

# Slavery Studies over Time



- Slavery as an Institution, 1880s-1900
  - Focus on politics or economic effects of the institution
- Social effects on Whites, 1900-1950s
  - Phillips: Slavery was humane & paternalistic
  - Stamp: Slavery was based on force
- Social effects on Slaves, 1960s-1970s
  - Elkins: compared slavery to Nazi camps
  - Genovese: slaves had power to negotiate
  - Gutman: black family cushioned the effects

# Slavery In The American South Seminar Studies In History

**Burr W. Phillips**



## **Slavery In The American South Seminar Studies In History:**

*New Studies in the History of American Slavery* Edward E. Baptist, Stephanie M. H. Camp, 2006-01-01 These essays by some of the most prominent young historians writing about slavery fill gaps in our understanding of such subjects as enslaved women the Atlantic and internal slave trades the relationships between Indians and enslaved people and enslavement in Latin America Inventive and stimulating the essays model the blending of methods and styles that characterizes the new cultural history of slavery s social political and economic systems Several common themes emerge from the volume among them the correlation between race and identity the meanings contained in family and community relationships gender and life s commonplaces and the literary and legal representations that legitimated and codified enslavement and difference Such themes signal methodological and pedagogical shifts in the field away from master slave or white black race relations models toward perspectives that give us deeper access to the mental universe of slavery Topics of the essays range widely including European ideas about the reproductive capacities of African women and the process of making race in the Atlantic world the contradictions of the assimilation of enslaved African American runaways into Creek communities the consequences and meanings of death to Jamaican slaves and slave owners and the tensions between midwifery as a black cultural and spiritual institution and slave midwives as health workers in a plantation economy Opening our eyes to the personal the contentious and even the intimate these essays call for a history in which both enslaved and enslavers acted in a vast human drama of bondage and freedom salvation and damnation wealth and exploitation *The History Assignment* Burr W. Phillips, 1926 [The Social Studies](#) ,1925 *The Publishers' Trade List Annual* ,1973

*Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1976 **Library of Congress Catalog** Library of Congress, 1970 [Making Sense of Slavery](#) Scott Spillman, 2025-03-04 An essential James Oakes author of *The Crooked Path to Abolition* history of the study of slavery in America from the Revolutionary era to the 1619 Project showing how these intellectual debates have shaped American public life In recent years from school board meetings to the halls of Congress Americans have engaged in fierce debates about how slavery and its legacies ought to be taught researched and narrated But since the earliest days of the Republic political leaders abolitionists judges scholars and ordinary citizens have all struggled to explain and understand the peculiar institution In *Making Sense of Slavery* historian Scott Spillman shows that the study of slavery was a vital catalyst for the broader development of American intellectual life and politics In contexts ranging from the plantation fields to the university classroom Americans interpreted slavery and its afterlives through many lenses shaping the trajectory of disciplines from economics to sociology from psychology to history Spillman delves deeply into the archives and into the pathbreaking work of scholars such as W E B Du Bois and Annette Gordon Reed to trace how generations of Americans have wrestled with the paradox of slavery in a country founded on principles of liberty and equality As the debate over the place of slavery in our history rages on *Making Sense of Slavery* shows that what is truly central to

American history is this very debate itself      A Companion to African American History Alton Hornsby, Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day Analyzes the major sources and the most influential books and articles in the field Includes discussions of globalization region migration gender class and social forces that make up the broad cultural fabric of African American history      **Library of Congress Catalogs** Library of Congress, 1976      *Historical Outlook*, 1925      *The Johns Hopkins University Circular* Johns Hopkins University, 1900 Includes University catalogues President's report Financial report registers announcement material etc      **Slavery in Dutch South Africa** Nigel Worden, 1985-04-25 This 1985 comprehensive study analyses slavery in early colonial South Africa under the Dutch East India Company 1652-1795 Based on archival research in Britain the Netherlands and South Africa it examines the nature of Cape slavery with reference to the literature on other slave societies      American Abolitionists Stanley Harrold, 2014-09-25 This book the latest in the Seminar Studies in History series examines the movement to abolish slavery in the US from the origins of the movement in the eighteenth century through to the Civil War and the abolition of slavery in 1865 Books in this Seminar Studies in History series bridge the gap between textbook and specialist survey and consists of a brief Introduction and or Background to the subject valuable in bringing the reader up to speed on the area being examined followed by a substantial and authoritative section of Analysis focusing on the main themes and issues There is a succinct Assessment of the subject a generous selection of Documents and a detailed bibliography Stanley Harrold provides an accessible introduction to the subject synthesizing the enormous amount of literature on the topic American Abolitionists explores the roles of slaves and free blacks in the movement the importance of empathy among antislavery whites for the suffering slaves and the impact of abolitionism upon the sectional struggle between the North and the South Within a basic chronological framework the author also considers more general themes such as black abolitionists feminism and anti slavery violence For readers interested in American history      Historians across Borders Nicolas Barreyre, Michael Heale, Stephen Tuck, Cecile Vidal, 2014-03-14 In this stimulating and highly original study of the writing of American history twenty four scholars from eleven European countries explore the impact of writing history from abroad Six distinguished scholars from around the world add their commentaries Arguing that historical writing is conditioned crucially by the place from which it is written this volume identifies the formative impact of a wide variety of institutional and cultural factors that are commonly overlooked Examining how American history is written from Europe the contributors shed light on how history is written in the United States and indeed on the way history is written anywhere The innovative perspectives included in Historians across Borders are designed to reinvigorate American historiography as the rise of global and transnational history is creating a critical need to understand the impact of place on the writing and teaching of history This book is designed for students in historiography global and transnational history and related courses

in the United States and abroad for US historians and for anyone interested in how historians work      *Atlantic Transformations* Dale W. Tomich, 2020-04-01 This book presents a new approach to nineteenth century Atlantic history by extending the analytical perspective of the second slavery to questions of empire colonialism and slavery With a focus on Latin America Brazil the Spanish Caribbean and the United States international scholars examine relations among empires between empires and colonies and within colonies as parts of processes of global economic and political restructuring By treating metropolis colony relations within the framework of the modern world economy the contributors call attention to the political economic and cultural interdependence and interaction of global and local forces shaping the Atlantic world They reinterpret as specific local responses to global processes the conflicts between empires within imperial relations the formation of national states the creation of new zones of agricultural production and the decline of old ones and the emergence of liberal ideologies and institutions      *Announcement of the Summer Session* State University of Iowa, 1927

**List of Doctoral Dissertations in History Now in Progress at Universities in the United States and the Dominion of Canada** ,1914      **An American Quilt** Rachel May, 2018-05-01 Rachel May's rich new book explores the far reach of slavery from New England to the Caribbean the role it played in the growth of mercantile America and the bonds between the agrarian south and the industrial north in the antebellum era all through the discovery of a remarkable quilt While studying objects in a textile collection May opened a veritable treasure trove a carefully folded unfinished quilt made of 1830s era fabrics its backing containing fragile aged papers with the dates 1798 1808 and 1813 the words shuger rum casks and West Indies repeated over and over along with friendship kindness government and incident The quilt top sent her on a journey to piece together the story of Minerva Eliza Jane and Juba the enslaved women behind the quilt and their owner Susan Crouch May brilliantly stitches together the often silenced legacy of slavery by revealing the lives of these urban enslaved women and their world Beautifully written and richly imagined *An American Quilt* is a luminous historical examination and an appreciation of a craft that provides such a tactile connection to the past      *The Shaping of South African Society, 1652-1840.* Richard Elphick, Hermann Giliomee, 2014-01-15 History is a powerful aid to the understanding of the present and those who are concerned with the escalating crisis in South Africa will find this an invaluable source book This is the story of the evolution of a society in which race became the dominant characteristic the primary determinant of status wealth and power Cultural chauvinism of the first European colonists primarily the Dutch merged with economic and demographic developments to create a society in which whites relegated all blacks free blacks Africans imported slaves to a systematic pattern of subordination and oppression that foreshadowed the apartheid of the twentieth century From the beginning of the nineteenth century the new empire builders the British reinforced the racial order In the next century and a half the industrialized South Africa would become firmly integrated into the world economy Published originally in South Africa in 1979 and updated and expanded now a decade later this book by twelve South African British Canadian Dutch and

American scholars is the most comprehensive history of the early years of that troubled nation. The authors put South Africa in the comparative context of other colonial systems. Their social, political, and economic history is rich with empirical data and rests on a solid base of archival research. The story they tell is a complex drama of a racial structure that has resisted hostile impulses from without and rebellion from within. *Blacks & Whites in São Paulo, Brazil, 1888-1988* George Reid Andrews, 1991. For much of the twentieth century, Brazil enjoyed an international reputation as a racial democracy, but that image has been largely undermined in recent decades by research suggesting the existence of widespread racial inequality. George Reid Andrews provides the first thoroughly documented history of Brazilian racial inequality from the abolition of slavery in 1888 up to the late 1980s, showing how economic, social, and political changes in Brazil during the last one hundred years have shaped race relations. No laws of segregation or apartheid exist in Brazil, but by looking carefully at government policies, data on employment, mainstream and Afro-Brazilian newspapers, and a variety of other sources, Andrews traces pervasive discrimination against Afro-Brazilians over time. He draws his evidence from the country's largest and most economically important state, São Paulo, showing how race relations were affected by its transformation from a plantation-based economy to South America's most urban industrialized society. The book focuses first on Afro-Brazilians' entry into the agricultural and urban working class after the abolition of slavery. This transition, Andrews argues, was seriously hampered by state policies giving the many European immigrants of the period preference over black workers. As immigration declined and these policies were overturned in the late 1920s, black laborers began to be employed in agriculture and industry on nearly equal terms with whites. Andrews then surveys efforts of blacks to move into the middle class during the 1900s. He finds that informal racial solidarity among middle-class whites has tended to exclude Afro-Brazilians from the professions and other white-collar jobs. Andrews traces how discrimination throughout the century led Afro-Brazilians to mobilize first through the antislavery movement of the 1880s, then through such social and political organizations of the 1920s and 1930s as the Brazilian Black Front, and finally through the anti-racism movements of the 1970s and 1980s. These recent movements have provoked much debate among Brazilians over their national image as a racial democracy. It remains to be seen, Andrews concludes, whether that debate will result in increased opportunities for black Brazilians. Winner of the 1993 Arthur P. Whitaker Prize.

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