

11. **We believe** in the immortality of the soul; in the resurrection of the body; in the general judgment at the end of the world; in the eternal happiness of the righteous; and in the endless punishment of the wicked.



**The Doctrines of
The Salvation Army**



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Salvation Army

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The Doctrines of the Salvation Army Salvation Army,1891 **The doctrines and discipline of the Salvation army, prepared by the general [W. Booth].** Salvation army,1881 *Orders and Regulations for Officers of the Salvation Army. Prepared by the Founder. Revised Under the Personal Supervision of the General* SALVATION ARMY.,1925 *The Doctrines Of The Salvation Army: Prepared For The Training Homes* Salvation Army,2023-07-18 *Hazell's Annual Cyclopaedia* ,1887 *The Doctrines of the Salvation Army* William Booth,1891 *The Problem of Pleasure* Dominic Erdozain,2010 The book combines intellectual cultural and social history to address a major area of encounter between Christianity and British culture the world of leisure This book traces the rise and fall of the evangelical movement the powerhouse of Victorian religion via its preoccupation with pleasure Victorian evangelicalism demonstrated an ability to excite the affections but also a corresponding suspicion of worldly pleasures Suspicion developed into hostility and a movement premised on freedom became coercive and alienating The crisis of Victorian religion began It is generally held that the mid Victorian turn to recreation and sport solved the problem justifying God to the people through cricket cycling and football This book argues otherwise that the problem of pleasure was inflamed by the ecclesiastical remedy The problem of overdrawn boundaries between church and world gave way to a new and subtle confusion of gospel and culture Historians have praised the mood of engagement but the costs were profound In fact sport became the perfect vehicle for that humanistic unmystical morality that defines the secularity of the twentieth century Secularisation did not wait for the Dionysian rebellions of the 1960s it emerged almost a hundred years earlier in the Victorian transformation of religion into ethics Central to the process was the problem of pleasure DOMINIC ERDOZAIN is Lecturer in the History of Christianity King s College London **The Doctrines of the Salvation Army** Salvation Army,1900 **The National Union Catalog, Pre-1956 Imprints** ,1968 **Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library,1972

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