

Gospel of Matthew

A Homiletical Commentary

David Thomas

The Gospel Of Matthew A Homiletical Commentary

Johann Peter Lange

The Gospel Of Matthew A Homiletical Commentary:

The Gospel of Matthew David Thomas,1873 **The Gospel of Matthew** R.T. France,2007-07-11 The English translation at the beginning of each section is France s own designed to provide the basis for the commentary This adept translation uses contemporary idioms and where necessary gives priority to clarity over literary elegance **BOOK JACKET**

Gospel of Matthew David Thomas,2020-11-12 Among homiletical commentaries this one stands supreme for many reasons The author opens doors and challenges the reader to a vigorous investigation His conclusions often startling illuminate the Gospel clearly Instead of verbosity he expresses much in few words Dr Thomas is practical and provides excellent stimulus for sermon preparation His powerful yet restrained imagination presses into its service all nature life science art and history After thoroughly grasping his theme he pours his soul into it develops it in a logical manner and enunciates his 123 discourses with thrilling effect *Theological and Homiletical Commentary on the Gospel of St. Matthew* Johann Peter Lange,1867 *Theological and homiletical commentary on the Gospel of St. Matthew. From the Germ. by A. Edershein (and W.B. Pope).* Johann Peter Lange,1861 *Theological and Homiletical Commentary on the Gospel of Saint Matthew.* ... Johann Peter Lange,1861 **Theological and Homiletical Commentary on the Gospel of St. Matthew**

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Johann Peter Lange,1861 **Metánoia (Repentance): A Major Theme of the Gospel of Matthew** ChoongJae Lee,2020-04-13 Matthew describes the beginning of Jesus s ministry with the summary words repent turn for the kingdom of heaven is at hand 3 2 4 17 Why does Matthew use this command at the beginning of his ministry and how does it relate to the rest of the Gospel What do and mean Scholars have stated that in 4 17 has critical value for understanding Matthew because the verse functions as a summary statement or key phrase of Jesus s public ministry and teaching This book argues the thematic significance of turning repentance in the Gospel of Matthew The lexical idea of and involves a turning of mind or heart will thinking and behavior and so in turn of one s whole being and life This opening commandment of turning especially the concept the essence and the contents is fully revealed throughout the body of Matthew in various ways Discipleship the language of righteousness doing the will of God changing one s heart and mind the Great Commission and Matthean soteriological theme convey the essence of and the contents of the fruit worthy of 3 2 8 4 17 The five major teaching blocks 5 7 10 13 18 23 25 teach the theme and the content of *Theological and Homiletical Commentary on the Gospel of St.*

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