

THE PILLAR NEW TESTAMENT COMMENTARY

# THE GOSPEL ACCORDING TO JOHN

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D. A. CARSON

# The Gospel According To John An Introduction And Commentary

**Miriam DeCock**



## **The Gospel According To John An Introduction And Commentary:**

The Gospel According to John Colin G. Kruse, 2004 The Tyndale New Testament Commentaries have long been a trusted resource for Bible study Written by some of the world's most distinguished evangelical scholars these twenty volumes offer clear reliable and relevant explanations of every book in the New Testament These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means The introduction to each volume gives a concise but thorough description of the authorship date and historical background of the biblical book under consideration The commentary itself examines the text section by section drawing out its main themes It also comments on individual verses and deals with problems of interpretation The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today Book jacket      The Gospel According to St. John C. K. Barrett, 1978-12-01 In this useful work C Kingsley Barrett offers an insightful commentary on the book of John Barrett seeks to view John in light of a variety of contexts including that in which it was written and its implications for modern day readers The book includes detailed notes and commentary on each chapter of John's Gospel      The Gospel According to John Colin G. Kruse, 2003 Among the Gospels John's is unique It has a structure with long conversations and extended debates and much of its content is not found elsewhere Jesus relationship to the Father and his teaching on the Holy Spirit are given special prominence Ultimately faith believing in Jesus is at the centre with signs highlighted to provoke faith and stories of those who responded to Jesus as examples of faith Colin Kruse ably shows how the Fourth Gospel weaves its themes of belief and unbelief into its rich Christology The original unrevised text of this volume has been completely retypeset and printed in a larger more attractive format with the new cover design for the series The Tyndale New Testament Commentaries have long been a trusted resource for Bible study Written by some of the world's most distinguished evangelical scholars these twenty volumes offer clear reliable and relevant explanations of every book in the New Testament The original unrevised text of this volume has been completely retypeset and printed in a larger more attractive format with the new cover design for the series These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means The introduction to each volume gives a concise but thorough description of the authorship date and historical background of the biblical book under consideration The commentary itself examines the text section by section drawing out its main themes It also comments on individual verses and deals with problems of interpretation The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today      **The Gospel According to John** D. A. Carson, 1991 This commentary seeks above all to explain the text of John's Gospel to those whose privilege and responsibility it is to minister the Word of God to others to preach and to lead Bible studies I have tried to include the kind of information they need to know but to do so in such a way that the informed layperson could also use the work in personal study of the Bible exclusively for purposes of personal growth in edification and understanding In particular I have attempted 1 To make clear the flow of

the text 2 To engage a small but representative part of the massive secondary literature on John 3 To draw a few lines towards establishing how the Fourth Gospel contributes to biblical and systematic theology 4 To offer a consistent exposition of John's Gospel as an evangelistic Gospel Preface

**An Introduction to the Gospel of John** Raymond Edward Brown, 2003 When Raymond E Brown died in 1998 less than a year after the publication of his masterpiece *An Introduction to the New Testament* he left behind a nearly completed revision of his acclaimed two volume commentary on the Gospel of John The manuscript skillfully edited by Francis J Moloney displays the rare combination of meticulous scholarship and clear engaging writing that made Father Brown's books consistently outsell other works of biblical scholarship *An Introduction to the Gospel of John* represents the culmination of Brown's long and intense examination of part of the New Testament One of the most important aspects of this new book particularly to the scholarly community is how it differs from the original commentary in several important ways It presents for example a new perspective on the historical development of the Gospels and shows how Brown decided to open his work to literary readings of the text rather than relying primarily on the historical which informed the original volumes In addition there is an entire section devoted to Christology absent in the original as well as a magisterial new section on the representation of Jews in the Gospel of John

*The Gospel of John* F. F. Bruce, 1994-10-18 This popular verse by verse exposition of John based on Bruce's own translation of the Gospel reflects Bruce's customary ability to make the benefits of his scholarship accessible to the general reader Footnotes and bibliography are included pointing the reader to resources for further study

*The Gospel According to St John* Barrett, 2009 C K Barrett's Commentary on the Greek text of the Gospel of John has long been recognized as a major contribution to theological studies and has become the standard work in the field His comprehensive Introduction to the Gospel deals not only with questions of date and authorship but also with its theology and its place in developing Christian thought and institutional life This is followed by a detailed commentary that explains John's language and provides a thorough exegesis of his text

*The Gospel According to St. John* Randolph V. Tasker, 1966

*The Gospel According to St. John*, 1966

**The Gospel According to John** Thomas L. Brodie, 1993 This commentary expands Johannine studies in two directions First drawing on the methods of literary criticism it gives new force to a view which is both ancient and modern that John's gospel far from being a poorly edited mixture of sometimes conflicting traditions is in fact a coherent unity an account of Jesus which however diverse its sources is a finely chiselled work of art Second it indicates that the unity of John's gospel is founded ultimately not on history or theology but on spirituality This too corresponds to a view which is both very old John was always known as the spiritual gospel and very recent The present study spells out that idea in new detail It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life providing the reader not only with an account of Jesus but also with an anthropology a map of the development of the human spirit

*The Gospel According to St. John*, 1970

*The Theology of the Gospel of John* Dwight Moody Smith, 1995-01-26 D Moody Smith treats

the theology of the Gospel of John in its narrative form and historical context both ancient Jewish and early Christian His work draws upon the most recent scholarly investigations of the Gospel's historical purpose and setting The major theological themes of the Gospel especially its christology are treated in relation to the context of the work since Johannine theology is not simply a by product of controversies that produced the Gospel but is rather related to them in significant ways As Professor Smith shows John marks an important watershed between Christianity and Judaism His study will thus serve equally well as an introduction to the question of the origin of John and as an introduction to its theology It also consistently pays attention to the relationship of the Gospel to other major New Testament witnesses as well as to its important influence upon the development of later Christian doctrine

Interpreting the Gospel of John Gary M. Burge, 2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching

*Commentary on the Gospel of John* Frédéric Louis Godet, 1886

**The Gospel of John As Literature** Mark W. G. Stibbe, 1993 This volume contains essays written during the 20th century which have treated the Gospel of John as a literary unity It is the only volume which puts the present literary approaches to John into historical perspective A complete bibliography of literary studies of the fourth gospel is included as well as an introduction by Mark W G Stibbe

The Gospel of John Herman Ridderbos, 1997-06-11 This excellent commentary by Herman Ridderbos engages seriously the host of twentieth century interpretations of John while also developing its own integral understanding of John in which the Gospel emerges as a profoundly theological work Ridderbos presents John in its distinctively apostolic character and includes important criteria for the literary and homiletical exegesis of the Fourth Gospel

The Gospel According to John Scott M. Lewis, Little Rock Scripture Study Staff Staff, 2022-07-30 A Bible study on the Gospel According to John Part One 6 lessons covers the prologue of John's Gospel and a significant portion of Jesus's ministry Part Two 5 lessons begins with the final sign of Jesus raising Lazarus from the dead and takes readers to the hour of Jesus's glorification in his passion death and resurrection

Commentary study and reflection questions prayers and access to online lectures are included

*Anti-Judaism and the Gospel of John* Mirosław Stanisław Wróbel, 2023-12-04 In the light of the research undertaken in this book the author concludes that the so called anti Jewish texts in Johannine Gospel are not directed against the Jews being an ethnic or religious community The object of the polemic and attacks is not the entire Jewish nation across the span of all the ages but a group of the Jewish leaders or opponents to Jesus in the First Century AD Looking through the prism of the aposynagoga polemic one can notice that the state of tension between the Johannine community and the rabbinic Judaism is inter Jewish not anti Jewish in character The source of the polemical language of the Fourth Gospel is the Christological discussion in the

historical and sociological context the Messianic confession the excommunication from the Synagogue the presence of Samaritans in the Johannine community the struggle for the preservation of the identity

**Interpreting the Gospel of John in Antioch and Alexandria** Miriam DeCock, 2020-12-28 A nuanced study of early Christian exegesis Miriam DeCock analyzes four important early Christian treatments of the Gospel of John including commentaries by Origen and Cyril from the Alexandrian tradition and the homilies of John Chrysostom and the commentary of Theodore of Mopsuestia which represent Antiochian traditions DeCock maintains that the traditional distinction between nonliteral and literal interpretations in these two early Christian centers remains helpful despite recent challenges to the paradigm She argues that a major and abiding distinction between the two schools lies in the manner in which Alexandrian and Antiochian authors apply the gospel text to their respective communities DeCock demonstrates that the Antiochenes find primarily literal moral examples and doctrinal teachings in John's Gospel whereas the Alexandrians find both these and nonliteral teachings concerning the immediate situation of the church and of its individual members Features An examination of each author's interpretations of a selection of texts Focused explorations of John 2:4 and 9:11 in early Christian exegesis A study of early literal non literal interpretations of John's Gospel

The Gospel According to Saint John , 1973

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