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The Great Middle Class Revolution: Our Long March Toward a Professionalized Society

Melvyn L. Fein

Kennesaw State University, mfein@kennesaw.edu

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The Great Middle Clab Revolution

Petr Alekseevich Kropotkin (kníaz')



The Great Middle Class Revolution:

The Great French Revolution. 1789-1793. Transl. from the French by N.F. Dryhurst Petr Alekseevič Kropotkin, 1909

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Reformers, Sport, Modernizers J A Mangan, 2013-10-11 A record of the role of selected middle class individuals across Europe who made notable contributions to the early evolution of modern sport and who saw success in modern sport as an expression of human qualities to be admired applauded and encouraged They viewed sport sometimes self interestedly but not always self interestedly as a medium of personal collective and national virtue It is the first general consideration of a selection of these innovatory pioneers and proselytisers who placed Europe at the forefront of major developments in contemporary world sport now a phenomenon of global significance *Charleston and the Emergence of Middle-Class Culture in the Revolutionary Era* Jennifer L. Goloboy, 2016-10-10 Too often says Jennifer L Goloboy we equate being middle class with niceness a set of values frozen in the antebellum period and centered on long term economic and social progress and a close nurturing family life Goloboy's case study of merchants in Charleston South Carolina looks to an earlier time to establish the roots of middle class culture in America She argues for a definition more applicable to the ruthless pursuit of profit in the early republic To be middle class then was to be skilled at survival in the market economy What prompted cultural shifts in the early middle class Goloboy shows were market conditions In Charleston deference and restraint were the bywords of the colonial business climate while rowdy ambition defined the post Revolutionary era which in turn gave way to institution building and professionalism in antebellum times Goloboy's research also supports a view of the Old South as neither precapitalist nor isolated from the rest of American culture and it challenges the idea that post Revolutionary Charleston was a port in decline by reminding us of a forgotten economic boom based on slave trading cotton exporting and trading as a neutral entity amid warring European states This fresh look at Charleston's merchants lets us rethink the middle class in light of the new history of capitalism and its commitment to reintegrating the Old South into the world economy

The club and the drawing-room, pictures of modern life: social, political, and professional Cecil Hay (pseud.),1870

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The History of the French Revolution Adolphe Thiers,1894

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