

From the author's collection, the first and only volume of Ellen G. White's
writings on the subject of the "Great Visions" of Ellen G. White.

THE GREAT VISIONS OF ELLEN G. WHITE



ROGER W. COOM

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The Great Visions Of Ellen G White

Earl Pickett



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The Great Visions of Ellen G. White (Volume 1). Roger W. Coon, 1992 [The Great Visions of Ellen G. White](#) Roger W. Coon, 1992-01-01 **Fits, Trances, and Visions** Ann Taves, 2020-03-31

Fits trances visions speaking in tongues clairvoyance out of body experiences possession Believers have long viewed these and similar involuntary experiences as religious as manifestations of God the spirits or the Christ within Skeptics on the other hand have understood them as symptoms of physical disease mental disorder group dynamics or other natural causes In this sweeping work of religious and psychological history Ann Taves explores the myriad ways in which believers and detractors interpreted these complex experiences in Anglo American culture between the mid eighteenth and early twentieth centuries Taves divides the book into three sections In the first ranging from 1740 to 1820 she examines the debate over trances visions and other involuntary experiences against the politically charged backdrop of Anglo American evangelicalism established churches Enlightenment thought and a legacy of religious warfare In the second part covering 1820 to 1890 she highlights the interplay between popular psychology particularly the ideas of animal magnetism and mesmerism and movements in popular religion the disestablishment of churches the decline of Calvinist orthodoxy the expansion of Methodism and the birth of new religious movements In the third section Taves traces the emergence of professional psychology between 1890 and 1910 and explores the implications of new ideas about the subconscious mind hypnosis hysteria and dissociation for the understanding of religious experience Throughout Taves follows evolving debates about whether fits trances and visions are natural and therefore not religious or supernatural and therefore religious She pays particular attention to a third interpretation proposed by such mediators as William James according to which these experiences are natural and religious Taves shows that ordinary people as well as educated elites debated the meaning of these experiences and reveals the importance of interactions between popular and elite culture in accounting for how people experienced religion and explained experience Combining rich detail with clear and rigorous argument this is a major contribution to our understanding of Protestant revivalism and the historical interplay between religion and psychology *The Ellen G. White Encyclopedia* Denis Fortin, Jerry Moon, 2014-04-08

Everything About Ellen G White in One Resource This masterwork brings together hundreds of articles that describe the people and events in the life of Ellen White as well as her stand on numerous topics Doctrine and Theology use of the Apocrypha the holy flesh movement the humanity of Christ justification king of the north latter rain legalism perfection Health and Lifestyle dress reform football hydrotherapy insurance use of humor milk and cheese politics and voting secret vice time management Life Events her conversion General Conference session of 1888 great controversy vision iceberg vision San Francisco earthquake Places Gorham Maine Graysville Tennessee Loma Linda Sanitarium Oakwood Industrial School Pitcairn People Elizabeth Harmon Bangs the twin sister that Ellen worked to bring into the faith Fannie Bolton the literary assistant who was fired a surprising number of times John Byington the militant abolitionist and first

General Conference president Sylvester Graham the temperance advocate whose cracker lives on today Moses Hull the evangelist who lost a debate with a spiritualist in more ways than one Everything from the hymns Ellen White loved to the homes she lived in are covered in heavily referenced articles You ll find a detailed chronology of her life and extensive articles on her ministry her theology and her statements in the light of advancing scientific knowledge Whether you re preparing a sermon teaching a class or finding answers to personal questions this single resource has the answers you need

Prophetess of Health Ronald L. Numbers,2008-07-02 Respected historian of science Ronald Numbers here examines one of the most influential yet least examined religious leaders in American history Ellen G White the enigmatic visionary who founded the Seventh day Adventist Church Numbers scrutinizes White s life 1827 1915 from her teenage visions and testimonies to her extensive advice on health reform which influenced the direction of the church she founded This third edition features a new preface and two key documents that shed further light on White transcripts of the trial of Elder Israel Dammon in 1845 and the proceedings of the secret Bible Conferences in 1919 *The Glory of the Vision, Vol. I* Richard Schaefer,2015-11-16 From humble beginnings Loma Linda University Health has grown to become a major health care and educational center impacting people around the world Back in 1905 pioneer Seventh day Adventist Ellen G White insisted that such an institution be established somewhere in Southern California near Redlands and Riverside She also predicted properties would become available that were far below their initial price Fellow Adventist pioneer John Burden found a property that had failed in two previous business ventures first as a hotel then as a sanitarium The asking price was already well below the property s value and the buildings were already fully furnished and stocked Make an offer White told him With his own money as down payment Burden set in motion what has become a network of multiple hospitals and professional schools Miracle upon miracle was needed to keep the fledgling organization afloat Be inspired by the way the hand of Providence has and continues to work on behalf of Loma Linda *Historical Dictionary of the Seventh-Day Adventists* Gary Land,2014-10-23 Seventh day Adventism was born as a radical millenarian sect in nineteenth century America It has since spread across the world achieving far more success in Latin America Africa and Asia than in its native land In what seems a paradox Adventist expectation of Christ s imminent return has led the denomination to develop extensive educational publishing and health systems Increasingly established within a variety of societies Adventism over time has modified its views on many issues and accommodated itself to the delay of the Second Advent In the process it has become a multicultural religion that nonetheless reflects the dominant influence of its American origins This second edition of *Historical Dictionary of the Seventh Day Adventists* covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 600 cross referenced entries on key people cinema politics and government sports and critics of Ellen White This book is an excellent access point for students researchers and anyone wanting to know more about Seventh day Adventism **Visions & Revisions** Ronald Duane Graybill,2019-10-03 The Seventh day Adventist

prophet Ellen Gould Harmon White 1827 1915 wrote all her letters and manuscripts by hand These holographs were edited and polished by her secretaries They corrected her grammar and spelling deleted and substituted words and rearranged sentences The holographs are only available to scholars who receive permission to see them at Adventist church headquarters in Silver Spring Maryland But facsimiles of many of these holographs have been published in various books and research documents This book explores those holographs and shows what sorts of historical evidence can only be seen by examining those original documents It also describes the revisions made after the first publication of some of her writings most notably her first vision her Testimonies for the Church and her book The Great Controversy The historical evidence demonstrates that Ellen White's writings are not without errors and discusses the controversies that arose between those who were correcting her writings and those who claimed she made no errors They believed her inspired writings should not be changed at all

The A to Z of the Seventh-Day Adventists Gary Land, 2009-07-29 Covering the Millerite movement of the 1830s and 1840s sabbatarian Adventism prior to organization of the denomination and the Seventh day Adventist Church since its organization in 1861 63 this volume provides a comprehensive history of the denomination The first major element of the book is a chronology of Adventist history that begins with William Miller's conclusion in 1818 that the Second Advent of Jesus would occur about 1843 and extends through the Science and Theology Conferences of 2002 04 The interpretive introduction that follows places the emergence of Adventism within the context of the Second Great Awakening describes the development of sabbatarian Adventism from its early opposition to church organization to its highly institutionalized and bureaucratically structured contemporary form and examines the denomination's geographical expansion from a small North American sect to a global church The dictionary entries that constitute the bulk of the volume address individuals organizations institutions and doctrines that have been important in the history of the church including dissident movements and individuals who have emerged as critics of the denomination and its beliefs Second there are entries on the development and current situation of Adventism in many individual countries Finally thematic entries on such subjects as art music literature health care and women address other elements important to understanding church life The dictionary entries are followed by a bibliography of scholarly and popular works published by the denomination commercial and academic presses and individuals and organizations

The a to Z of the Seventh-Day Adventists Gary Land, 2009-07 Covering the Millerite movement of the 1830s and 1840s sabbatarian Adventism prior to organization of the denomination and the Seventh day Adventist Church since its organization in 1861 63 this volume provides a comprehensive history of the denomination

Father Miller's Daughter Donald Edward Casebolt, 2022-09-16 The crisis in Adventist eschatology is due to its reliance on Millerism's faulty methodology and falsified prophetic predictions Ellen White taught that Father Miller's sole authority was Scripture and a concordance that his interpretations were literal commonsense and most importantly that God had originated his date setting conclusions by repeated angelic guidance She announced that Miller was typological of

John the Baptist that Miller was a forerunner to Christ's Second Advent as the Baptist was to his First. This book will document that these three misconceptions are falsified by primary sources from roughly 1835 to 1851. Miller was highly dependent on disconfirmed centuries old historicist speculations; his interpretations were allegorical and arbitrary, not literal; his falsified proofs obviously not of angelic origin. For example, Miller initially predicted the Parousia and fall of the Ottoman Empire for 1839. White also endorsed Snow, Joseph Turner, and Crozier, whom she said God had given true light. Post-Disappointment, these men continued using Miller's allegorical, typological, historicist methods, and Ellen Harmon was taught by these men. About two centuries after *The Midnight Cry* and the end times signs of 1755, 1780, and 1833, the SDA church's tenacious reliance on Millerite proofs makes its eschatology increasingly implausible. [Assault on the Remnant](#) Ted Schultz, 2016-06-17. It is an interesting fact of history that as the Reformation progressed, the Reformers adopted the Received Text in union with the Waldenses; the Jesuit-inspired counter-Reformation adopted the Latin Vulgate and the Vaticanus. What do we see today? Most of the modern versions are based upon the text of the counter-Reformation. In addition, we see increased negativity toward the Textus Receptus and the King James Version. This has not been without adverse effects upon all of Protestantism and Adventism specifically. This book provides insights into the causes and effects that the doctrinal pluralism of the common text Bibles of the counter-Reformation have had on Adventist doctrine. Since doctrinally pluralistic Bibles cannot function as self-interpretive units, an interpretive authority from outside of Scripture is brought into play. As a result, creedalism is overtaking Biblical authority. History has demonstrated the sure results of this misplaced authority. [History of Vegetarianism and Veganism Worldwide \(1430 BCE to 1969\)](#) William Shurtleff; Akiko Aoyagi, 2022-03-07. The world's most comprehensive, well-documented and well-illustrated book on this subject. With extensive subject and geographic index, 109 photographs and illustrations, some color. Free of charge in digital PDF format. **Child of the Apocalypse** Donald Edward Casebolt, 2021-11-03. Ellen White's two thousand visions, revered by her twenty million disciples, were doctrinally inspired by William Miller, who fathered the largest millennial movement in US history. He and Samuel Snow, during the movement's climax, the *Midnight Cry*, predicted Christ's Second Coming for exactly October 22, 1844, on the basis of fifteen proof texts. Ellen was twelve, suffering from severe brain trauma and the conviction that she was hell-bound when Miller converted her. By sixteen, she became convinced that she was having divine dreams and visions confirming Miller's prophetic role and message. When Miller's predictions failed and he repudiated his own predictions, Ellen announced that God had commanded her to endorse Miller's failed *Midnight Cry* as divinely inspired, and her authority replaced Miller's in the shut-door faction of ex-Millerites who evolved into the Seventh-day Adventist church. Miller claimed that his dogmas were the result of merely allowing the Bible to interpret itself and that his method was literal commonsense. White seconded this claim and said God's angels routinely guided Miller's interpretations. However, not only were his interpretations falsified, but examination reveals them to be far-fetched allegorical treatments of parables. Nonetheless, White's visions and SDA

theology still retain many of Miller's falsified predictions

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Crucial Moments Benjamin Baker, 2005

The black heritage of radical faith fervency and vehement boldness is an important aspect of Adventist history In stories that excite provoke and instruct Benjamin Baker portrays the 12 most significant events in the history of black Seventh day Adventists

The Unknown

Prophet Delbert W Baker, 2013-09-10 More than 25 years ago society was introduced to William Ellis Foy Foy was an African American minister of the nineteenth century whom historical records had generally overlooked The popular book The Unknown Prophet demonstrated that Foy received powerful revelations from God about coming tribulation judgment and heaven awaiting those who were faithful to God Foy's message was straightforward be faithful because Jesus is coming again The groundbreaking research in The Unknown Prophet did much to clear up misconceptions and set the record straight about William Foy It told the largely unknown story of this sensitive young man of color Furthermore he faced incredible trials and struggles yet faithfully fulfilled his time specific prophetic commission during the height of the Millerite movement and went on to maintain a quiet and productive ministry until his death in the late 1800s William Foy's story his ministry and message still speaks today This second edition is the response to a desire for an updated version providing hope and encouragement for the twenty first century reader It contains new and valuable documents and images including the only

known photo of William Foy's son Your faith will be enriched as you read these pages THE BIG BOOK OF ELLEN G. WHITE ERRORS Earl Pickett, 2013-12-07 She is held in high esteem as a prophetess of God to millions of Seventh day Adventists According to their books and research she passes every test of a Biblical prophet However not all the information is being shared This book will reveal 200 amazing and shocking things that Ellen G White said that the SDA Church doesn't want you to know about This book was written to expose sincere Bible loving Adventists to a side of Mrs White that they have never seen before It is my hope that this book will be the truth that sets them free and causes the powers that be in the SDA church to make the Bible and only the Bible their source of all authority

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