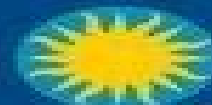




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Food Dave Gray, 2018-01-18 Few laymen are aware that cookbooks devoted solely to the preparation of mushrooms exist This fact is brought to their attention and a few recipes are presented in detail No attempt is made to exhaust the subject but as in the remainder of the book enough is presented to give a view of the potential and the reader is directed to the relevant literature so that he can pursue the subject in greater depth if he chooses The Publishers Weekly, 1894 *Arboretum America* Diana Beresford-Kroeger, 2003 Donated by Alain Arts 2010 and autographed by author *Bulletin* Enoch Pratt Free Library of Baltimore City, 1895 **Paper Cranes and Mushroom Clouds** Alexandra Perry, 2016-08-17 Bernard Williams begins his skeptical look at the history of ethical theory with a reminder of where it began with Socrates question how should one live If ethics aims to address the question of how one should live then the work of historians may just be our greatest source of what Mill called experiments in living or narratives about the different ways in which humans have lived Williams claimed that distance establishes a relativism that prevents us from looking to the distant past and asking whether that is how one should live or whether a particular historical practice constituted living well In contrast R G Collingwood claimed that it is not only possible but necessary to hold the beliefs of distant agents in order to avoid scissors and paste history or history that makes use of inductive generalization Surveying seven decades worth of historical writing on the conflict between the US and Japan during World War II this book explores the ways in which historians use moral statements in their writing and particularly in their accounts of political leadership Specifically it identifies six distinct modes of moral reasoning used in history and contrasts these modes of reasoning with the Kantian Utilitarian and Aristotelian modes of reasoning found in traditional moral philosophy Finally drawing on the philosophy of history of both Williams and Collingwood the book reconciles skepticism with the possibility of using the past to understand how one should live with the historian s need to avoid scissors and paste history

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