

MAURICE COLLIS
**SOMERVILLE
& ROSS**
A BIOGRAPHY



SOMERVILLE & ROSS
A BIOGRAPHY by MAURICE COLLIS

Faber

Somerville And Ross A Biography

Edith CEnone Somerville, Martin Ross

Somerville And Ross A Biography:

Somerville and Ross Maurice Collis, 1968 *The Selected Letters of Somerville and Ross* Edith CEnone
Somerville, Martin Ross, 1991 Edith Somerville 1858 1949 and Violet Martin Ross 1862 1915 are among the best known names in English Irish literature They were cousins who entered a literary partnership that produced the 19th century Irish novel *The Real Charlotte* and its series of comic stories *Some Experiences of an Irish R.M.* Somerville and Ross exchanged many hundreds of letters which were often lively and full of close observation The letters are amused intelligent and curious recording aspects of Irish life previously overlooked Their portrait of Ireland during a momentous 30 year period up to 1915 is both vivid and comprehensive The letters chronicle the last days of the big house and chart the course of a unique collection between two gifted and unusual women **The Irish Scene in Somerville and Ross** Julie Anne Stevens, 2007
Ireland's foremost female writers of the nineteenth century Edith Somerville and Martin Ross advocated the High Art of Comedy during the period of transition and turbulence in the Irish countryside This critical biography of their collaboration from 1890 to Martin Ross's death in 1915 studies the self-conscious artistry of the creators of the finest novel of the nineteenth century *The Real Charlotte* 1894 It considers the influence of both popular culture and high art in the treatment of the volatile Irish landscape and looks for the first time at the contexts of the immensely popular Irish R.M. stories and Edith Somerville's accompanying illustrations The writers sly send ups of romantic notions of Irishness are revealed while using certain expectations of a picturesque countryside to their own advantage The book recontextualizes the writers' fiction and illustrations through inter disciplinary and cross cultural methods by considering the influence of the visual arts theatrical production antiquarian study and literature derived from Irish British and European sources In addition to Somerville and Ross's interest in popular and elite art forms the book stresses the writers' all-consuming interest in land politics suffragism the Irish character and the Irish language the workings of the law in the Irish countryside and above all money and its lack in the small farms and cottages of Ireland *Somerville and Ross* John Cronin, 1972 **Somerville and Ross** Gifford Lewis, 1987 **The Irish Cousins** Violet Powell, 1970 *The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950* George Watson, I. R. Willison, 1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of *The Cambridge Bibliography of English Literature* The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **Irish Women Writers** Ann Owens Weekes, 2021-10-21 From the legendary poet Oisín to modernist masters like James Joyce William Butler Yeats and Samuel Beckett Ireland's literary tradition has made its mark on the Western canon Despite its

proud tradition the student who searches the shelves for works on Irish women's fiction is liable to feel much as Virginia Woolf did when she searched the British Museum for work on women by women. Critic Nuala O Faolain when confronted with this disparity suggested that modern Irish literature is dominated by men so brilliant in their misanthropy that the self-respect of Irish women is radically and paradoxically checkmated by respect for an Irish national achievement. While Ann Owen Weekes does not argue with the first part of O Faolain's assertion she does with the second. In *Irish Women Writers An Uncharted Tradition* she suggests that it is the critics rather than the writers who have allowed themselves to be checkmated. Beginning with Maria Edgeworth's *Castle Rackrent* 1800 and ending with Jennifer Johnston's *The Railway Station* 1980 she surveys the best of the Ireland's female literature to show its artistic and historic significance and to demonstrate that it has its own themes and traditions related to yet separate from that of male Irish writers. Weekes examines the work of writers like E. O. Somerville and Martin Ross pen names for cousins Edith Somerville and Violet Martin. Elizabeth Bowen, Kate O'Brien, Mary Lavin and Molly Keane among others. She teases out the themes that recur in these writers' works including the link between domestic and political violence and re-visioning of traditional stories such as Julia O Faolain's use of the Cuchulain and Diarmuid and Grainne myths to reveal the negation of women's autonomy. In doing so she demonstrates that the literature of Anglo and Gaelic Irish women presents a unified tradition of subjects and techniques a unity that might become an optimistic model not only for Irish literature but also for Irish people.

Somerville and Ross Patrick Coghill, 1968

Amy Lowell, American Modern Adrienne Munich, Melissa Bradshaw, 2004 A collection of essays that explore the influence work and legacy of Pulitzer Prize winning American poet Amy Lowell

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