

THE  
GREEK HERITAGE  
IN VICTORIAN  
BRITAIN

Frank M. Turner



# The Greek Heritage In Victorian Britain

**Jennifer T. Roberts**



## **The Greek Heritage In Victorian Britain:**

**The Greek Heritage in Victorian Britain** Frank M. Turner, 1984-01-01 An important new study that seeks to establish what Victorian writers said about Greek culture and how their interpretations both molded and reflected the attitudes and values of the Victorian age Turner's readable intelligent thorough witty and magisterial book discovers and narrates a fundamental strain in British intellectual life from the late eighteenth century until the beginning of World War I It is THE book on its subject Turner's study has changed changed utterly the Victorian landscape Richard Tobias Victorian Poetry

The Greek conquest of Britain Bernard MacGregor Walker Knox, *The Science of Religion in Britain, 1860-1915* Marjorie Wheeler-Barclay, 2010-10-21 Marjorie Wheeler Barclay argues that although the existence and significance of the science of religion has been barely visible to modern scholars of the Victorian period it was a subject of lively and extensive debate among nineteenth century readers and audiences She shows how an earlier generation of scholars in Victorian Britain attempted to arrive at a dispassionate understanding of the psychological and social meanings of religious beliefs and practices a topic not without contemporary resonance in a time when so many people feel both empowered and threatened by religious passion and provides the kind of history she feels has been neglected Wheeler Barclay examines the lives and work of six scholars Friedrich Max Müller Edward B Tylor Andrew Lang William Robertson Smith James G Frazer and Jane Ellen Harrison She illuminates their attempts to create a scholarly non apologetic study of religion and religions that drew upon several different disciplines including anthropology sociology the classics and Oriental studies and relied upon contributions from those outside as well as within the universities This intellectual enterprise variously known as comparative religion the history of religions or the science of religion was primarily focused on non Christian religions Yet in Wheeler Barclay's study of the history of this field within the broad contexts of Victorian cultural intellectual social and political history she traces the links between the emergence of the science of religion to debates about Christianity and to the history of British imperialism the latter of which made possible the collection of so much of the ethnographic data on which the scholars relied and which legitimized exploration and conquest Far from promoting an anti religious or materialistic agenda the science of religion opened up cultural space for an exploration of religion that was not constricted by the terms of contemporary conflicts over Darwin and the Bible and that made it possible to think in new and more flexible ways about the very definition of religion Fertility, Class and Gender in Britain, 1860-1940 Simon Szreter, 2002-07-25 This book offers an original interpretation of the history of falling fertilities in Britain between 1860 and 1940 It integrates the approaches of the social sciences and of demographic feminist and labour history with intellectual social and political history It exposes the conceptual and statistical inadequacies of the orthodox picture of a national unitary class differential fertility decline and presents an entirely new analysis of the famous 1911 fertility census of England and Wales Surprising and important findings emerge concerning the principal methods of birth control births were spaced from early on in marriage and sexual

abstinence by married couples was a far more significant practice than previously imagined The author presents a new general approach to the study of fertility change raising central issues concerning the relationship between history and social science Culture and Class in English Public Museums, 1850-1914 Kate Hill, 2017-03-02 The nineteenth century witnessed a flowering of museums in towns and cities across Britain As well as providing a focus for collections of artifacts and a place of educational recreation this work argues that municipal museums had a further social role In a situation of rapid urban growth allied to social and cultural changes on a scale hitherto unknown it was inevitable that traditional class and social hierarchies would come under enormous pressure As a result urban elites began to look to new methods of controlling and defining the urban environment One such manifestation of this was the growth of the public museum In earlier centuries museums were the preserve of learned and respectable minority yet by the end of the nineteenth century one of the principal rationales of museums was the education or improvement of the working classes In the control of museums too there was a corresponding shift away from private aristocratic leadership toward a middle class civic directorship and a growing professional body of curators This work is in part a study of the creation of professional authority and autonomy by museum curators More importantly though it is about the stabilization of middle class identities by the end of the nineteenth century around new hierarchies of cultural capital Public museums were an important factor in constructing the identity and authority of certain groups with access to and control over them By examining urban identities through the cultural lens of the municipal museum we are able to reconsider and better understand the subtleties of nineteenth century urban society

*The Avant-Garde in Interwar England* Michael T. Saler, 2001-05-24 The Avant Garde in Interwar England addresses modernism's ties to tradition commerce nationalism and spirituality through an analysis of the assimilation of visual modernism in England between 1910 and 1939 During this period a debate raged across the nation concerning the purpose of art in society On one side were the aesthetic formalists led by members of London's Bloomsbury Group who thought art was autonomous from everyday life On the other were England's so called medieval modernists many of them from the provincial North who maintained that art had direct social functions and moral consequences As Michael T Saler demonstrates in this fascinating volume the heated exchange between these two camps would ultimately set the terms for how modern art was perceived by the British public Histories of English modernism have usually emphasized the seminal role played by the Bloomsbury Group in introducing celebrating and defining modernism but Saler's study instead argues that during the watershed years between the World Wars modern art was most often understood in the terms laid out by the medieval modernists As the name implies these artists and intellectuals closely associated modernism with the art of the Middle Ages building on the ideas of John Ruskin William Morris and other nineteenth century romantic medievalists In their view modernism was a spiritual national and economic movement a new and different artistic sensibility that was destined to revitalize England's culture as well as its commercial exports when applied to advertising and industrial design This book

then concerns the busy intersection of art trade and national identity in the early decades of twentieth century England. Specifically it explores the life and work of Frank Pick, managing director of the London Underground, whose famous patronage of modern artists, architects and designers was guided by a desire to unite nineteenth century arts and crafts with twentieth century industry and mass culture. As one of the foremost adherents of medieval modernism, Pick converted London's primary public transportation system into the culminating project of the arts and crafts movement. But how should today's readers regard Pick's achievement? What can we say of the legacy of this visionary patron who sought to transform the whole of sprawling London into a post-impressionist work of art? And was medieval modernism itself a movement of pioneers or dreamers? In its bold engagement with such questions, *The Avant Garde in Interwar England* will surely appeal to students of modernism, twentieth century art, the cultural history of England and urban history. *Classics in 19th and 20th Century Cambridge* Christopher Stray, 2020-08-30 Eight essays in which Classicists examine the history of their own subject as taught and practised at Cambridge University in the nineteenth and twentieth centuries when the foundations were laid for the modern contours of the subject. **The Victorians and Ancient Rome** Norman Vance, 1997-04-21 THE VICTORIANS ANCIENT ROME Norman Vance has written the first full length study of the impact on Victorian Britain of the history and literature of ancient Rome. His comprehensive account shows how not only scholars and poets but also engineers, soldiers, scientists and politicians gained inspiration from the writing, theory and practice of their Roman predecessors. The Roman theme is traced in nineteenth century painting and music as well as literature and political discussion. There are chapters on the imaginative influence throughout the nineteenth century of five major Roman poets framed by other chapters on Rome and European revolutions, nineteenth century versions of Roman history, fictions of Rome, imperialism and decadence. Attention is also paid to the influence of developments in archaeology both at Rome and Pompeii and at Romano-British sites. Professor Vance provides a fascinating account of the sense of connection Victorian Britain felt with the Roman experience; a connection made the more complex because Britain had once been a Roman colony and because Christianity took hold and spread under the Roman Empire. **Globalizing Roman Culture** Richard Hingley, 2005-02-08 Richard Hingley here asks the questions: What is Romanization? Was Rome the first global culture? Romanization has been represented as a simple progression from barbarism to civilization. Roman forms in architecture, coinage, language and literature came to dominate the world from Britain to Syria. Hingley argues for a more complex and nuanced view in which Roman models provided the means for provincial elites to articulate their own concerns. Inhabitants of the Roman provinces were able to develop identities they never knew they had until Rome gave them the language to express them. Hingley draws together the threads of diverse and separate study in one sophisticated theoretical framework that spans the whole Roman Empire. Students of Rome and those with an interest in classical cultural studies will find this an invaluable mine of information. *Ancient Rome and the Construction of Modern Homosexual Identities* Jennifer Ingleheart, 2015-10-08 Much has been written about the

contribution of ancient Greece to modern discourses of homosexuality but Rome's significant role has been largely overlooked. **Ancient Rome and the Construction of Modern Homosexual Identities** explores the contested history of responses to Roman antiquity covering areas such as literature, the visual arts, popular culture, scholarship, and pornography. Essays by scholars working across a number of disciplines analyse the demonization of Rome and attempts to write it out of the history of homosexuality by early activists such as John Addington Symonds who believed that Rome had corrupted ideal and idealized Greek love through its decadence and sexual licentiousness. The volume's contributors also investigate the identification with Rome by men and women who have sought an alternative ancestry for their desires. The volume asks what it means to look to Rome instead of Greece, theorizes the way in which Rome itself appropriates Greece, and explores the consequences of such appropriations and identifications both ancient and modern. From learned discussions of lesbian cunnilingus in Renaissance commentaries on Martial and Juvenal to disgust at the sexual excesses of the emperors to the use of Rome by the early sexologists to modern pornographic films that linger on the bodies of gladiators and slaves, Rome has been central to homosexual desires and experiences. By interrogating the desires that create engagements with the classical past, the volume illuminates both classical reception and the history of sexuality.

**Athens on Trial** Jennifer T. Roberts, 2011-10-23. The Classical Athenians were the first to articulate and implement the notion that ordinary citizens of no particular affluence or education could make responsible political decisions. For this reason, reactions to Athenian democracy have long provided a prime Rorschach test for political thought. Whether praising Athens's government as the legitimizing ancestor of modern democracies or condemning it as mob rule, commentators throughout history have revealed much about their own notions of politics and society. In this book, Jennifer Roberts charts responses to Athenian democracy from Athens itself through the twentieth century, exploring a debate that touches upon historiography, ethics, political science, anthropology, sociology, philosophy, gender studies, and educational theory.

**The Lost Girls** Andrew Radford, 2007-01-01. *The Lost Girls* analyses a number of British writers between 1850 and 1930 for whom the myth of Demeter's loss and eventual recovery of her cherished daughter Kore/Persephone swept off in violent and catastrophic captivity by Dis, God of the Dead, had both huge personal and aesthetic significance. This book, in addition to scrutinising canonical and less well-known texts by male authors such as Thomas Hardy, E. M. Forster, and D. H. Lawrence, also focuses on unjustly neglected women writers Mary Webb and Mary Butts who utilised occult tropes to relocate themselves culturally and especially in Butts's case to recover and restore a forgotten legacy, the myth of matriarchal origins. These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison (1850-1928), one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature. Rather than offering a teleological argument that moves lock step through the decades, *The Lost Girls* proposes chapters that detail specific engagements with Demeter/Persephone through

which to register distinct literary cultural shifts in uses of the myth and new insights into the work of particular writers

**William Gladstone** Roland Quinault, 2016-03-03 William Ewart Gladstone 1809-98 was the outstanding statesman of the Victorian age. He was an MP for over sixty years, a long-serving and exceptional Chancellor of the Exchequer and four times Prime Minister. As the leader of the Liberal party over three decades, he personified the values and policies of later Victorian Liberalism. Gladstone, however, was always more than just a politician. He was also a considerable scholar, a dedicated Churchman, and had a range of interests and connections that made him in many respects the quintessential Victorian. Yet important aspects of Gladstone's life have received relatively little recent attention from historians. This study reappraises Gladstone by focusing on five themes: his reputation; his representation in visual and material culture; his personal life; his role as an official; and the ethical and political basis of his international policies. This collection of original, often multidisciplinary studies provides new perspectives on Gladstone's public and private life. As such, it illustrates the many-sided nature of his career and the complexities of his personality. *An Intellectual History for India* Shruti Kapila, 2010-05-31 This volume addresses the power of ideas in the making of Indian political modernity. As an intermediate history of connections between South Asia and the global arena, the volume raises new issues in intellectual history. It reviews the period from the emergence of constitutional liberalism in the 1830s through the swadeshi era to the writings of Tilak, Azad, and Gandhi in the twentieth century. While several contributions reflect on the ideologies of nationalism, the volume seeks to rescue intellectual history from being simply a narration of the nation-state. It does not seek to create a canon of political thought so much as to show how Indian concepts of state and society were redrawn in the context of emergent globalized debates about freedom, the constitution of the self, and the good society in the late colonial era. In so doing, the contributions here resituate an Indian intellectual history that has long been eclipsed by social and political history. These essays were originally published in a Special issue of the journal *Modern Intellectual History* CUP April 2007. **Graeco-Roman Antiquity and the Idea of Nationalism in the 19th Century** Thorsten Fögen, Richard Warren, 2016-05-24 This interdisciplinary volume explains the phenomenon of nationalism in nineteenth-century Europe through the prism of Graeco-Roman antiquity. Through a series of case studies covering a broad range of source material, it demonstrates the different purposes the heritage of the classical world was put to during a turbulent period in European history. Contributors include classicists, historians, archaeologists, art historians, and others. **Working-class Housing in England Between the Wars** Andrzej Olechnowicz, 1997 This book presents an important episode in the twentieth-century history of the United Kingdom: the largest public housing scheme ever undertaken in Britain, and at the time of its planning, in the world. Built between 1921 and 1934, the London County Council's Becontree Estate housed over 110,000 people in 25,000 dwellings. Andrzej Olechnowicz discusses the early years of the estate, looking in detail at the philosophy behind its construction and management policies, and showing how it eventually came to be denigrated as a social concentration camp, exemplifying all the political dangers of a mass culture. He investigates

life on the estate both through an appraisal of the facilities provided and as far as possible through the eyes of the inhabitants using interviews with surviving tenants from the inter war period Thus he is able to show how high rents excluded many families in greatest housing need and how tenants found it difficult to adjust to the costs of suburban living This is a wide ranging study that deals with both the nuts and bolts of mass housing with ideas on citizenship and the creation of communities

**Victorian Engagements with the Bible and Antiquity** Simon Goldhill,Ruth Jackson Ravenscroft,2023-10-12 The nineteenth century was a period in which ideas of history and time were challenged as never before This is the first book to explore how the study of classical antiquity and the study of the Bible together formed an image of the past which became central to Victorian self understanding These specially commissioned multi disciplinary essays brilliantly reveal the richness of Victorian thinking about the past and how important these models of antiquity were in the expression of modernity In an age of progress cultural anxiety and cultural hope was fuelled by the shock of the old new discoveries about the deep past and new ways of thinking about humanity s place in history The volume provides a rich and readable feast which will be fundamental to all those seeking a greater understanding of the Victorians as well as of the reception of classics and the Bible

*English Classical Scholarship* CO Brink,2010-02-25 Professor C O Brink s English Classical Scholarship is the first sustained treatment since the early years of this century of the historical development of English classical scholarship Brink shows the effect of the Italian Renaissance on nascent English scholarship and examines the contribution made by 17th century scholars such as Bishop Pearson and Thomas Gataker He deals at length with the life of Richard Bentley his troubled careers master of Trinity College Cambridge and above all the immense advances he made in classical studies which were in turn developed by Richard Porson He also shows how paradoxically in the Victorian era while a classical education was seen as the key to advancement classical scholarship almost wholly stagnated Although the tradition of Bentley and Porson all but disappeared in England it was nurtured by the great German scholars of the nineteenth century It was only with the work of A E Housman that the tradition of the greatest classical scholars returned to its native land and Professor Brink shows how it began again to make a contribution to the European fund

**That Noble Science of Politics** Stefan Collini,Donald Winch,John Burrow,1983-11-24 In this work three historians of ideas examine the forms taken in nineteenth century Britain to develop a science of politics

*Reconstructing the Criminal* Martin J. Wiener,1990 This ambitious and imaginative work interprets criminal justice history by relating it to intellectual and cultural history Starting from the assumption that policies and statutes originate in a society s values and norms the author skilfully and persuasively demonstrates how changes in criminal law and penal practice were related to the changing values of early mid and late Victorian and Edwardian society Wiener traces changes in the criminal justice system by examining the treatment of offenders During the Victorian period the system became more punitive and was then reformed in line with welfarist thinking Wiener s wide ranging discussion of issues most notably of free will versus determinism sheds light on a

broad range of Victorian history beyond crime and punishment

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## **Table of Contents The Greek Heritage In Victorian Britain**

1. Understanding the eBook The Greek Heritage In Victorian Britain
  - The Rise of Digital Reading The Greek Heritage In Victorian Britain
  - Advantages of eBooks Over Traditional Books
2. Identifying The Greek Heritage In Victorian Britain
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Greek Heritage In Victorian Britain
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Greek Heritage In Victorian Britain
  - Personalized Recommendations
  - The Greek Heritage In Victorian Britain User Reviews and Ratings
  - The Greek Heritage In Victorian Britain and Bestseller Lists
5. Accessing The Greek Heritage In Victorian Britain Free and Paid eBooks
  - The Greek Heritage In Victorian Britain Public Domain eBooks
  - The Greek Heritage In Victorian Britain eBook Subscription Services
  - The Greek Heritage In Victorian Britain Budget-Friendly Options
6. Navigating The Greek Heritage In Victorian Britain eBook Formats

- ePub, PDF, MOBI, and More
- The Greek Heritage In Victorian Britain Compatibility with Devices
- The Greek Heritage In Victorian Britain Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Greek Heritage In Victorian Britain
  - Highlighting and Note-Taking The Greek Heritage In Victorian Britain
  - Interactive Elements The Greek Heritage In Victorian Britain
- 8. Staying Engaged with The Greek Heritage In Victorian Britain
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Greek Heritage In Victorian Britain
- 9. Balancing eBooks and Physical Books The Greek Heritage In Victorian Britain
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Greek Heritage In Victorian Britain
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Greek Heritage In Victorian Britain
  - Setting Reading Goals The Greek Heritage In Victorian Britain
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Greek Heritage In Victorian Britain
  - Fact-Checking eBook Content of The Greek Heritage In Victorian Britain
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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