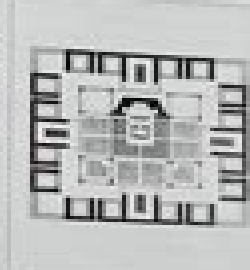
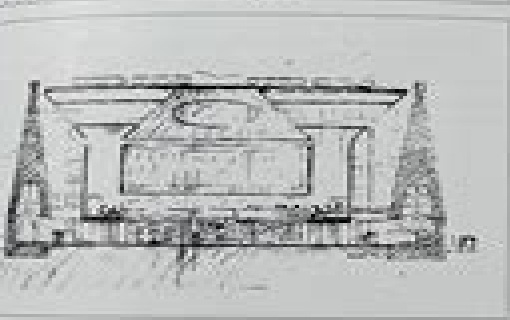
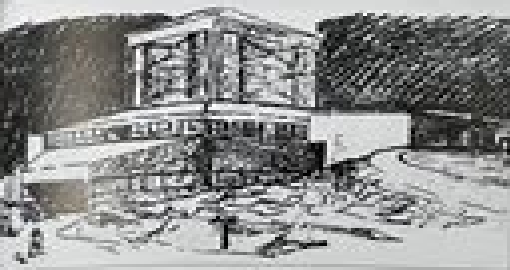


...who had thought of the structure in more modest
...yet they came to support it. After the first
...entation, Mayor Teddy Kollek of Jerusalem described
...design as a "world synagogue," saying, "It's an idea that
...entful synagogue should be built in Jerusalem." The
...also reinforced Kahan's ideas of assembly. "Of The
...sanctuary (fig. 146). Surrounding the piers, four
...latory separated the sanctuary from the piers, an
...age of sixteen square niches. These were, most
...likely, were justified—as spaces for a special
...service. Stairways at the centers of the outer
...entered to an upper gallery, and the corners were left
...as entrances. The four central piers flared out into
...a roof for the cubical space, and the niches tapered
...ed, rising above the roof like fortifying pylons (fig.
...shown unglazed and composed of simple, almost
...l elements, the building bore the air of an occupied
...some ancient yet unspecified epoch.

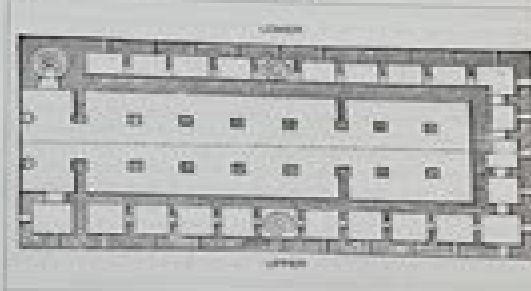
A primitivistic plan recalls such conjectural
...structions of the Temple of Solomon as in Ferguson's
...of Architecture (fig. 148), a resemblance that was
...noted.¹⁴² Seeking information on early synagogues from
...ck's Jewish Theological Seminary, Kahan had been
...n's Temple,"¹⁴³ filled with slides of his first proposal
...identified reconstruction of its ancient precinct.
...ple would have been an appropriate inspiration, for
...ly marked a beginning of Jewish architecture, as
...represented by Wittkower, embodied cosmic ratios
...ined by God to Moses.¹⁴⁴

When altered details in later variations of the Harve
...ne, his basic concept remained unchanged. The
...er presented in July 1969 substituted a curved del
...central supports for the hollow piers of his first
...moved the ark and the bema to an outer
...In a final version of July 1972 the ark and the
...regained a more central position where they might
...tively interact as a focus of participatory
...and four hollow piers were again located at the
...the sanctuary, now with capitals enriched by vol
...fig. 145).¹⁴⁵ The calm symmetry of the design
...with the more active shapes of Disha and
...is appropriately to Kahan's later work of a more
...ative nature. Kollek remained supportive but was
...convince the congregation to build Kahan's
...was the "light of eternity." Kahan sought remained
...we.



146

147



148

142. Harve Synagogue,
Jerusalem, Israel, 1967-74.
Section, ca. July 1968.
143. Harve Synagogue,
Jerusalem, Israel, 1967-74.
Model, ca. July 1968.
144. Temple of Solomon,
Jerusalem, Israel, 1013 B.C.
Conjectural plan of lower and
upper levels.

145. Harve Synagogue,
Jerusalem, Israel, 1967-74.
Plan, ca. July 1968.
146. Harve Synagogue,
Jerusalem, Israel, 1967-74.
Model for first scheme, ca.
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