



IGNATIUS
OF ANTIOCH

The Gospel And Ignatius Of Antioch

Allen Brent



The Gospel And Ignatius Of Antioch:

The Gospel and Ignatius of Antioch Charles Thomas Brown, 2000 The letters of Ignatius of Antioch written ca 110 C E are a primary witness to the beginnings of post New Testament Christianity's movement to define its message organization and practice This book focuses on a specific facet of Christian life in Ignatius world the articulation of the central Christian message the gospel Thus this study examines Ignatius gospel with respect to its content and form its place among the gospels of earliest Christianity as well as its use by Ignatius to delineate what is for him acceptable belief and practice within the church The Epistles of St. Clement of Rome and St. Ignatius of Antioch Ignatius (Antiochenus), 1946 Ignatius of Antioch William R. Schoedel, Saint Ignatius (Bishop of Antioch), 1985 This book belongs on the shelf of every minister who takes seriously the history and theology of the early church Buy a copy and read it **Ignatius of Antioch** Allen Brent, 2007-06-23 Ignatius of Antioch died c 115 is one of the Apostolic Fathers of the Christian Church In his letters to other churches he reinterpreted church order the Eucharist and martyrdom against the backdrop of the Second Sophistic in Asia minor by using the cultural material of a pagan society He so formed the idea and theology of the office of a bishop in the Christian church This book is an account of the circumstances and the cultural context in which Ignatius constructed what became the historic church order of Christendom Allen Brent defends the authenticity of the Ignatian letters by showing how the circumstances of Ignatius condemnation at Antioch and departure for Rome fits well with what we can reconstruct of the internal situation in the Church of Antioch in Syria at the end of the first century Ignatius is presented as a controversial figure arising in the context of a church at war with itself Ignatius constructs out of the conflicting models of church order available to him one founded on a single bishop that he commends to Christian communities through which he passes in chains as a condemned martyr prisoner *Gospels and Gospel Traditions in the Second Century* Jens Schröter, Tobias Nicklas, Joseph Verheyden, 2018-12-03 The second century CE has often been described as a kind of dark period with regard to our knowledge of how the earliest Christian writings the gospels and Paul's letters were transmitted and gradually came to be accepted as authoritative and then later on as canonical At the same time a number of other Christian texts of various genres saw the light Some of these seem to be familiar with the gospels or perhaps rather with gospel traditions identical or similar to those that found their way into the NT gospels The volume focuses on representative texts and authors of the time in order to see how they have struggled to find a way to work with the NT gospels and or the traditions behind these while at the same time giving a place also to other extra canonical traditions It studies in a comparative way the reception of identifiably canonical and of extra canonical traditions in the second century It aims at discovering patterns or strategies of reception within the at first sight often rather chaotic way some of these ancient authors have cited or used these traditions And it will look for explanations of why it took such a while before authors got used to cite gospel texts more or less accurately **A Study of Ignatius of Antioch in Syria and Asia** Christine Trevett, 1992 This study examines the letters of

this bishop martyr as products of both Antiochene and Roman Asian influences After an overview of scholarship on Ignatius there is an examination of the Christian situations in Antioch and Asia The writer concludes that relations were troubled between Ignatius and other Christians in Antioch and that the circumstances of his martyrdom included Ignatius having given himself up to the authorities The emerging catholic tradition which Ignatius represented was among a variety of Christianities whose identities are considered in chapter five The Ignatian letters preserve interesting parallels with Matthean Johannine and Pauline thought as well as with the language and ideas of IV Maccabees and of later Gnosticism Attention is also given to the possible influence on Ignatius and his opponents of the Didache the letter of Clement to the Corinthians and of the Apocalypse

The Epistles of St. Ignatius, Bishop of Antioch Saint Ignatius (Bishop of Antioch),1900

The Gospel, Freedom, and the Sacraments Barry Charles Newman,2016-01-07 To be baptized particularly as an adult indicating a radical change from the self directed life to the life to be lived under the lordship of Jesus Christ must be one of the most dramatic experiences available to us To take part in the Lord's Supper remembering his death for us must be one of the most moving services in which we could ever participate But are these ceremonies obligatory for the believer Did Jesus explicitly or implicitly make them mandatory Does it not seem somewhat strange that the gospel by which we are freed from the Law of Moses demands that we abide by two new ceremonial laws However greatly they differed from one another did the reformers go far enough in examining the Scriptures to see what they did indeed say about such ceremonies Have we written back into our understanding of Scripture that so much underlies our present beliefs and practices Does an examination of what the early fathers thought help or hinder us in our search for the truth

The Christianity of Ignatius of Antioch Cyril Charles Richardson,1935 Examines the Christianity of Ignatius and its relationship to the religious ideas of his predecessors especially Paul and John Looks at faith life unity God and heresy among other issues

The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE) Amiel Drimbe,2020-10-12 The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts 1 Cor 11 23 25 Matt 26 26 29 Did 9 1 10 6 and Ignatius Phil 4 1 Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study

The Apostolic Fathers, A New Translation and Commentary, Volume IV Robert M. Grant,2020-05-14 The early Christian Church and the men who were most influential during the formative years have a profound relevance to the contemporary structure of the Church The Apostolic Fathers A Translation and Commentary provides a modern translation and commentary on the writings of these men indispensable source material for the student of Church history This volume one of six includes a translation of and commentary on the Letters of Ignatius of Antioch which are primarily concerned with heterodoxy and church unity

Ignatius of Antioch and the Second Sophistic Allen Brent,2006 Ignatius of Antioch was the earliest Christian writer to develop a theology of church order and ministry that bears comparison with what became normative in

later Christendom as that of bishops priests and deacons Allen Brent has produced a new account of the origin of such a concept of ministerial order in the religious cults and civic institutions of the pagan Greek city states of Asia Minor in the second sophistic

BOOK JACKET *Rediscovering the Church Fathers* Michael A. G. Haykin, 2011-03-02 While the church today looks quite different than it did two thousand years ago Christians share the same faith with the church fathers Although separated by time and culture we have much to learn from their lives and teaching This book is an organized and convenient introduction to how to read the church fathers from AD 100 to 500 Michael Haykin surveys the lives and teachings of seven of the Fathers looking at their role in such issues as baptism martyrdom and the relationship between church and state Ignatius Cyprian Basil of Caesarea and Ambrose and others were foundational in the growth and purity of early Christianity and their impact continues to shape the church today Evangelical readers interested in the historical roots of Christianity will find this to be a helpful introductory volume

The Martyrdom of Ignatius, Bishop of Antioch, in the Year 109; and of Polycarp, Bishop of Smyrna, in the Middle of the Second Century Saint Ignatius (Bishop of Antioch), 1835

Ignatius' Proximate Other Derek Selznick, 2006 **The Epistles of St. Ignatius, Bishop of Antioch** Saint Ignatius (Bishop of Antioch), James Herbert Srawley, 1919 **The Content and the Setting of the Gospel Tradition** Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which they were written

The Gospel According to S. Matthew B. T. D. Smith, 1927 **The Complete Idiot's Guide to the Gnostic Gospels** J. Michael Matkin, 2005 The founding of the early Christian Church had as much to do with politics and intrigue as it did with theology and religion This history and the documents uncovered at the Nag Hammadi site in Egypt have formed the basis of some of the most interesting and mysterious questions today Was Mary Magdalene a disciple of Jesus What role did Jesus mother Mary play What does the Gospel of Thomas tell us Enter The Complete Idiot's Guide to the Gnostic Gospels Expert author J Michael Matkin has provided easy and understandable overviews to all these major works and more With chapters discussing each of the major and minor documents found at Nag Hammadi the book also includes an overview of Gnosticism and its most influential people Readers get an easy understandable view of the early Church these relatively new documents and their meaning to modern religion and philosophy today

Commentary on the Gospel of st. John, tr. by F. Crombie and M.D. Cusin Frédéric Louis Godet, 1876

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