

**George W. Cable**

**The grandissimes:  
a story of Creole  
life**

# The Grandissimesthe Story Of Creole Life

**George Washington Cable**



## **The Grandissimesthe Story Of Creole Life:**

*The Grandissimes* George Washington Cable,2001-04-30 When *The Grandissimes* was first published in 1880 the book was criticized for its portrayal of forbidden love and the clash of cultures during the Reconstruction Since then the novel has been considered a masterful critique of racial and social inequality that resonates with readers even today Cable s work has been compared to that of writers as varied as Balzac John Kennedy Toole and Henry James *The Grandissimes* George Washington Cable,1912 *The Grandissimes: A Story of Creole Life* George Washington Cable,2018-02-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Grandissimes* George Washington Cable,2012-08-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **The Grandissimes a Story of Creole Life - Scholar's Choice Edition** George W. Cable,2015-02-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Grandissimes** George Washington Cable,2015-02-08 This work has been selected by scholars as being culturally important

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*The Grandissimes* George Washington Cable, 2017-08-09 *The Grandissimes* A Story of Creole Life is a novel by George Washington Cable published as a book in 1880 by Charles Scribner's Sons after appearing as a serial in Scribner's The historical romance depicts race and class relations in New Orleans at the start of the 19th century immediately following the Louisiana Purchase in 1803 The book examines the lives and loves of the extended Grandissime family which includes members from different races and classes in Creole society The novel juxtaposes a romanticized version of the French Creole culture with the atrocities committed under the European American system of slavery in the United States Plot Honor Grandissime head of the French Creole family takes in Joseph Frowenfeld whose family has died of yellow fever He describes the New Orleans caste system which had three racial groups to Frowenfeld an abolitionist His desire to end slavery would destroy the labor base of the plantations which revenues supported city life Frowenfeld and Grandissime's uncle Agricola Fusilier soon get into a dispute Fusilier seeks to preserve the Grandissime way of life which means continuing slavery Grandissime and his quadroon half brother also named Honor Grandissime want to go into business together Grandissime also wants to help Aurora Nancanou widowed since Fusilier killed her husband Grandissime is secretly in love with her Grandissime later tries to help Bras Coup a slave engaged to Palmyre Aurora's maid After Coup attacks his white overseer a mob of Creole aristocrats including Fusilier captures the slave as he tries to escape through swamps outside the city Grandissime tries to intervene but the mob brutally lynches Coup in an act demonstrating the darkness at the heart of their society George Washington Cable October 12 1844 January 31 1925 was an American novelist notable for the realism of his portrayals of Creole life in his native New Orleans Louisiana He has been called the most important southern artist working in the late 19th century as well as the first modern southern writer In his treatment of racism mixed race families and miscegenation his fiction has been thought to anticipate that of William Faulkner He also wrote articles critical of contemporary society Due to hostility against him after two 1885 essays encouraging racial equality and opposing Jim Crow Cable moved with his family to Northampton Massachusetts He lived there for the next thirty years then moved to Florida Biography Cable was born in 1844 in New Orleans Louisiana the son of George W Cable Sr and

Rebecca Boardman Cable They were wealthy slaveholders who were members of the Presbyterian Church and New Orleans society whose families had moved there after the Louisiana Purchase First educated in private schools the younger Cable had to get work after his father died young The elder Cable had lost investments and the family struggled financially Cable later learned French on his own He served in the Confederate Army during the American Civil War in which he took part in support of the Southern cause His experiences changed his ideas about Southern and Louisiana society and he began writing during a two year bout with malaria In 1870 Cable went into journalism writing for the New Orleans Picayune He worked for them from 1865 to 1879 by which time he had become an established writer In 1869 George Cable married Louisa Stewart Bartlett with whom he had several children He was invited to submit stories in Scribner s Monthly where his story *Sieur George* published in 1873 was a critical and popular success He published six more stories of Creole life with Scribner s in the following three years **GRANDISSIMES A STORY OF CREOLE** George Washington Cable,2016-08-26

**The Grandissimes** George Cable,2017-11-20 *The Grandissimes* by George W Cable *The Grandissimes A Story of Creole Life* is a novel by George Washington Cable published as a book in 1880 by Charles Scribner s Sons after appearing as a serial in Scribner s *Honor Grandissime* head of the French Creole family takes in Joseph Frowenfeld whose family has died of yellow fever He describes the New Orleans caste system which had three racial groups to Frowenfeld an abolitionist His desire to end slavery would destroy the labor base of the plantations which revenues supported city life Frowenfeld and *Grandissime* s uncle Agricola Fusilier soon get into a dispute Fusilier seeks to preserve the *Grandissime* way of life which means continuing slavery *Grandissime* and his quadroon half brother also named *Honor Grandissime* want to go into business together *Grandissime* also wants to help Aurora Nancanou widowed since Fusilier killed her husband *Grandissime* is secretly in love with her **The Grandissimes** George W. Cable,1983-07 Criticized in 1880 for its portrayal of forbidden

love and the clash of cultures this novel is now considered a masterful critique of racial and social inequality **The Grandissimes** George Washington Cable,1969 *The Grandissimes* George Washington Cable,2014-03-12 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **The Grandissimes-The Story of**

**Creole Life** George Washington Cable,1988-04-01 Excerpt alone excepted Not a lion had invaded the settlement since his immigration The serpents were as nothing an occasional one coming up through the floor that was all True there was more emaciation than unassisted conjecture could explain a profusion of enlarged joints and diminished muscles which thank God was even then confined to a narrow section and disappeared with Spanish rule He had no experimental knowledge of it nay

regular meals on the contrary gave him anxious concern yet had the effect spite of his apprehension that he was being fattened for a purpose of restoring the herculean puissance which formerly in Africa had made him the terror of the battle When one day he had come to be quite himself he was invited out into the sunshine and escorted by the driver a sort of foreman to the overseer went forth dimly wondering They reached a field where some men and women were hoeing He had seen men and women subjects of his labor a little in Africa The driver handed him a hoe he examined it with silent interest until by signs he was requested to join the pastime What He spoke not with his lips but with the recoil of his splendid frame and the ferocious expansion of his eyes This invitation was a cataract of lightning leaping down an ink black sky In one instant of all pervading clearness he read his sentence WORK Bras Coup      **The Grandisimes** George W. Cable,2017-06-30

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*CLASSICS The Grandissimes* George Washington Cable,1880      **The Grandisimes: A Story of Creole Life** James Matthew Barrie,George W. Cable,2019-03-07 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

## Decoding **The Grandissimesthe Story Of Creole Life**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Grandissimesthe Story Of Creole Life**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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