

SOMEBODY'S KNOCKIN' AT YOUR DOOR

1

Traditional Spiritual
Arranged by Eugénie Rocherolle

Spirited ($\text{♩} = 84$)

mf

sempre leggiero

The musical score is written for piano in 2/4 time, featuring a key signature of two flats (B-flat and E-flat). It consists of four systems of staves. The first system includes a treble and bass staff with a dynamic marking of *mf* and a tempo instruction of *sempre leggiero*. The second system continues the melody and accompaniment. The third system features a more complex bass line with a large slur and a dynamic marking of *poco rit.*. The fourth system concludes the piece with a final chord and a tempo instruction of *a tempo*. The score includes various musical notations such as notes, rests, slurs, and fingerings.

Somebodys Knocking At My Door

Jiyuan Zhang



Somebodys Knocking At My Door:

Somebody's Knocking at My Door Francis Ray, 2013-07-30 From the bestselling author of *I Know Who Holds Tomorrow* comes a novel about three women their unlikely friendship and their unforgettable loves The privileged beloved daughter a wealthy family Kristen Wakefield believes she now has the opportunity to prove herself and forget a rather disastrous past relationship But life is much harder than she expected in the Big Easy Then she meets a man from her past Rafe Crawford a man battling his own demons and keeping his own secrets The beautiful but down to earth Angelique Fleming has always had to fight to get what she wanted in a world dominated by men Which is why she takes great pleasure working at a local strip club hoping to expose a few naughty little secrets of the community's upstanding men But before she gets all the dirt she's going to find out a few things about life men and forgiveness she thought she already knew From old New Orleans money Claudette Thibodeaux Laurent shocks polite society when she marries a man much younger than herself a man everyone suspects is only after her money Claudette has done her duty to her family and now she wants a little happiness for herself And yet doubts eventually begin to creep in and she isn't sure which Maurice loves more her or her money as his desire for the finer things in life become more and more lavish Just exactly how much is her happiness is going to cost her Told with Francis Ray's trademark emotion and passion *Somebody's Knocking at My Door* is a powerful story of betrayal and forgiveness love and healing

Somebody's Knocking at Your Door Harold G Koenig, Carole B Weatherford, Ronald J Weatherford, 2013-10-08 Examining the black church's response to AIDS *Somebody's Knocking at Your Door* AIDS and the African American Church analyzes sexual ethics and homophobia in the black church to provide pastors social workers and health professionals with intervention strategies for parishioners or members of the community who have AIDS By discussing the church's historic and successful activism and its relationship to the community along with AIDS statistics relevant theologies and other AIDS ministries this book suggests the benefits of increased church involvement versus other agencies or organizations *Somebody's Knocking at Your Door* will help you develop prevention education and pastoral care programs that will alert individuals to the risks of AIDS and will offer people with AIDS the comfort and assistance they need in coping with the disease Through the voices of leading clergy AIDS advocates and people living with AIDS PLWAs this book calls on the African American church to become more involved in helping communities deal with the disease *Somebody's Knocking at Your Door* offers you ideas on how to improve the lives of individuals with AIDS through the church including welcoming PLWAs into the church through announcements by local media church newsletters and Sunday bulletins offering AIDS support groups at the church or loaning office space equipment or clerical assistance to AIDS organizations recognizing the power of intercessory prayer for PLWAs caring for PLWAs by delivering meals to their homes preparing meals at the church and developing a transportation network that will take parishioners to doctor appointments church or on recreational outings preparing meals running errands housekeeping handling paperwork negotiating legal

issues and offering friendship possible components of volunteer buddy programs for homebound PLWAs training pastors clergy and Sunday school teachers to educate ministries on AIDS in the African American community sexual intimacy intravenous drug use and needle sharing monogamy community resources and condom use Since some clergy still believe that AIDS is a gay disease Somebody's Knocking at Your Door discusses the issue of homosexuality within the church By analyzing passages from the Bible the authors refute the belief that homosexuals were neglected by God and undeserving of care and love This belief according to the authors inhibits some churches and individuals from discussing HIV AIDS because of fear they would also be acknowledging homosexuality Highlighting AIDS ministries throughout the United States Somebody's Knocking at Your Door encourages the African American church to confront the issue of AIDS and understand that the disease can affect anyone This book will give you the necessary strategies for starting and implementing AIDS ministries and intervention programs that will educate and support your community Somebody's Knocking at Your Door R. Nathaniel Dett, 1921

Historic Negro Spirituals as Biblical Interpretation Christa Klingbeil Dixon, 2024-12-15 Dr Christa K Dixon 1935-2003 grew up during the time of World War 2 where her father a German Confessing Church pastor regularly visited American POW camps and young Christa heard African American soldiers singing spirituals Her fascination grew but Dixon's interests became quite focused on her interest in how the famous spirituals interpreted the Bible In the mid 1960s Dr Dixon earned her PhD working on Negro Spirituals in Germany and published the text that formed from her years of research and long lasting passion for the spirituals she heard during her visits to the prisoner camps with her father A work of careful analysis and scholarship Dixon's study has since been out of print but now newly translated and presented for an audience to rediscover In John Lovell's important 1972 monograph Black Song The Forge and Flame he wrote Perhaps the most intensive study of Biblical influences in the spiritual is found in Christa Dixon's Wesen und Wandel geistlicher Volkslieder Negro Spirituals her analyses are not only deeply intensive but quite creative In this book Drs Kim R Harris and Daniel L Smith Christopher provide not only a translation of the published German work but also contribute two new essays to accompany this timeless study as both modern critique and long overdue appreciation The Roots of African American Drama James V. Hatch, Leo Hamalian, 1992-01-04 Biographic information and a bibliography of other plays follow each script providing readers with added sources for study In the Shadow of Descartes G.H. Von Wright, 2013-03-09 Descartes made a sharp distinction between matter and mind But he also thought that the two interact with one another Is such interaction possible however without either a materialist reduction of mind to matter or an idealist phenomenalist reduction of matter to mind These questions overshadow the Western tradition in metaphysics from the time of Descartes to present times The book makes an effort to stay clear of reductivist views of the two Cartesian substances It defends a dualistic psycho physical parallel theory which reconciles freedom of action with determinism in nature Basic problems in perception theory are also discussed with special emphasis on hearing and sound Because of the intrinsic interest of the subject and the author's non

technical presentation of it the book should appeal to all readers with a serious interest in philosophy and psychology The Frank C. Brown Collection of NC Folklore Frank C. Brown,1977-04-29 Frank C Brown organized the North Carolina Folklore Society in 1913 Both Dr Brown and the Society collected stores from individuals Brown through his classes at Duke University and through his summer expeditions in the North Carolina mountains and the Society by interviewing its members and also levied on the previous collections made by friends and members of the Society The result was a large mass of texts and notes assembled over a period of nearly forty years and covering every aspect of local tradition Field Recordings of Black Singers and Musicians ,2018-06-28 Traditional African musical forms have long been accepted as fundamental to the emergence of blues and jazz Yet there has been little effort at compiling recorded evidence to document their development This discography brings together hundreds of recordings that trace in detail the evolution of the African American musical experience from early wax cylinder recordings made in West Africa to voodoo rituals from the Carribean Basin to the songs of former slaves in the American South *Catalog of Copyright Entries* Library of Congress. Copyright Office,1977 **The Making of a Serial Killer** Danny Rolling,Sondra London,2011-02-01 The man convicted of the vicious murders of five college students in Gainesville Florida discusses his motivations and actions in committing the crimes reflects on what made him into a killer and his struggle to come to terms with what he did Original IP

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