



The Gospel For A World Of Sin

Henry Van Dyke



The Gospel For A World Of Sin:

The Gospel for a World of Sin Henry Van Dyke,1899

The Gospel for a World of Sin Henry Van Dyke,2015-08-14

Those who have been fortunate enough to read *The Gospel for an Age of Doubt* by Dr Henry Van Dyke will welcome this companion volume Dr Van Dyke s style is always simple direct and convincing One epigram following hard upon another gives added force to the treatment of the subject Dr Van Dyke has not given us anything startlingly new but he has said things in a new and attractive way Something of the style may be gathered from the following excerpt Doubt is the blinding mist that rises between man s spiritual vision and the eternal truth Sin is the great gulf that separates man s moral character from the divine ideal The pain of doubt is an evidence that man was made for faith The shame of sin is an evidence that man was created for holiness A gospel for humanity must be good news both for doubters and sinners its sympathy will always be the measure of its power Dr Van Dyke is expectant hopeful he believes in a renaissance of religion The educated youth of today are turning with a mighty world wide movement toward the banner of a militant expectant imperial Christianity While the sins of the world are many the sin of the world is one The desire of good and the recognition of evil are the two facts around which human society is organized The necessity of evil is denied for the practical knowledge of the nature of evil comes to us through the same moral sense which makes us aware of its existence The sense of sin is God s unbroken hold upon the heart of man A considerable portion of the book is devoted to a discussion of the atonement The subject is not handled in the usual way A definition is scarcely attempted although when one has finished the book he has a very clear idea at least of what Dr Van Dyke understands by the atonement To attempt to define atonement would be to attempt the impossible The work of Christ for the saving of sinners can never be confined within the phrases which men invent to describe what they can see of it It overflows the boundaries Its fullness makes it indefinable Another reason which the author gives for not attempting to define atonement is that the very attempt to define it has so often led to misconception and strife between men who believed in it with equal sincerity and after this he goes on to say that a third reason why definition is not attempted is because none is needed The word is clear enough and plain enough already It denotes a certain mystery the entire work of Christ in reuniting man to God the perfect result of that work in the establishment of peace between man and God the redeeming relation of that work to human sin the satisfying relation of that work to divine righteousness it denotes a mystery but it denotes it in language which brings it into analogy with things that we know and throws upon it light enough to enable us to see at least some of its essential elements which after all may be taken as a fairly clear exposition of what atonement is Public Opinion Volume 27 1899 *The Gospel for a World of Sin* Henry Van Dyke,2019-05-29 Those who have been fortunate enough to read *The Gospel for an Age of Doubt* by Dr Henry Van Dyke will welcome this companion volume Dr Van Dyke s style is always simple direct and convincing One epigram following hard upon another gives added force to the treatment of the subject Dr Van Dyke has not given us anything startlingly new but he has said things in a new and attractive

way Something of the style may be gathered from the following excerpt Doubt is the blinding mist that rises between man's spiritual vision and the eternal truth Sin is the great gulf that separates man's moral character from the divine ideal The pain of doubt is an evidence that man was made for faith The shame of sin is an evidence that man was created for holiness A gospel for humanity must be good news both for doubters and sinners its sympathy will always be the measure of its power Dr Van Dyke is expectant hopeful he believes in a renaissance of religion The educated youth of today are turning with a mighty world wide movement toward the banner of a militant expectant imperial Christianity While the sins of the world are many the sin of the world is one The desire of good and the recognition of evil are the two facts around which human society is organized The necessity of evil is denied for the practical knowledge of the nature of evil comes to us through the same moral sense which makes us aware of its existence The sense of sin is God's unbroken hold upon the heart of man A considerable portion of the book is devoted to a discussion of the atonement The subject is not handled in the usual way A definition is scarcely attempted although when one has finished the book he has a very clear idea at least of what Dr Van Dyke understands by the atonement To attempt to define atonement would be to attempt the impossible The work of Christ for the saving of sinners can never be confined within the phrases which men invent to describe what they can see of it It overflows the boundaries Its fullness makes it indefinable Another reason which the author gives for not attempting to define atonement is that the very attempt to define it has so often led to misconception and strife between men who believed in it with equal sincerity and after this he goes on to say that a third reason why definition is not attempted is because none is needed The word is clear enough and plain enough already It denotes a certain mystery the entire work of Christ in reuniting man to God the perfect result of that work in the establishment of peace between man and God the redeeming relation of that work to human sin the satisfying relation of that work to divine righteousness it denotes a mystery but it denotes it in language which brings it into analogy with things that we know and throws upon it light enough to enable us to see at least some of its essential elements which after all may be taken as a fairly clear exposition of what atonement is

Public Opinion
 Volume 2 *The Gospel for a World of Sin* Henry Van Dyke, 2023-07-18 In this book Henry Van Dyke explores the concept of sin and salvation in the context of the Gospel He argues that the Gospel provides a powerful message of hope and transformation for a world that is broken and sinful This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Gospel for a World of Sin** Henry Van Dyke, 1913 *The Gospel for a World of Sin* Henry Van Dyke, 2017-10-11 Excerpt from The

Gospel for a World of Sin A Companion Volume to the Gospel for an Age of Doubt This book is not meant to present a theory of the Atonement On the contrary it is meant to teach that there is no theory broad or deep enough to embrace or explain the fact A sinful world cannot possibly know all that is needed to reconcile it with a holy God Sin itself in its root and in its relations contains a mystery About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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The Gospel for a World of Sin Henry Van Dyke, 1959 The Works of Henry Van Dyke: Evangel: The gospel for an age of doubt and The gospel for a world of sin Henry Van Dyke, 1921 The Outlook Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1899 *The Evangelist*, 1899 **The Expository Times**, 1896 The WILL of The HOLY TRINITY for HUMAN BEINGS Rev. Paul C. Jong, Table of Contents CHAPTER 1 1 The Bible Is the Word of Salvation Not a Book of Science Genesis 1 1 2 2 Have You Become Light in the Gospel of Truth Genesis 1 2 3 3 From the Power of Darkness into the Kingdom of the Son Genesis 1 2 5 4 First Day In the Beginning God Created the Heavens and the Earth Genesis 1 1 5 5 The Water above the Firmament and the Water below the Firmament Genesis 1 6 8 6 God Divided the Waters on the Second Day Genesis 1 6 8 7 To Fulfill the Will of God Genesis 1 9 13 8 To Enter Inside God's Work Genesis 1 9 13 9 We Can Be Saved from All Our Sin Only When We Know All Our

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 Genesis 1 20 23 15 The Reason Why God Made Us in the Likeness of His Image Genesis 1 24 31 16 We Were Made in the
 Image of God Genesis 1 24 31 In the Book of Genesis the purpose for which God created us is contained When architects
 design a building or artists draw a painting they first conceive the work that would be completed in their minds before they
 actually begin working on their project Just like this our God also had our salvation of mankind in His mind even before He
 created the heavens and the earth and He made Adam and Eve with this purpose in mind And God needed to explain to us
 the domain of Heaven which is not seen by our eyes of the flesh by drawing an analogy to the domain of the earth that we can
 all see and understand Even before the foundation of the world God wanted to save mankind perfectly by giving the gospel of
 the water and the Spirit to everyone s heart So although all human beings were made out of dust they must learn and know
 the gospel Truth of the water and the Spirit to benefit their own souls If people continue to live without knowing the
 dominion of Heaven they will lose not only the things of the earth but also everything that belongs to Heaven The New Life
 Mission <https://www.bjnewlife.org> The Covenantal Kingdom Ralph Smith,1996 **The Church Made Strange for the
 Nations** Paul G. Doerksen,Karl Koop,2011-09-22 Christians have sometimes professed that the church ought to be in the
 world but not of it yet the meaning and significance of this conviction has continued to challenge and confound In the context
 of persecution Christians in the ancient world tended to distance themselves from the social and civic mainstream while in
 the medieval and early modern periods the church and secular authorities often worked in close relationship sharing the role
 of shaping society In a post Christendom era this latter arrangement has been heavily critiqued and largely dismantled but
 there is no consensus in Christian thought as to what the alternative should be The present collection of essays offers new
 perspectives on this subject matter drawing on sometimes widely disparate interlocutors ancient and modern biblical and
 secular Readers will find these essays challenging and thought provoking **The Glory of the Atonement** Charles E.
 Hill, Frank A. James III,2004-03-30 Editors Charles E Hill and Frank A James III bring together a group of evangelical biblical
 scholars and historical and systematic theologians to explore the doctrine of the atonement for a new millennium
Expositions of Holy Scripture: St John Volumes I & II Alexander Maclaren,2017-06 More of a series of sermons than a
 proper commentary these sermons help to illustrate the powerful word of the incarnate Christ to the world through the
 evangelist John Although this work does not just pull scripture from this respective Gospel but rather from all over the Bible
 MacLaren is able to take different texts to make a clear and coherent whole **Have you truly been born again of water
 and the Spirit?** Rev. Paul C. Jong, This title s main subject is to be born again of Water and the Spirit It has the originality
 on the subject In other words this book clearly tells us what being born again is and how to be born again of water and the

Spirit in strict accordance with the Bible The water symbolizes the baptism of Jesus at the Jordan and the Bible says that all our sins were passed on to Jesus when He was baptized by John the Baptist John was the representative of all mankind and a descendant of Aaron the High priest Aaron laid his hands on the head of the scapegoat and passed all the yearly sins of the Israelites onto it on the Day of Atonement It is a shadow of the good things to come The baptism of Jesus is the antitype of the laying on of hands Jesus was baptized in the form of the laying on of hands at the Jordan So He took away all the sins of the world through His baptism and was crucified to pay for the sins But most Christians don't know why Jesus was baptized by John the Baptist in the Jordan Jesus baptism is the keyword of this book and the indispensable part of the Gospel of Water and the Spirit We can be born again only by believing in the baptism of Jesus and His Cross

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Faith Unrequited Lovers of Jesus Who Don't Know the Redemption of Jesus Baptism and His Blood Will Perish The Apostle Paul and Peter Also Bore Witness Both to the Baptism and the Blood of Jesus The Salvation of Redemption of the Lord Came by the Water and the Blood of Jesus There Are Three Things That Bear Witness to the Salvation of Sinners Those Who Believe but Are Not Redeemed Deny To The End the Baptism of Jesus Jesus Redeemed Us Once and for All When He Was Baptized and Bled on the Cross The Unbelievers Deny the Baptism of Jesus and His Holiness Those Who Are Not Born Again Cannot Discern a Sheep from a Goat 7 The Baptism of Jesus Is the Antitype of Salvation For Sinners 1 Peter 3 20 22 The Precious Salvation Given to Us through the Baptism of Jesus There's No Maybe about the Baptism of Redemption Jesus Washed Away all Our Sins Once and for All Jesus Is the Lord of Salvation The Baptism and the Blood of Jesus Saves Sinners A Clinical Experiment of Faith The Antitype of Salvation the Baptism of Jesus 8 The Gospel of the Abundant Atonement John 13 1 17 He Said in John 13 12 The Remission of All Our Lifelong Trespasses Was Fulfilled with the Baptism and the Blood of Jesus The Righteous Can Never Become Sinners Again The Weakness of Peter's Flesh Evil Thoughts in the Hearts of People One Has to Recognize One's Own Evil Nature Murder in the Heart of Every Person Adultery in Our Hearts The Fruit of Sinners Is Sin The Baptism and the Cross of Jesus Was to Atonement for Our Sins The Beginning of the Gospel of the Atonement for Sins The Sacrifice of Atonement for the Yearly Sins of All Israelites By the Law of God We Have to Have True Knowledge of All Our Sins The Atonement for the Sins of Tomorrow The Salvation of Being Born Again of Water and the Spirit That Is Engraved in Our Hearts and Minds The Salvation of Sinners Has Been Completed Lord You Know That I Love You Do You Love Me More Than These We Have to Discard the Faith of Our Own Wills Afterwards He Became a True Servant of God Have Faith in the Gospel Which Washed Away All Our Daily Sins What Was the Gate of the Court of the Tabernacle Made of What Do Blue Purple and Scarlet Yarn Mean within the Gospel of God The Truth Represented by Blue Yarn The Bronze Laver of The Old Testament Was a Shadow of the Baptism of The New Testament The Faith That Makes a Mockery of Jesus We Can Never Be Born Again without Believing in Jesus the Realization of Blue Purple and Scarlet Yarn In Order to Be Born Again One Should Never Scorn the Biblical Truth the Gospel of the Atonement for Sins The Original Gospel Begets Sanctification with Blue Yarn What Is the Salvation of Blue Yarn That Jesus Gave Us Appendix 1 Testimonies of Salvation 2 Supplementary Explanation 3 Questions Answers The New Life Mission <https://www.bjnewlife.org>

Adopting the Tune of Term: An Mental Symphony within **The Gospel For A World Of Sin**

In some sort of eaten by screens and the ceaseless chatter of quick transmission, the melodic elegance and mental symphony developed by the published word frequently fade in to the backdrop, eclipsed by the persistent noise and disturbances that permeate our lives. But, nestled within the pages of **The Gospel For A World Of Sin** a charming literary prize brimming with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this interesting masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths with this touching review, we will discover the book is key harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

https://archive.kdd.org/About/detail/Documents/The_Bride_Large_Print.pdf

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