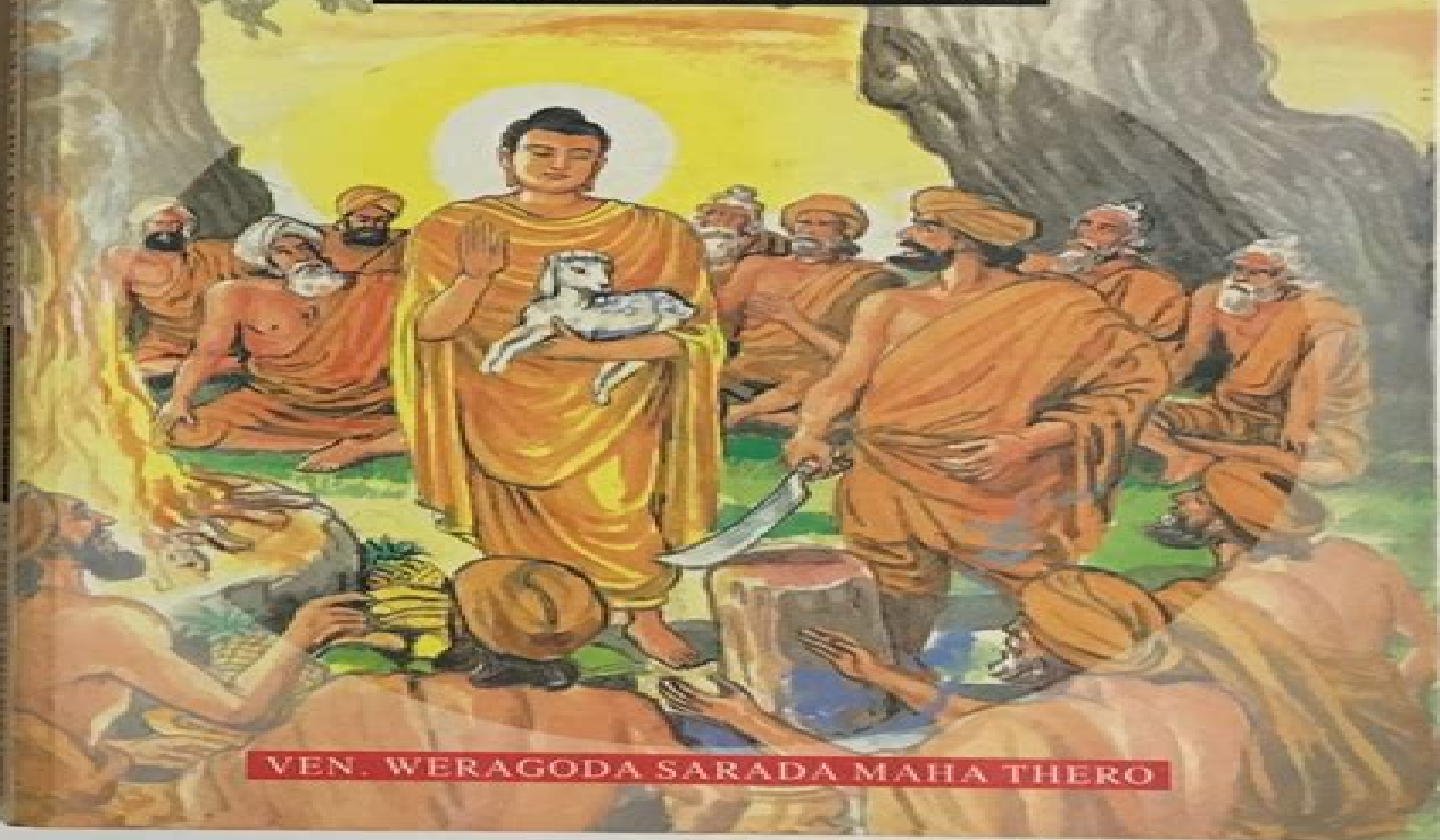


THE GREATEST MAN WHO EVER LIVED

THE SUPREME BUDDHA



VEN. WERAGODA SARADA MAHA THERO

The Greatest Man Who Ever Lived The Supreme Buddha

Peipei Pang



The Greatest Man Who Ever Lived The Supreme Buddha:

The Greatest Man who Ever Lived Weragoda Sarada Maha Thero,2002 **A Bull of a Man** John Powers,2009-06-19

The androgynous asexual Buddha of contemporary popular imagination stands in stark contrast to the muscular virile and sensual figure presented in Indian Buddhist texts. In early Buddhist literature and art the Buddha's perfect physique and sexual prowess are important components of his legend as the world's ultimate man. He is both the scholarly religiously inclined brahman and the warrior ruler who excels in martial arts, athletic pursuits, and sexual exploits. The Buddha effortlessly performs these dual roles, combining his society's norms for ideal manhood and creating a powerful image taken up by later followers in promoting their tradition in a hotly contested religious marketplace. In this groundbreaking study of previously unexplored aspects of the early Buddhist tradition, John Powers skillfully adapts methodological approaches from European and North American historiography to the study of early Buddhist literature, art, and iconography, highlighting aspects of the tradition that have been surprisingly invisible in earlier scholarship. The book focuses on the figure of the Buddha and his monastic followers to show how they were constructed as paragons of masculinity whose powerful bodies and compelling sexuality attracted women, elicited admiration from men, and convinced skeptics of their spiritual attainments.

Knowledge-Power/Resistance Vinod Kumar Rawat, 2014-10-22 Schools Colleges Universities and Educational institutes that is knowledge factories apart from producing self governing citizens and skilled docile workers function as minute social observatories that indirectly monitor their families Michel Foucault delineates power in terms of Pastoral church and salvation Sovereign visible and verifiable Disciplinary invisible and unverifiable Bio power reproduction and individualization Psychiatric normal and abnormal and Governmentality sovereignty discipline and government By applying Foucaults theory the research investigated the relevance of the Francis Bacons popular dictum Knowledge is Power and Dr B R Ambedkars final words Educate Agitate Organize The insights of the research may benefit the seekers and disseminators of knowledge in understanding the subtle operative modes of the government capitalist nexus and in advocating appropriate resistance against the pathologies of power **The Middle Way**, 1981 (॥॥॥॥) ॥॥॥ ॥॥॥॥॥ ॥॥॥ ॥॥॥॥॥, 2021-09-10 13 10 Maya Yoga I

m OK You re OK Tolerance Advaita 9 Brahman version *Notes of Some Wanderings with the Swami Vivekananda* Sister Nivedita,1913 *The Maha-Bodhi* ,1920 **The key to the Mystery of Buddha lies in the clear apperception of the constitution of man** Helena Petrovna Blavatsky,2020-08-30 The key to the Mystery of Buddha and that of other Adepts lies in the correct understanding of the reflections in man of the Seven Principles or Powers in Nature physically and of the Seven Hierarchies of Being intellectually and spiritually The Seven Principles are the manifestation of One Indivisible Spirit but only at the end of the Manvantara when the seven merge once again into Absolute Unity uncreated and impartite The purified Egotistical Principle the astral and personal ego of an Adept though merging with its Highest Ego Atma Buddhi may for purposes of universal mercy and benevolence separate itself from its divine Monad as to lead on this plane of illusion and

temporary being a distinct independent conscious life of its own under a borrowed illusive shape thus serving at one and the same time a double purpose the exhaustion of its own individual Karma and the saving of millions of human beings less favoured than itself from the effects of mental blindness Disembodied consciousness is not an effect but a cause Such consciousness is a ray of the all pervading limitless Flame the reflections of which alone can differentiate And as such consciousness is ubiquitous it can be neither localized nor centred on any particular subject Its effects alone are felt in the region of matter but consciousness in itself remains the highest quality of the sentient spiritual principle within the Divine Soul and does not belong to the plane of materiality After the death of the physical man if he be an Initiate his human consciousness is transformed into the independent Principle itself and therefore the former personal ego becomes pure and impersonal consciousness untainted by any ego The Bodhisattva becomes a Buddha Enlightened and a Nirvani through personal effort and merit after having had to undergo all the hardships of every other neophyte not by virtue of a divine birth as thought by some It was only the reaching of Nirvana while still living in the body on this earth that was due to his having been in previous births high on the Path of Inner Wisdom Once a man delivers himself from the snare of separateness merging his self in the Universal Self spiritual powers hitherto dormant in him are awakened mysteries in invisible Nature are unveiled to him and he becomes a Dhyani Buddha divine Flame and free Will in man Then as a Dhyani Buddha himself he can create mind born Bodhisattvas Twenty years after His outward death Tathagata in His immense love and mercy for erring and ignorant humanity refused Parinirvana in order that He might continue to help men on earth Vajrasattva is the regent or chief of the Dhyani Chohans or Dhyani Buddhas the Supreme Buddha personal yet never manifesting objectively He is the One without Beginning or End in short the Logos of Buddhism Vajrasattva is also Vajradhara or Dorjechang The two are one and over them is the Supreme Unmanifested and Universal Wisdom that has no name As two in one They are the Power that subdues and conquers evil from the beginning allowing it to reign only over willing subjects on earth and having no power over those who despise and hate it This dual personage has the same role assigned to it in canonical and dogmatic Tibetan Buddhism as have Jehovah and the Archangel Mikael the Metatron of the Jewish Kabbalists which is an absurdity The Roman Catholics identify Christ with Mikael who is also his ferouer or face mystically This is precisely the position of Vajrasattva in Northern Buddhism For the latter in His Higher Ego as Dorjechang is never manifested except to the seven Dhyani Chohans the primeval Builders Esoterically He is the Spirit of the Seven collectively and Their highest principle or Atman Metatron is the Greek Messenger or Great Teacher Mikael fights Satan the Dragon and conquers him and his Angels The War in Heaven of the Christian legend is based upon bad angels having discovered the magical wisdom of the good ones and the mystery of the Tree of Life Let anyone read simply the exoteric accounts in the Hindu and Buddhist Pantheons the latter version being taken from the former and he will find both resting on the same primeval archaic allegory from the Secret Doctrine At whatever age one puts off his outward body by free will at precisely that age will he be made to die a

violent death against his will in his next rebirth Who then was punished by Karma Karma cannot act unjustly There is some terrible mystery involved in this story one that no uninitiated intellect can ever unravel Shankaracharya died at thirty two years of age or rather disappeared from the sight of his disciples as the legend goes All is darkness and mystery in it for it is evidently written but for those who are already instructed Lord Buddha lived one hundred years in reality though having reached Nirvana in his eightieth year he was regarded as one dead to the world of the living It is not lawful to say any more for the time has not yet come when nations are prepared to hear the whole truth It will be sufficient to know that while Gautama Buddha remains merged in Nirvana ever since his death Gautama Shakyamuni may have had to reincarnate His dual inner personality being one of the greatest mysteries of Esoteric psychism Karma exercises its sway over the Adept as much as over any other man Gods can escape it as little as simple mortals Karma is absolute justice and infallible in its selections Thus Buddha s first reincarnation was produced by Karma and it led Him higher than ever the two following were out of pity and

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Monograph on Buddha Sakyamuni's Birth-place in the Nepalese Tarai Alois Anton Führer,1897 In the 1870s the Archaeological Survey of India undertook a series of expeditions to increase understanding of the early history of India and to further the preservation of important monuments and ruins In 1896 German archaeologist Alois Anton Führer 1853 1930 received permission from the government of the North Western Provinces and Oudh and the government of India to carry out an expedition to Nepal Führer generally is credited with discovering the birthplace of Buddha Siddhartha Gautama the Buddha was born in about 563 B C at the gardens of Lumbini in the Nepalese foothills of the Himalayas The birthplace later became a site for pilgrimages and among the pilgrims in 249 B C was Emperor Ashoka of India a devout Buddhist Ashoka erected a commemorative pillar with the words Here the Worshipful One was born For reasons that are not known after the 15th century Lumbini ceased to attract visitors and its temples fell into ruins Accompanied by the governor of the province General Khadga Shamsher Führer discovered Ashoka s pillar which with other evidence confirmed Lumbini as the birthplace of the Buddha This monograph published in 1897 documents the finding of the pillar and the other results of the expedition Lumbini is one of the four holy places of Buddhism and was inscribed on the UNESCO World Heritage List in 1997

The Theosophist ,1884 **Modernism According to the Law of Sensual Impression and Historical Inspiration** Arius Luther Wright,1910 *Modernism According to the Law of Sensual Impression and Historical Inspiration* John J.

McCabe,1910 **Mahapadana Sutta** T. W. Rhys Davids,2022-06-03 The Mahapadana Sutta a pivotal text from the Pali Canon weaves an intricate narrative focused on the Buddha's discourses about the origins of previous Buddhas and their life stories Written in a clear yet profound literary style it employs a blend of lyrical prose and detailed philosophical exploration presenting the cyclical nature of existence and the fundamental principles of Buddhism Through its rich allegories and historical contexts the Sutta invites readers into a deeper understanding of karma rebirth and the notion of enlightenment situating itself as a vital resource for both scholars and practitioners of Buddhist philosophy T W Rhys Davids a leading figure in the study of Buddhism and Pali literature dedicated his life to translating and interpreting key Buddhist texts for Western audiences His extensive research in the fields of linguistics and anthropology along with his experience in colonial India profoundly influenced his writings Rhys Davids commitment to making these texts accessible reveals his belief in the universal relevance of Buddha's teachings aiming to bridge cultural and spiritual divides For readers interested in Buddhist philosophy the Mahapadana Sutta is indispensable It offers profound insights into the nature of existence while providing a captivating narrative about past Buddhas designed to enlighten anyone seeking deeper spiritual understanding Rhys Davids translation serves both as an academic resource and a spiritual guide enriching the reader's journey through the essential tenets of Buddhism

Religion, Illusion, Reality, Perception Simon P Bargetzi,2018-02-09 We received by birth the gift of free will the inner urge drive or the inner desire through faith to have a communion with God Humans are driven by many urges but none stronger than the urge to love and to be loved Hunger as part of the survival instinct and sexual cravings survival of the species are well developed in humans two instinctive urges that humans share with the animal world Nature demands survival but the art of civilization increases the pleasures of living and the satisfactions derived from family life To find meaning in life is a valuable and ultimate endeavor

Chambers's Information for the People William Chambers,1875 **Chambers's information for the people, ed. by W. and R. Chambers** Chambers W. and R., ltd,1875

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