes an essential baseline for understanding craft production Nearly completed before Wheat s death Blanket Weaving in the Southwest describes the evolution of southwestern textiles from the early historic period to the late nineteenth century establishes a revised chronology for its development and traces significant changes in materials techniques and designs Wheat first relates what Spanish observers learned about the state of native weaving in the region a historical review that reveals the impact of new technologies and economies on a traditional craft Subsequent chapters deal with fibers yarns dyes and fabric structures including an unprecedented examination of the nature variety and origins of bayeta yarns and with tools weaves and finishing techniques A final chapter constructed by editor Ann Hedlund from Wheat s notes provides clues to his evolving ideas about the development of textile design Hedlund herself a respected textile scholar and a protégé of Wheat s is uniquely qualified to interpret the many notes he left behind and brings her own understanding of weaving to every facet of the text She has ensured that Wheat s research is applicable to the needs of scholars collectors and general readers alike Throughout the text Wheat discusses and evaluates the distinct traits of the three textile traditions More than 200 photos demonstrate these features including 191 color plates depicting a vast array of chief blankets shoulder blankets ponchos sarapes diyugi mantas and dresses from museum collections nationwide In addition dozens of line drawings demonstrate the fine points of technique concerning weaves edge finishes and corner tassels Through his groundbreaking and painstaking research Wheat created a new view of southwestern textile history that goes beyond any other book on the subject Blanket Weaving in the Southwest addresses a host of unresolved issues in textile research and provides critical tools for resolving them It is an essential resource for anyone who appreciates the intricacy of these outstanding creations **The Native**

Tribes of North America Michael Johnson, 1994 Essential basic information on the identity kinships locations and populations and cultural characteristics of some 400 separately identifiable peoples both extinct and surviving arranged by major cultural geographical areas

Encyclopedia of Native Tribes of North America Michael Johnson, 2007 Entries describe the location population history and customs of tribes native to North America

From the Land Judy Thompson, Canadian Museum of Civilization, 1994 Icelandic Canadian Popular Verse features 274 verses and poems both originals and translations that reflect Icelandic immigrant life on the Prairies Recorded in western Canada Washington and North Dakota in 1966 1969 these verses and poems convey the thoughts and experiences of Icelandic immigrants and their descendants Occasional verses have been part of Icelandic written and oral tradition for centuries They can be used in any number of ways to express love philosophy of life or simply delight in the joys of daily living As such these verses are a uniquely revealing source of information about the emotional and intellectual life of Icelandic immigrants In addition the book includes photographs an index of loanwords and phrases and an index to poets and storytellers' repertoires as well as biographical information

Monthly Checklist of State Publications Library of Congress. Exchange and Gift Division, 1985 June and Dec issues contain listings of periodicals

Fieldiana, 1986

Bulletin of Bibliography, 1996

Living Our Cultures, Sharing Our Heritage Aron A. Crowell, Rosita Worl, Paul C. Ongtooguk, Dawn D. Biddison, 2010-05-18

Living Our Cultures Sharing Our Heritage The First Peoples of Alaska features more than 200 objects representing the masterful artistry and design traditions of twenty Alaska Native peoples Based on a collaborative exhibition created by Alaska Native communities the Smithsonian's National Museum of Natural History the Smithsonian's National Museum of the American Indian and the Anchorage Museum at Rasmuson Center this richly illustrated volume celebrates both the long awaited return of ancestral treasures to their native homeland and the diverse cultures in which they were created Despite the North's transformation through globalizing change the objects shown in these pages are interpretable within ongoing cultural frames articulated in languages still spoken They were made for a way of life on the land that is carried on today throughout Alaska Dialogue with the region's First Peoples evokes past meanings but focuses equally on contemporary values practices and identities Objects and narratives show how each Alaska Native nation is unique and how all are connected After introductions to the history of the land and its people universal themes of Sea Land Rivers Family and Community and Ceremony and Celebration are explored referencing exquisite masks parkas beaded garments basketry weapons and carvings that embody the diverse environments and practices of their makers Accompanied by traditional stories and personal accounts by Alaska Native elders artists and scholars each piece featured in Living Our Cultures Sharing Our Heritage evokes both historical and contemporary meaning and breathes the life of its people

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