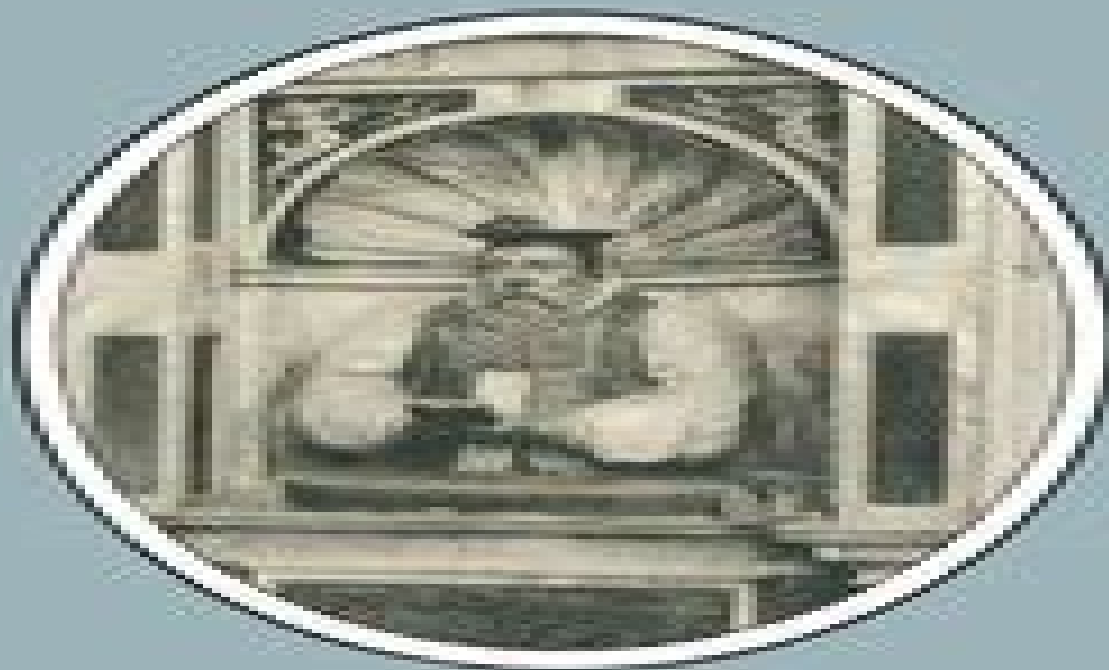


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**THE EARLY
STUART CHURCH,
1603-1642**



Edited by
Kenneth Fincham

The Early Stuart Church 1603 1642

Kenneth Fincham



The Early Stuart Church 1603 1642:

The Early Stuart Church Kenneth Fincham, 1993 **Visitation Articles and Injunctions of the Early Stuart Church** Kenneth Fincham, 1994 Texts expressing concerns and priorities of the church during the reign of Charles I Sets a standard of excellence which will gain the society a high reputation Documents which have for much too long been inaccessible to ecclesiastical and social historians and which they cannot afford to ignore JOURNAL OF ECCLESIASTICAL HISTORY An important sourcebook for research about early seventeenth century religious and social history TIMES LITERARY SUPPLEMENT Following on from the highly praised first volume of visitation articles covering the years 1603 25 This selection of articles and injunctions issued by archbishops bishops archdeacons and other ecclesiastical ordinaries in the early Stuart church concentrates on the church of Charles I from his accession in 1625 to the outbreak of the Civil War in 1642 The volume traces the impact of Laudian reforms as well as the defensive reaction of the Church hierarchy in 1641 2 The range of churchmanship included is broad stretching from the articles and injunctions of Laudian enthusiasts such as bishops Wren and Montagu to those issued by Calvinist episcopalians such as Hall and Thornborough The introduction places these texts in their historical and historiographical contexts and an appendix lists all surviving sets of visitation articles for the years 1603 1642 The volume will be a valuable work of reference for anyone interested in the government and ideals of the early Stuart church Dr KENNETH FINCHAM is Senior Lecturer in History at the University of Kent at Canterbury

Visitation Articles and Injunctions of the Early Stuart Church Kenneth Fincham, 1998 Prayer Book and People in Elizabethan and Early Stuart England Judith Maltby, 2000-08-10 Studies in conformity to the Church of England after the Reformation Anthony Munday and the Catholics, 1560-1633 Donna B. Hamilton, 2017-03-02 In this new study Donna B. Hamilton offers a major revisionist reading of the works of Anthony Munday one of the most prolific authors of his time who wrote and translated in many genres including polemical religious and political tracts poetry chivalric romances history of Britain history of London drama and city entertainments Long dismissed as a hack who wrote only for money Munday is here restored to his rightful position as an historical figure at the centre of many important political and cultural events in sixteenth and seventeenth century England In Anthony Munday and the Catholics 1560 1633 Hamilton reinterprets Munday as a writer who began his career writing on behalf of the Catholic cause and subsequently negotiated for several decades the difficult terrain of an ever changing Catholic Protestant cultural religious and political landscape She argues that throughout his life and writing career Munday retained his Catholic sensibility and occasionally wrote dangerously on behalf of Catholics Thus he serves as an excellent case study through which present day scholars can come to a fuller understanding of how a person living in this turbulent time in English history eschewing open resistance exile or martyrdom managed a long and prolific writing career at the centre of court theatre and city activities but in ways that reveal his commitment to Catholic political and religious ideology Individual chapters in this book cover Munday's early writing 1577 80 his writing about the

trial and execution of Jesuit Edmund Campion his writing for the stage 1590 1602 his politically inflected translations of chivalric romance and his writings for and about the city of London 1604 33 Hamilton revisits and revalues the narratives told by earlier scholars about hack writers the anti theatrical tracts the role of the Earl of Oxford as patron the political religious interests of Munday s plays the implications of Mu Bishops and Power in Early Modern England Marcus K. Harmes,2013-10-24 Armed with pistols and wearing jackboots Bishop Henry Compton rode out in 1688 against his King but in defence of the Church of England and its bishops His actions are a dramatic but telling indication of what was at stake for bishops in early modern England and Compton s action at the height of the Restoration was the culmination of more than a century and a half of religious controversy that engulfed bishops Bishops were among the most important instruments of royal religious national and local authority in seventeenth century England While their actions and ideas trickled down to the lower strata of the population poor opinions of bishops filtered back up finding expression in public forums printed pamphlets and more subversive forms including scurrilous verse and mocking illustrations Bishops and Power in Early Modern England explores the role and involvement of bishops at the centre of both government and belief in early modern England It probes the controversial actions and ideas which sparked parliamentary agitation against them demands for religious reform and even war Bishops and Power in Early Modern England examines arguments challenging episcopal authority and the counter arguments which stressed the necessity of bishops in England and their status as useful and godly ministers The book argues that episcopal writers constructed an identity as reformed agents of church authority Charting the development of this identity over a hundred and fifty years from the Reformation to the Restoration this book traces the history of early modern England from an original and highly significant perspective This book engages with many aspects of the social political and religious history of early modern England and will therefore be key reading for undergraduates and postgraduates and researchers working in the early modern field and anyone who has an interest in this period of history *Religion and Society in Early Stuart England* Darren Oldridge,2018-08-16 First published in 1998 this book presents an overview of some recent debates on the history of religion in England from the accession of James I to the outbreak of the Civil War Darren Oldridge rejects the polarisation of discussion on the meaning and impact of Laudianism s innovations and the effects of the zealous Puritans Instead the author draws them together to emphasise how each directly influenced the other within a wider heightening of religious tension Two of its central themes are the impact of the ecclesiastical policies of Charles I and the relationship between puritanism and popular culture These themes are developed in eight related essays which emphasize the connections between church policy puritanism and popular religion The book draws on much original research from the Midlands as well as recent work by other scholars in the field to set out a new synthesis which attempts to explain the emergence of religious conflict in the decades before the English Civil War **The Early Stuart Kings, 1603-1642** Graham E Seel,Graham E. Seel,David L. Smith,2005-07-08 This book explores the complex events and the increasing

religious and political discord that followed the coronation of James I and which culminated in the English Civil War **The Laudians and the Elizabethan Church** Calvin Lane, 2015-10-06 Notions of religious conformity in England were redefined during the mid seventeenth century for many it was as though the previous century's reformation was being reversed Lane considers how a select group of churchmen the Laudians reshaped the meaning of church conformity during a period of religious and political turmoil **Ministry in the Anglican Tradition from Henry VIII to 1900** John L. Kater, 2022-06-01 Once Henry VIII declared the Church of England free of papal control in the sixteenth century and the process of Reformation began the Church of England rapidly developed a distinctive style of ministry that reflected the values and practices of the English people In *Ministry in the Anglican Tradition from Henry VIII to 1900* John L. Kater traces the complex process by which Anglican ministry evolved in dialogue with social and political changes in England and around the world By the end of the Victorian period ministry in the Anglican tradition had begun to take on the broad diversity we know today This book explores the many ways in which laypeople clergy and missionaries in multiple settings and under various conditions have contributed to the emergence of a uniquely Anglican way of responding to the call to serve Christ and the world That ministry preserved many of the insights of its Reformation ancestors and their heritage even as it continued to respond to the new and often unfamiliar contexts it now calls home

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