

# Theologies from the Pacific

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# The Gospel Is Not Western Black Theologies From The Southwest Pacific

**Stanley M. Burgess, Eduard M. van der Maas**

## **The Gospel Is Not Western Black Theologies From The Southwest Pacific:**

**The Gospel is Not Western** G. W. Trompf, 1987 Almost all the papers contained in this book were first presented at a conference held in the Brisbane suburb of Coorparoo August 10 14 1981 Acknowledgements Bibliography p 199 213

*Contextualizing Theology in the South Pacific* Randall G. Prior, 2019-07-10 This book engages with a widespread contemporary dilemma how do we do theology in a context where the cultures of the people are oral and not literate The nations of the South Pacific from their missionary beginnings inherited an approach to theology that was dominated by Western cultural categories The global movement of contextualization began to impact upon Pacific churches in the 1960s and challenged this inherited approach Significant changes have resulted but the dilemma has remained The dominant approach is still one that is defined by and better suited to literate cultures The consequence is that theology remains an alien enterprise distant from the life of the local churches and distant from the hearts and minds of the indigenous people In facing the dilemma this book exposes the fundamental differences between primary oral cultures and primary literate cultures and identifies the key factors that lie at the heart of the theological problem By addressing each of these in turn the author then paves the way ahead He offers a methodology for theology that is rooted within the oral cultural context of the South Pacific and potentially in any context where oral cultures are the norm The consequences for theology and for theological education are profound

**The Cambridge Companion to Black Theology** Dwight N. Hopkins, Edward P. Antonio, 2012-07-26 This volume discusses normative theological categories from a black perspective and argues that there is no major Christian doctrine on which black theology has not commented Part One explores introductory questions such as what have been the historical and social factors fostering a black theology and what are some of the internal factors key to its growth Part Two examines major doctrines which have been important for black theology in terms of clarifying key intellectual foci common to the study of religion The final part discusses black theology as a world wide development constituted by interdisciplinary approaches The volume has an important role in bringing Christian thought into confrontation with one of the central challenges of modernity namely the problem of race and racism This Companion puts theological themes in conversation with issues of ethnicity gender social analysis politics and class and is ideal for undergraduate and graduate students

*The Oxford Handbook of African American Theology* Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts providing an interdisciplinary examination of the nature content and meaning of this form of theology

*The Oxford Handbook of Millennialism* Catherine Wessinger, 2011-10-17 Christian Dispensationalism the Taiping Revolution cargo cults in Oceania the Baha i Faith and the Raelian Movement would seem to have little in common What they share however is a millennial orientation the audacious human hope for a collective salvation which may be heavenly or earthly or both Although many

religions feature a belief in personal salvation millennial faiths are characterized by the expectation that salvation will be accomplished for an entire group by a superhuman agent with or without human collaboration The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures While the term millennialism is drawn from Christianity it is a category that is used to study religious expressions in diverse cultures religious traditions and historical periods Sometimes millennial expectations are expressed in peaceful ways Other times millennialists become involved in violence The Oxford Handbook of Millennialism begins with a section that examines four primary types of millennialism Chapters in the next section examine key issues such as charismatic leadership use of scripture prophetic failure gender roles children tension with society and violence The rest of the book explores millennialism in a wide variety of places and times from ancient Near Eastern movements to contemporary apocalyptic and new age movements including the roles played by millennialism in national and international conflicts This handbook will be a valuable resource for scholars of religious studies sociology psychology history and new religious movements

*Self-Alteration* Jean-Paul Baldacchino, Christopher Houston, 2023-11-10 Self Alteration How People Change Themselves across Cultures approaches the subject of the self and its becoming through the exploration of modes of its transformation including through religious and spiritual traditions and innovations embodied participation in therepeutic prorams like psychoanalysis and gendered care services and through political activism or relationships with animals The essays in this collection show that both minor and major modes of self alteration exist in many places and times and across very different modern societies

**Religions of Melanesia** Garry Trompf, 2006-09-30 Melansia boasts over one quarter of the world s distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf s work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji

**Pathways to Heaven** Holger Jebens, 2006-09-01 How does global Christianity relate to processes of globalisation and modernization and what form does it take in different local settings These questions have lately proved to be of increasing interest to many scholars in the social sciences and humanities This study examines the tensions antagonisms and outright confrontations that can occur within local Christian communities upon the arrival of global versions of fundamentalism and it does so through a rich and in depth ethnographic study of a single case that of Pairundu a small and remote Papua New Guinean village whose population accepted Catholicism after first being contacted

in the late 1950s and subsequently participated in a charismatic movement before more and more members of the younger generation started to separate themselves from their respective catholic families and to convert to one of the most radical and fastest growing religious groups not only in contemporary Papua New Guinea but world wide the Seventh Day Adventist Church This case study of local Christianity as a lived religion contributes to an understanding of the social and cultural dynamics that increasingly incite and shape religious conflicts on a global scale

**Christianities in Migration** Peter C. Phan, Elaine Padilla, 2016-04-29 This book migrates through continents regions nations and villages in order to tell the stories of diverse kinds of nomadic dwellers It departs from Africa en routes itself toward Asia Oceania Europe and culminates in the Americas with the territories of Latin America Canada and the United States The volume travels through worn out pathways of migration that continue to be threaded upon today and theologically reflects on a wide range of migratory aims that result also in diverse forms of indigenization of Christianity Among the main issues being considered are How have globalization and migration affected the theological self understanding of Christianity In light of globalization and migration how is the evangelizing mission of Christianity to be understood and carried out What ecclesiastical reforms if any are required to enable the church to meet present day challenges

**World Christianity and Global Conquest** David Lindenfeld, 2021-05-20 Explores the global expansion of Christianity since 1500 from the perspectives of the indigenous people who were affected by it

**Transcendence and Violence** John D'Arcy May, 2003-06-19 The first two parts of this book present four detailed historical studies filled with Geertzian thick description of the encounters of Christianity and Buddhism universal religions with a high quotient of transcendence with various primal religious traditions biocosmic or immanentist of the Asian Pacific region namely Aboriginal Australia and Melanesia Christianity and Sri Lanka and Japan Buddhism In each case the encounters represented a failure of the great traditions In the third constructive and theological part of the book the author shows how an acknowledgment of these failures may provide a back door to dialogue

Identity Crises and Indigenous Religious Traditions Elijah Obinna, 2017-02-10 This book highlights the complex identity crises among many Christians as they negotiate their new identities religious ideas and convictions as both Christians and members of Nigerian African societies of indigenous religious traditions and identities Through an interdisciplinary interpretation of religious practices and educational issues in teaching and ritual training the author provides tools to help analyse empirical cases These include the negotiation processes among Christians with focus on the Presbyterian Church of Nigeria PCN and members of the Ogo society within the Amasiri Afikpo North Local Government Area Ebonyi state in South eastern Nigeria Identifying the power dynamic identity role and influence of indigenous religions on Christians and the Ogo society this book reveals the limited interactions between many Christians and members of the Ogo society Questions explored include what makes the Ogo society an integral part of the socio religious life of Amasiri and what powers and identity does it confer on the initiates how is the PCN within Amasiri responding to the Ogo society through its religious practices such as baptism

confirmation local auxiliary ministries and organisational structure and how does the understanding and application of conversion within the PCN impact on its members response to the Ogo society Demonstrating how complex religious identities and practices of Nigerian African Christians can balance mission influenced Christianity with indigenous religious traditions and identities this book recognises the importance of appropriating the powers of indigenous cultures ingenuity and creativity in the construction and preservation of community identities As such it will be of keen interest to scholars of Christian theology indigenous religious practice and African lived religion      **Christian Approaches to Other Faiths** Paul Hedges, Alan Race, 2008 A textbook that explains the history rationale and workings of the various approaches It deals with attitudes towards different faiths considering the problems and relations that exist with Christian approaches

**Repositioning the Missionary** Vicente M. Diaz, 2010-07-13 In the vein of an emergent Native Pacific brand of cultural studies Repositioning the Missionary critically examines the cultural and political stakes of the historic and present day movement to canonize Blessed Diego Luis de San Vitores 1627 1672 the Spanish Jesuit missionary who was martyred by Mata pang of Guam while establishing the Catholic mission among the Chamorros in the Mariana Islands The work juxtaposes official popular and critical perspectives of the movement to complicate prevailing ideas about colonialism historiography and indigenous culture and identity in the Pacific The book is divided into three sections The first From Above Working the Native focuses exclusively on the narratological reconsolidation of official Roman Catholic Church viewpoints as staked in the historic seventeenth century and contemporary twentieth century movements to canonize San Vitores including the symbolic costs of these viewpoints for Native Chamorro cultural and political possibilities not in line with Church views Section two From Below Working the Saint shifts attention and perspective to local competing forms of Chamorro piety In their effort to canonize San Vitores Natives also rework the saint to negotiate new cultural and social canons for themselves and in ways that produce new meanings for their island From Behind Transgressive Histories shifts from official and lay Roman and Chamorro Catholic viewpoints to the author s own critical project of rendering alternative portrayals of San Vitores and Mata pang Theoretically innovative and provocative humorous and inspired Repositioning the Missionary melds poststructuralist feminist Native studies and cultural studies analytic and political frameworks with an intensely personal voice to model a new critical interdisciplinary approach to the study of indigenous culture and history      Regional, Critical, and Historical Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future

approaches      **Heart and Head** D. Hopkins, 2002-02-08 Faith hope and love embody the black theology of liberation a movement created by a group of African American pastors in the 1960s who felt that Christ's gospel held a special message of liberation for African Americans and for all oppressed people Beginning with an intimate introduction Hopkins writes of his mother's death when he was nine and reveals that his father's love for the poor influenced him to become a Minister and to pursue a life of service which required a compassionate intellect and an intellectual compassion Hopkins asserts that in this post Civil Rights post affirmative action era that all people regardless of race must join together in forging a new common wealth Offering a detailed perspective on a new racial gender and economic democracy in the United States Hopkins illustrates that black theology can be the key to personal and global liberation      **Quest for Identity** Roger E. Hedlund, 2000 The Study Stresses That Christianity In India Is Not Alien But Both In Culture And Style It Is Indigenous The Study Is A Timely Reminder That Our Place On Earth Is More Sacred Than Author 12 Chapters Conclusion Bibliography Appendix And Indexes      **Social Change in Melanesia** Paul Sillitoe, 2000-04-13 This book first published in 2000 is a companion volume to An Introduction to the Anthropology of Melanesia 1998 It gives a clear and absorbing account of social change in Melanesia since the arrival of Europeans covering the history of the colonial period and the new postcolonial states Paul Sillitoe deals with economic and technological change labour migration and urbanisation and formation of the modern state but he also describes the sometimes violent reactions to these dramatic transformations in the form of cargo cults secession movements and insurrections against multinational companies He discusses development projects but brings out associated policy dilemmas reviews developments that threaten the environment and implications for local identity such as romanticises primitive culture This fascinating account of social change in the Pacific is addressed to students with little or no background in the region's history and development      **Roars from the Mountain** R. Wally Johnson, 2020-04-07 Mount Lamington broke out in violent eruption on 21 January 1951 killing thousands of Orokaiva people devastating villages and destroying infrastructure Generations of Orokaiva people had lived on the rich volcanic soils of Mount Lamington apparently unaware of the deadly volcanic threat that lay dormant beneath them Also unaware were the Europeans who administered the Territory of Papua and New Guinea at the time of the eruption and who were uncertain about how to interpret the increasing volcanic unrest on the mountain in the preceding days of the disaster Roars from the Mountain seeks to address why so many people died at Mount Lamington by examining the large amount of published and unpublished records that are available on the 1951 disaster The information sources also include the results of interviews with survivors and with people who were part of the relief recovery and remembrance phases of what can still be regarded as one of Australia's greatest natural hazard disasters      **The New International Dictionary of Pentecostal and Charismatic Movements** Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission

India Azusa Street Duquesne University and many other 20th century locations Current movements among today's 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit-filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit-empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up-to-date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics



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