

# Some beginnings

The Cape Times 1876 — 1910 Gerald Shaw







# **Some Beginnings The Cape Times 1876 191**

**Jonathan Derrick** 

#### Some Beginnings The Cape Times 1876 191:

**Some Beginnings** Gerald Shaw.1975 Cecil Rhodes and the Cape Afrikaners M. Tamarkin, 2020-04-03 This study of the relationship between Cecil Rhodes and the Cape Afrikaners fills many gaps in his political biography Previous biographers have rarely consulted the abundant Cape Afrikaner sources that this book refers to and which contribute to a better understanding of Rhodes political career Rhodes who appeared on the political scene of the Cape Colony in the 1880s played an important role in the shaping of the political outlook of the Cape Afrikaners during the last two decades of the Africa, Empire and Fleet Street Jonathan Derrick, 2018-03-15 A nuanced biography of a complex man one who ran a colonial magazine but was appreciated by Africans as someone who genuinely understood them International African Bibliography, 1976 Bibliographic Index ,1977 The British National Bibliography Arthur James Wells,1992 Arts & Humanities Citation Index ,1995 The University of the Cape of Good Hope and the University of South Africa, 1873-1946 Maurice Boucher, 1974 Prophetic Identities Tolly Bradford, 2012-04-25 The spread of Christianity is often told as a story of conquest of powerful European missionaries waging a cultural assault on hapless indigenous victims Yet the presence of indigenous men among missionary ranks in the nineteenth century complicates these narratives What compelled these individuals to embrace Christianity How did they reconcile being both Christian and indigenous in an age of empire Tolly Bradford finds answers to these guestions in the lives and legacies of Henry Budd a Cree missionary from western Canada and Tiyo Soga a Xhosa missionary from southern Africa Inspired by both faith and family these men found in Christianity a way to construct a modern conception of indigeneity one informed by their ties to Britain and rooted in land and language rather than religion and lifestyle Prophetic Identities portrays indigenous missionaries not as victims of colonialism but rather as people who made conscious difficult choices about their spirituality identity and relationship with the British colonial world The Dictionary of National Biography: From the beginnings to 1900; being an epitome of the main work and its supplement, 1953

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