

SKIN COLOR AS A POST-COLONIAL ISSUE AMONG ASIAN-AMERICANS

by RONALD E. HALL

Skin Color As A Post Colonial Issue Among Asian Americans

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Skin Color As A Post Colonial Issue Among Asian Americans:

Skin Color as a Post-colonial Issue Among Asian-Americans Ronald E. Hall, 2003 Without minimizing White racism or other forms of Western social ills and without criticizing or passing judgements on Asian American human ecology and social work Michigan State U offers some insight into the implications of skin color for Asian Americans demonstrating a form of interaction among those who would otherwise be considered post colonial victims Among the dimensions he explores are the sport of color psychological colonization the bleaching syndrome a survey of Asian s color bias in the Philippines what Asian American women say Eurasian identity racism though skin color and beyond race The text is double spaced Annotation 2004 Book News Inc Portland OR booknews com [Skin Color as a Post-colonial Issue Among Asian-Americans](#) Ronald E. Hall, 2003 Without minimizing White racism or other forms of Western social ills and without criticizing or passing judgements on Asian American human ecology and social work Michigan State U offers some insight into the implications of skin color for Asian Americans demonstrating a form of interaction among those who would otherwise be considered post colonial victims Among the dimensions he explores are the sport of color psychological colonization the bleaching syndrome a survey of Asian s color bias in the Philippines what Asian American women say Eurasian identity racism though skin color and beyond race The text is double spaced Annotation 2004 Book News Inc Portland OR booknews com

Racism in the 21st Century Ronald E. Hall, 2008-08-06 In the post Civil Rights era there is a temptation to assume that racism is no longer the pressing social concern in the United States that it once was The contributors show that racism has not fallen from the forefront of American society but is manifest in a different way According to the authors in this volume in 21st century skin color has come to replace race as an important cause of discrimination This is evidenced in the increasing usage of the term people of color to encompass people of a variety of racial and ethnic backgrounds The editor has compiled a diverse group of contributors to examine racism from an interdisciplinary perspective Contributions range from the science of racism from its perceived biological basis at the end of the 19th century to sociological studies its new forms in the 21st century The result is a work that will be invaluable to understanding the challenges of confronting Racism in the 21st Century [Interdisciplinary Perspectives on Colorism](#) Ronald E. Hall, 2022-07-22 This timely and unique book explores the concept of colorism which is discrimination based on the color of a person s skin in a world where arguably light skin is privileged over dark and one s wealth health and opportunities are impacted by skin color sometimes irrespective of one s racial background In the context of our multi cultural and increasingly global society and the historical backdrop of slavery the text takes a unique approach by moving from personal anecdotes to adopting a scientific perspective grounded in empirical evidence Hall explores how skin color is a more effective framework for examining prejudice and discrimination as racial identities become increasingly mixed due to inter racial unions and immigration He argues that racism as discrimination by race is contrived polarizing and non quantifiable and that it is often skin color that is used to identify race

often inaccurately With skin color being a visual and physical characteristic with race based prejudices attached to it the author shows how skin color can be a loaded identifier of value and identity In a world where the objective measure of skin color crosses racial boundaries and where race will become increasingly indiscernible over time the ultimate aim of this book is to prepare for the social future of mankind that has already begun to take shape Split into three parts examining historical contemporary and potential future perspectives on colorism this is fascinating reading for students and academics in psychology social work education criminal justice and other social sciences The text will also be useful for providing validation for including colorism into the public domain

Racism in Contemporary African American Children's and Young Adult Literature Suriyan Panlay, 2016-10-25 Applying critical race theory to contemporary African American children's and young adult literature this book explores one key racial issue that has been overlooked both in race studies and literary scholarship internalised racism By systematically examining the issue of internalised racism and its detrimental psychological effects particularly towards the young and vulnerable this book defamiliarises the very racial issue that otherwise has become normalised in American racial discourse reaffirming the relevance of race racism and racialisation in contemporary America Through readings of works by Jacqueline Woodson Sharon G Flake Tanita S Davis Sapphire Rosa Guy and Nikki Grimes Suriyan Panlay develops a new critical discourse on internalised racism by studying its effects on marginalised children its manifestations and the fictional narrative strategies that can be used to regain and reclaim a sense of self

Filipino American Psychology Kevin L. Nadal, 2009 Filipino Americans are the second largest Asian American Pacific Islander population in the United States and they are projected to become the largest Asian American population by 2010 With 1.37 million Filipino born immigrants living in the US Filipino Americans are the second largest immigrant population in the country As descendants of the Philippines a country that was colonized by Spain for over three centuries and by the US for nearly 50 years Filipino Americans are an ethnic group with a sociocultural and historical experience that is unlike any other First they are the only ethnic group that has been categorized as Asian American Pacific Islander and Hispanic However California state laws require that all personnel surveys or statistical tabulations classify persons of Filipino ancestry as Filipino rather than part of any other racial or ethnic group Additionally Filipino Americans have often been referred to as the Forgotten Asian Americans because their presence has been invisible in psychology education humanities and other social sciences Filipino American Psychology A Handbook of Theory Research and Clinical Practice offers a comprehensive look at the psyche of Filipino Americans By examining history cultural values influences of colonialism community dynamics and intersections with other identities the reader will have an opportunity to understand essential information about this population Students will gain knowledge and awareness about Filipino American identity and personality development while practitioners will learn culturally competent techniques to become better counselors clinicians and educators This book is the first of its kind and aims to promote visibility of this invisible group so that 2.4 million Filipino Americans will have their

voices heard *The Routledge International Handbook of Colorism* Ronald E. Hall, Neha Mishra, 2024-08-04 This timely and unique edited book explores the concept of colorism which is discrimination based on the color of a person's skin. It takes a global approach that draws on authentic voices from varied contexts and is dedicated to exploring and enriching the diverse intellectual discourse on colorism. The book explores colorism across the globe and studies how it has been woven into the cultural fabric of communities of color. With 22 chapters organised geographically into parts representing six continents, it looks at various facets of colorism offering international insights beyond a Western perspective. The handbook examines policy making in the sphere of colorism internationally and across countries and provides thoughtful insights on colorism discrimination in different contexts. Chapters are written by leading experts from different disciplinary backgrounds who present cutting edge research on the topic of colorism in different country contexts contributing to a global dialogue on colorism. The Routledge International Handbook of Colorism comprehensively highlights colorism and skin color bias which blurs the national and international boundaries. It will be fascinating reading for students and academics in psychology, social work, education, criminal justice and other social sciences. It will also be of interest to those working in areas relating to marginalization, human rights, diversity and inclusion.

‘Dying’ to be White Purnima Mehta Bhatt, 2024-08-12 This book examines the phenomenon of colorism in India and the Global South and critically analyses the obsession with fair skin and its association with social capital or mobility. Exploring the prevalence of colorism in India, China, Japan, Vietnam, South Africa, Brazil, Argentina, Kenya and Australia, it traces its roots in history, scriptures, travel narratives, contemporary media and popular culture. How much did colonialism and European imperialism contribute to the desire to be white? How have globalization and the spread of consumer culture and Western ideals of beauty helped exacerbate these issues? The author discusses these questions while looking at the aspirations for beauty and modernity among these societies and the growing popularity of the use of creams, lotions and other methods to whiten the skin as a means to assimilate, emulate the West and gain better prospects and life. Lucid and topical, this book will be an essential read for scholars and researchers of race and colorism, sociology, social history, social anthropology, cultural studies, consumer economics, Asian studies and South Asian studies.

The Western Journal of Black Studies, 2009 *The Anatomy of Colorism in America* Robb Nelson, 2025-04-21 The Anatomy of Colorism in America addresses the significance that colorism, racial hierarchy and white skin idealization have each had on the lives of individuals across multiple communities and how those experiences have compared with one another. These three complexion based imperial systems culturally, legally, politically and socially divided persons based on differing skin shades, hair textures, eye shapes, facial angles, body types or claims to mythical racial backgrounds. The Anatomy of Colorism in America argues that the practices associated with empire building and imperial expansion in America such as manifest destiny, settler colonialism and indentured servitude and slavery all led to the creation of these complexion based divisions. Once formed, these divisions led to socially damaging outcomes for the individuals perceived as nonwhite by the

local Anglo American settler colonial class This book documents four locations and communities where such circumstances emerged and compares them The four case studies investigated in this book include Blacks in Charleston South Carolina the Californios in Alta California Mormons in Utah and the relationship between Indigenous Hawaiians Japanese immigrants and Anglo American whites in Hawaii Worldly Desires Brian Hu,2018-09-26 Explores how internet use empowers Arab citizens

Elite Migrants: South Asian Doctors in the UK Yasmin Ghazala Farooq,2020-10 This book makes a major contribution to the community cohesion literature and adds a new dimension to our understanding of community cohesion in the UK Previous research in this area has remained overly focused on the experiences of low semi skilled migrants The author provides an analysis of her funded empirical research that investigated the first time the integration experiences of overseas trained South Asian doctors in three different UK geographical locales She reflects on their experiences from the point of migration to settlement in the UK society and describes this elite group as existing somewhere between privilege and marginalisation The book highlights how identities are more plural than discourses of belonging often allow In this excellent work of scholarship Farooq provides us with a rich and insightful account of the experiences of a remarkably important migrant group South Asian doctors who came to Britain to work in the NHS This rich and multifaceted work provides a vital and engaging account of this remarkable group Essential reading for anyone interested in the role of migrant workers in the NHS and in the experiences and challenges faced by migrants settling to Britain during the 1960s and 1970s Robert Ford Professor of Political Science University of Manchester UK Dr Farooq s research into the lives and contributions of South Asian doctors working in NHS GP practices in the North of England is insightful as well as timely Her work examines the complex intersections between class race and migration The analysis are supplemented with some wonderful quotes by the doctors on how they responded to their migration journeys and adapted to their local communities and the changing demands of working within the NHS The research provides a unique insight into the experiences of different generations of South Asian GPs who contributed so much to our local communities Tarani Chandola Professor of Medical Sociology University of Manchester UK Often seen as a uniquely British institution the NHS is really an international institution where international medical graduates international nurses and migrant labour have contributed to it its values its identity and its purpose Yasmin Farooq together with her contemporary Julian Simpson who both worked with me to document this history will ensure that future historians will acknowledge and recognise the hidden contribution of these architects and pioneers to British Society and the International NHS Aneez Esmail Professor of General Practice University of Manchester UK Contents Foreword by Aneez Esmail Preface and Acknowledgements Introduction Chapter 1 The Context of Migration Chapter 2 Navigating the UK Medical System upon Arrival Chapter 3 Understanding Entrepreneurship within the General Practice Chapter 4 Integration and Sense of Belonging Chapter 5 Experiences of Racism and Coping Strategies Chapter 6 Discussion and Conclusions

The Theory and Practice of Third World Solidarity Darryl C. Thomas,2001-02-28 This study

examines the development of Third World solidarity within the broader historical context of changing hegemonic power systems from Pax Britannia to Pax Americana Thomas focuses on the political economic and racial structures that are fundamental to hegemonic supremacy over peripheral and semiperipheral states and he analyzes the divergent modes of Third World incorporation subordination into the world system He concludes that the racial structure of global apartheid that dominated the world system during the colonial period is re emerging under the rubric of a New World Order

Colorblindness, Post-raciality, and Whiteness in the United States Sherrow O. Pinder, 2015-12-27 This book problematizes the ways in which the discourses of colorblindness and post raciality are articulated in the age of Obama Pinder debunks the myth that race does not matter and reconsiders the presumptive hegemony of whiteness through the dialectics of visibility and invisibility of race From Antebellum Light Skinned Slaves to the Globalization of Skin

Whitening Biotechnology Amina Mire, 2024-12-15 From Antebellum Light Skinned Slaves to the Globalization of Skin Whitening Biotechnology takes historically grounded analysis and delineates how the skin whitening industry has become a contemporary site that facilitates commodification of unregulated whiteness on a global scale Amina Mire investigates the extent to which antebellum South anti miscegenation racial purity laws facilitated unofficial interracial reproduction of light skinned slaves resulting primarily from a systemic rape of enslaved Black women by white slave masters This is because while different in terms of historical context what the unregulated globalization of the skin whitening industry and the antebellum unofficial reproduction and trade in light skinned slaves have in common is the unofficial and unregulated nature of the accumulation of economic symbolic and aesthetic investment in whiteness The central argument of this book is that commodifiable whiteness is a form of racial capital with profound health social and political implications Consequently as long as whiteness remains a salient ideological force that shapes global understanding of standards of beauty and desirability commodification of whiteness will continue to further entrench systems of racism and colorism The author argues this requires taking seriously the resilience and malleability of white supremacy and its ability to rebrand itself endlessly

Philippine Digital Cultures Cheryll Ruth Soriano, Earvin Charles Cabalquinto, 2025-10-01 Social media platforms have been pivotal in redefining the conduct of contemporary society Amid the proliferation of a range of new and ubiquitous online platforms YouTube a video based platform remains a key driver in the democratisation of creative playful vernacular intimate as well as political expressions As a critical node of contemporary communication and digital cultures its steady uptake and appropriation in a social media savvy nation such as the Philippines requires a critical examination of its role in the continued reconstruction of identities communities and broader social institutions This book closely analyses the diverse content and practices of amateur Filipino YouTubers exposing and problematising the dynamics of brokering the contested aspirational logics of beauty and selfhood interracial relationships world class labour and progressive governance in a digital sphere Ultimately YouTube and Brokerage Dynamics in Philippine Digital Cultures offers a fresh compelling and nuanced account of

YouTube as an important site for the mediation of culture economy and politics in Philippine postcolonial modernity amid rapid economic globalisation and digitalisation

Critical Dialogues in Latinx Studies Ana Y. Ramos-Zayas, Mérida M. Rúa, 2021-08-10 WINNER D Scott Palmer Prize for Best Edited Collection given by the New England Council of Latin American Studies Introduces new approaches theoretical trends and understudied topics in Latinx Studies This groundbreaking work offers a multidisciplinary social science oriented perspective on Latinx studies including the social histories and contemporary lives of a diverse range of Latina and Latino populations Editors Ana Y Ramos Zayas and M rida M R a have crafted an anthology that is unique in both form and content The book combines previously published canonical pieces with original cutting edge works created for this volume The sections of the text are arranged thematically as critical dialogues each with a brief preface that provides context and a conceptual direction for the scholarly conversation that ensues The editors frame the volume around the humanistic social sciences using the term to highlight the historical and social contexts under which expressive cultural forms and archival records are created Critical Dialogues in Latinx Studies masterfully sheds light on the diversity and complexity of the everyday lives of Latinx populations the political economic structures that shape enduring racialization and cultural stereotyping and the continuing efforts to carve out new lives as diasporic transnational global and colonial subjects

Changing Subjects Gayle Greene, Coppélia Kahn, 2012-08-21 These twenty autobiographical essays by eminent feminist literary critics explore the process by which women scholars became feminist scholars articulating the connections between the personal and political in their lives and work They describe the experiences that radicalised women within academia and without as students professors scholars political activists women From these diverse histories a collective history emerges of the development of feminism as an intellectual and social movement as a heuristic tool as the redefinition of knowledge and power This book presents a history of the field through the eyes of those who have created it Offering a spectrum of experiences and critical positions that engage with current debates in feminism it will be valuable to teachers and students of feminist theory women s studies and the history of the women s movement It will interest female writers and scholars in all disciplines and anyone who cares about feminism and its future

The Vanishing Black African Woman: Volume One Olumide, Yetunde Mercy, 2016-10-06 Skin lightening is currently one of the most common forms of potentially harmful body modification practices in the world and African women are among some of the most widely represented users of skin lightening products The overall objective of this book is to provide up to date evidence based recommendations for reducing the global burden of cosmetic skin bleaching and preventing injuries related to skin bleaching in sub Saharan Africa and Africans in diaspora The book aims to offer an appraisal of all relevant literature on cosmetic bleaching practices to date focusing on any key developments identify and address important medical public health issues as well as historical genetic psychosocial cultural behavioural socioeconomic political institutional and environmental determinants provide guideline recommendations that would help attenuate the burden and possibly eliminate

the injuries related to skin bleaching discuss potential developments and future directions

Between Islam and the American Dream Yuting Wang, 2013-11-26 Based on a three year ethnographic study of a steadily growing suburban Muslim immigrant congregation in Midwest America this book examines the micro processes through which a group of Muslim immigrants from diverse backgrounds negotiate multiple identities while seeking to become part of American society in the years following 9 11 The author looks into frictions conflicts and schisms within the community to debunk myths and provide a close up look at the experiences of ordinary immigrant Muslims in the United States Instead of treating Muslim immigrants as fundamentally different from others this book views Muslims as multidimensional individuals whose identities are defined by a number of basic social attributes including gender race social class and religiosity Each person portrayed in this ethnography is a complex individual whose hierarchy of identities is shaped by particular events and the larger social environment By focusing on a single congregation this study controls variables related to the particularity of place and presents a thick description of interactions within small groups This book argues that the frictions conflicts and schisms are necessary as much as inevitable in cultivating a composite culture within the American Muslim community marked by diversity leading it onto the path of Americanization

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