

Slow death for slavery

The course of abolition in Northern
Nigeria, 1897-1990

Paul E. Lovejoy and
Jan S. Hogendorn



Slow Death For Slavery

Dustin Ells Howes



Slow Death For Slavery:

Slow Death for Slavery Paul E. Lovejoy, Jan S. Hogendorn, 1993-07-01 This book examines the decline of slavery in Northern Nigeria during the first forty years of colonial rule At the time of the British conquest the Sokoto Caliphate was one of the largest slave societies in modern history Rather than emancipate slaves the colonial state abolished the legal status of slavery encouraging them to buy their freedom Many were unable to do so and slavery was not finally abolished until 1936 The authors have written a provocative book raising doubts over the moral legitimacy of both the Sokoto Caliphate and the colonial state

The Slow Death of Slavery in Dutch New York Michael J. Douma, 2024 This book provides a new interpretation of slavery in Dutch New York revealing its extent and the efforts to block emancipation An important study that will appeal to scholars interested in slavery and emancipation and as well as legal demographic and economic history

Many Thousands Gone Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth

Unbroken Chains Martin Plaut, 2025-08-28 Slavery has torn apart African societies since at least 2 500 BCE from Egypt to the Cape from Mauritania to Somalia Yet most writing covers just one fraction of this history the horrors of the trans Atlantic slave trade Historians and commentators long neglected the equally sizeable far more protracted phenomenon of Indian Ocean slavery and all but passed over Africa s internal practices from Ethiopian kingdoms enslaving conquered peoples to the Sokoto Caliphate capturing non Muslims on a scale matching that of the US plantations Yet overlooked stories

of enslavement matter In 1794 Congress authorised construction of the US Navy's first six ships in response to civilian vessels being seized by North Africa's Barbary corsairs who raided as far as Britain and the Caribbean enslaving hundreds of thousands of Europeans And since abolition of the trans Atlantic trade international concern has moved from traditional to modern forms of slavery leaving Africans enslaved as chattel today with few champions abroad The UN and African Union are too embarrassed to confront the African leaders still permitting this practice Unbroken Chains offers readers a full accessible history of the myriad bondage systems that have devastated African communities over the millennia It is a haunting sensitive powerful read

The Anti-Slavery Project Joel Quirk, 2011-05-26 It is commonly assumed that slavery came to an end in the nineteenth century While slavery in the Americas officially ended in 1888 millions of slaves remained in bondage across Africa Asia and the Middle East well into the first half of the twentieth century Wherever laws against slavery were introduced governments found ways of continuing similar forms of coercion and exploitation such as forced bonded and indentured labor Every country in the world has now abolished slavery yet millions of people continue to find themselves subject to contemporary forms of slavery such as human trafficking wartime enslavement and the worst forms of child labor The Anti Slavery Project From the Slave Trade to Human Trafficking offers an innovative study in the attempt to understand and eradicate these ongoing human rights abuses In The Anti Slavery Project historian and human rights expert Joel Quirk examines the evolution of political opposition to slavery from the mid eighteenth century to the present day Beginning with the abolitionist movement in the British Empire Quirk analyzes the philosophical economic and cultural shifts that eventually resulted in the legal abolition of slavery By viewing the legal abolition of slavery as a cautious first step rather than the end of the story he demonstrates that modern anti slavery activism can be best understood as the latest phase in an evolving response to the historical shortcomings of earlier forms of political activism By exposing the historical and cultural roots of contemporary slavery The Anti Slavery Project presents an original diagnosis of the underlying causes driving one of the most pressing human rights problems in the world today It offers valuable insights for historians political scientists policy makers and activists seeking to combat slavery in all its forms

Unfree Labour in the Development of the Atlantic World Paul E. Lovejoy, Nicholas Rogers, 2012-12-06 This collection of essays examines the different forms of unfree labour that contributed to the development of the Atlantic world and by extension the debates and protests that emerged concerning labour servitude and the abolition of slavery in the West

The West African Slave Plantation M. Salau, 2011-09-12 Mohammed Bashir Salau addresses the neglected literature on Atlantic Slavery in West Africa by looking at the plantation operations at Fanisau in Hausaland and in the process provides an innovative look at one piece of the historically significant Sokoto Caliphate

Girl Cases Brett L. Shadle, 2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiiland developed over traditional marriage customs Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives Existing historiography focuses on women who either fled their rural

homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power

Girl Cases Marriage and Colonialism in Gusiiland Kenya 1890 1970 takes a new approach to the study of Gusii marriage customs and shows that Gusii women stayed in their homes to fight over the nature of marriage Gusii women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women During this time of social upheaval thousands of marriage disputes flowed into local African courts By examining court transcripts *Girl Cases* sheds light on the dialogue that developed surrounding the nature of marriage Should parental rights to arrange a marriage outweigh women's rights to choose their husbands Could violence by abductors create a legitimate union Men and women debated these and other issues in the courtroom and Brett L Shadle's analysis of the transcripts provides a valuable addition to African social history

After Slavery Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

Critical Readings on Global Slavery Damian Alan Pargas, Felicia Roşu, 2017-12-05 The study of slavery has grown strongly in recent years as scholars working in several disciplines have cultivated broader perspectives on enslavement in a wide variety of contexts and settings *Critical Readings on Global Slavery* offers students and researchers a rich collection of previously published works by some of the most preeminent scholars in the field With contributions covering various regions and time periods this anthology encourages readers to view slave systems across time and space as both ubiquitous and interconnected and introduces those who are interested in the study of human bondage to some of the most important and widely cited works in slavery studies

The Palgrave Handbook of African Colonial and Postcolonial History Martin S. Shanguhyia, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book's core strength The result is a comprehensive vital picture of where the field of modern African history stands today

Muslim Modernity in Postcolonial Nigeria Ousmane Kane, 2003-01-01 This book deals with Muslim modernity in a country with the largest single Muslim population in Sub Saharan Africa It provides much needed new grounds for comparative study Until now virtually all socio anthropological works about any specific African country are either authored by nationals of that country or by Western scholars This book is an exception because its author is an Islamicist and a social scientist from Senegal trained in the

French social science tradition Therefore his work does offer an original perspective in the study of Nigeria In addition the study of Islam south of the Sahara has so far focused on Sufi orders which form the mainstream of Islam but which by no means covers the whole Islamic field so-called Islamic fundamentalist movements are also part of the religious landscape This book is devoted to the study of the largest single Muslim fundamentalist organization in postcolonial Sub Saharan Africa the Society for the Removal of Innovation and Reinstatement of Tradition The Wages of Slavery Michael Twaddle, 2013-06-17 The transition from chattel slavery to forced labour in Africa and the Caribbean during the nineteenth and early twentieth centuries has commanded increasing attention from scholars in recent years The Wages of Slavery tackles this subject from a proto-proletarian perspective studies new labour regimes in Africa and the Caribbean and discusses work practices before and after emancipation the nature of the working week subsistence and surplus for slaves and free person and labour negotiations and confrontations **Encyclopedia of Antislavery and Abolition** Peter Hinks, John McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery in the Atlantic World in the eighteenth and nineteenth centuries represented nothing less than one of the great intellectual and social revolutions in the history of the world An institution which by the early eighteenth century was near axiomatically accepted as necessary useful and thoroughly in accord with Judaeo-Christian tenets and virtues and which profoundly informed the lives of millions of people had by the mid nineteenth century come increasingly to be viewed as the chief vector of evil and the Devil in the world the very quintessence of evil as some called it and the chief repository of all that was socially politically and especially economically archaic and stagnant This encyclopedia is organized around three principal concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and the force of all from the lowly and unlearned to the privileged and prominent is represented The presence of slavery continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events documents and organizations

related to the history of abolition and emancipation over the last two centuries Coverage also address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to related topics numerous illustrations and a detailed subject index

Slave Wales Chris Evans, 2010-09-15 Atlantic slavery does not loom large in the traditional telling of Welsh history Yet Wales like many regions of Europe was deeply affected by the forced migration of captive Africans Welsh commodities like copper and brass made in Swansea were used to purchase slaves on the African coast and some Welsh products such as woollens from Montgomeryshire were an important feature of plantation life in the West Indies In turn the profits of plantation agriculture flowed back into Wales to be invested in new industries or to be lavished on country mansions This book looks at Slave Wales between 1650 and 1850 bringing the most up to date scholarship on Atlantic slavery to bear on the Welsh experience New research by Chris Evans casts light on previously unknown episodes such as Welsh involvement with slave based copper mining in nineteenth century Cuba and illuminates in new and disturbing ways familiar features of Welsh history like the woollen industry that have previously unsuspected slave dimensions Many Welsh people turned against slavery in the late eighteenth century but Welsh abolitionism was never a particularly powerful force Indeed Chris Evans demonstrates that Welsh participation the slave Atlantic lasted well beyond the abolition of Britain s slave trade in 1807 and the ending of slavery in Britain s Caribbean empire in 1834

Slavery and Colonial Rule in Africa Martin A. Klein, Suzanne Miers, 2013-05-13 This book brings together a series of new case studies some by young scholars others by widely published authors All are based on original research and designed to enhance our understanding of the process of the abolition of slavery in Africa at the grass roots level Part of the studies are on new areas of interest such as the German colonies and the Algerian Sahara Others throw new light on questions already debated such as emancipation of the Gold Coast Some focus on the impact of abolition on particular groups of slaves such as the royal slaves in Nigeria and concubines in Morocco Among the themes considered is the role of slaves in their own emancipation the short and long term results of abolition the role of the League of Nations and the vestiges of slavery in Africa today

Reading Rio de Janeiro Zephyr Frank, 2016-01-06 Reading Rio de Janeiro blazes a new trail for understanding the cultural history of 19th century Brazil To bring the social fabric of Rio de Janeiro alive Zephyr Frank flips the historian s usual interest in literature as a source of evidence and instead uses the historical context to understand literature By focusing on the theme of social integration through the novels of Jos de Alencar Machado de Assis and Aluisio Azevedo the author draws the reader s attention to the way characters are caught between conflicting moral imperatives as they encounter the newly mobile capitalist urban society so different from the slave based plantations of the past Some characters grow and triumph in this setting others are defeated by it Though literature infuses this social history of 19th century Rio it is replete with maps

graphs non fiction sources and statistical data and analysis that are the historian s stock in trade By connecting a literary understanding of the social problems with the quantitative data traditional historical methods provide Frank creates a richer and deeper understanding of society in 19th century Rio **Freedom Without Violence** Dustin Ells Howes,2016 Freedom Without Violence offers a critical appraisal of the conventional wisdom that violence is required for liberation and the defense of freedom Comparing the broad span of violent revolutions with the history of non violent social movements the book shows that freedom is indelibly tied to the means used to achieve and defend it **Encyclopedia of African History 3-Volume Set** KEVIN SHILLINGTON.,2005 **Nigeria, Nationalism, and Writing History** Toyin Falola,Saheed Aderinto,2010 The second half of the 20th century saw the publication of massive amounts of literature on Nigeria by Nigerian and non Nigerian historians This volume reflects on that literature focusing on those works by Nigerians in the context of the rise and the decline of African nationalist historiography

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