

THE GOOD PARSI



T.M. LUHRMANN



*The Fate of a Colonial Elite
in a Postcolonial Society*



The Good Parsi The Fate Of A Colonial Elite In A Postcolonial Society

Jesse Palsetia



The Good Parsi The Fate Of A Colonial Elite In A Postcolonial Society:

The Good Parsi Tanya M. Luhmann,1996 During the Raj one group stands out as having prospered because of British rule the Parsis The Zoroastrian people adopted the manners dress and aspirations of their British colonizers and were rewarded with high level financial mercantile and bureaucratic posts Indian independence however ushered in their decline

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The Anthropology of Elites J. Abbink,T. Salverda,2012-12-28 Offering insightful anthropological historical contributions to the understanding of elites worldwide this book helps us grasp their ways of life and role in times of contested global inequalities Case studies include the Polish gentry the white former colonial elite of Mauritius professional elites and transnational financial elites

The Parsis of India Jesse Palsetia,2021-11-22 The Parsis of India examines a much neglected area of Asian Studies In tracing keypoints in the development of the Parsi community it depicts the Parsis history and accounts for their ability to preserve maintain and construct a distinct identity For a great part the story is told in the colonial setting of Bombay city Ample attention is given to the Parsis evolution from an insular minority group to a modern community of pluralistic outlook Filling the obvious lacunae in the literature on British colonialism Indian society and history and last but not least Zoroastrianism this book broadens our knowledge of the interaction of colonialism and colonial groups and elucidates the significant role of the Parsis in the commercial educational and civic milieu of Bombay colonial society

Geopolitics and the Anglophone Novel, 1890-2011 John Marx,2012-04-05 Literary fiction is a powerful cultural tool for criticizing governments and for imagining how better governance would work Combining political theory with strong readings of a vast range of novels John Marx explores how novelists have imagined the ideal state from Conrad and Forster to Ondaatje and Ghosh

Courting Alecia Simmonds,2023-11-07 Award winning author Alecia Simmonds uncovers a hidden history of love and heartbreak in the archives of law Until well into the twentieth century heartbroken men and women in Australia had a legal redress for their suffering jilted lovers could claim compensation for breach of promise to marry Hundreds of people mostly from the working classes came before the courts and their stories give us a tantalising insight into the romantic landscape of the past where couples met how they courted and what happened when flirtations turned sour In packed courtrooms and breathless newspaper reports love letters were read as contracts and private gifts and gossip scrutinised as evidence In *Courting* Alecia Simmonds brings these stories vividly to life revealing the entangled histories of love and the law Over the long arc of the nineteenth and twentieth centuries pre industrial romantic customs gave way to middle class respectability women used the courts to assert their rights and the law eventually retreated from people s romantic lives with women Simmonds argues losing out in the process Challenging our preconceptions about how previous generations loved and lost and prompting fascinating questions about the ethics of love today *Courting* is a transcontinental

journey into the most intimate corners of the past Enthralling and compelling Anne Summers A beautifully written account of the trials and tribulations of romantic love across the centuries Delightful and engrossing Courting is filled with stories of infatuation deception and heartbreak as well as the legal moral and gendered regulation of betrothal and marriage This is history richly told Anna Clark author of Making Australian History Original and provocative witty and wise Alecia Simmonds Courting is an example of the new Australian history at its finest Diving deep into legal records this illuminating book explores the changing relationships between men and women love and law as enacted in courtship and courtrooms over two centuries Women are the key actors in these entangled stories as they seek legal avenues for redress and compensation for material harm and lacerated feelings In a powerful conclusion Simmonds ponders on what has been lost in legal reform and the ambiguities of feminist progress Marilyn Lake In this marvellously engaging history Alecia Simmonds takes us through a sparkling collection of stories in which the path of true love or what was sometimes mistaken for it led not to the altar but to the courtroom Frank Bongiorno Simmonds is mistress of the well turned phrase and the arresting observation She is also a fine historian Marian Quartly Inside Story

The Zoroastrian Diaspora John R. Hinnells, 2005-04-28 What is the distinctive Zoroastrian experience and what is the common diasporic experience The Zoroastrian Diaspora is the outcome of twenty years of research and of archival and fieldwork in eleven countries involving approximately 250 000 miles of travel It has also involved a survey questionnaire in eight countries yielding over 1 840 responses This is the first book to attempt a global comparison of Diaspora groups in six continents Little has been written about Zoroastrian communities as far apart as China East Africa Europe America and Australia or on Parsis in Mumbai post Independence Each chapter is based on unused original sources ranging from nineteenth century archives to contemporary newsletters The book also includes studies of Zoroastrians on the Internet audio visual resources and the modern development of Parsinovels in English As well as studying the Zoroastrians for their own inherent importance this book contextualizes the Zoroastrian migrations within contemporary debates on Diaspora studies John R Hinnells examines what it is like to be a religious Asian in Los Angeles or London Sydney or Hong Kong Moreover he explores not only how experience differs from one country to another but also the differences between cities in the same country for example Chicago and Houston The survey data is used firstly to consider the distinguishing demographic features of the Zoroastrian communities in various countries and secondly to analyse different patterns of assimilation between different groups men and women and according to the level and type of education Comparisons are also drawn between people from rural and urban backgrounds and between generations in religious beliefs and practices including the preservation of secular culture

Patrons of History Longina Jakubowska, 2016-05-13 This book explores resilience social capital and relationships of power in an examination of the manner in which capital can be converted from one form to another Through a study of the survival of the Polish gentry in spite of the communist regime's attempts to disempower and discredit them through land reform and high profile trials Patrons of History shows how the

gentry managed not only to survive as a class but also to remain influential By revitalising older forms of cultural capital invested with education and transnational networks the gentry were able to transform wealth land patronage lifestyle and the ability to define patriotism and authorise a version of history so as to ensure that noble heritage remained an advantageous resource in the face of communist opposition Drawing on rich interview material spanning fifteen years *Patrons of History* sheds light not only on communism as it existed and the stratification that persisted under such regimes but also on the functioning of relationships of power and the ways in which privilege can be studied in the contemporary world As such this book will appeal to anthropologists sociologists ethnographers and historians interested in cultural and social capital inequality and resistance **Parsis in India and the Diaspora** John Hinnells, Alan Williams, 2007-10-22 The Parsis are India's smallest minority community yet they have exercised a huge influence on the country This book written by notable experts in the field explores various key aspects of the Parsis spanning the time from their arrival in India to the twenty first century **Time, History and the Religious Imaginary in South Asia** Anne Murphy, 2012-03-12 Religious imaginary is a way of conceiving and structuring the world within the conceptual and imaginative traditions of the religious Using religious imaginary as a reference this book analyses temporal ideologies and expressions of historicity in South Asia in the early modern pre colonial and early colonial period Chapters explore the multiple understandings of time and the past that informed the historical imagination in various kinds of literary representations including historiographical and literary texts hagiography and religious canonical literature The book addresses the contributing forces and comparative implications of the formation of religious and communitarian sensibilities as expressed through the imagination of the past and suggests how these relate to each other within and across traditions in South Asia By bringing diverse materials together this book presents new commonalities and distinctions that inform a larger understanding of how religion and other cultural formations impinge on the concept of temporality and the representation of it as history Multiculturalism and Identity Politics Kalika Shah, 2019-12-20 This book aims at analysing the fiction produced by the expatriate Parsee writers of the Indian subcontinent Bapsi Sidhwa Rohinton Mistry and Boman Desai These Parsee writers of the South Asian origin have emigrated to Canada and USA in the latter part of the twentieth century Their works offer several possibilities seen from the multicultural point of view The fiction of these Parsee diasporic writers examines the problem of migration relocation and changing identities from a vantage point of distance gained by an insider's view of their community and an outsider's view from the host country Dislocations even when voluntary always have a traumatic side to it due to the process of acculturation assimilation into or differences with the host country and the issue of rights and privileges in the new location For the diasporic communities of different backgrounds their memory history and cultural beliefs are the important factors that determine their identities These Parsee novels demonstrate how individual and group collective identities of the Parsees get constructed and reconstructed redefined against the changing multinational contexts **Zoroastrianism** Peter

Clark,1998-01-01 This introduction to Zoroastrianism presents it as a living faith with a coherent theology and an ethic of good thoughts good words and good deeds The text also contains a glossary of Zoroastrian terms **Houses in Motion**

Richard Baxstrom,2008-07-14 Houses in Motion The Experience of Place and the Problem of Belief in Urban Malaysia is about the transformation of urban space and the reordering of the demographic character of Brickfields one of the oldest neighborhoods in Kuala Lumpur Baxstrom offers an ethnographic account of the complex attempts on the part of the state and the community to reconcile techno rational conceptions of law development and city planning with local experiences of place justice relatedness and possibilities for belief in an aggressively changing world The book combines classic methods of anthropological research and an engagement with the work of theorists such as Gilles Deleuze and Henri Lefebvre and moves beyond previous studies of Southeast Asian cities by linking larger conceptual issues of ethics belief and experience to the concrete trajectories of everyday urban life in the region **Alternative Indias** Peter Morey,Alex Tickell,2005 The debate over whether religious or secular identities provide the most viable model for a wider national identity has been a continuous feature of Indian politics from the late nineteenth century to the present day Moreover in the last thirty years the increasingly communal articulation of popular politics and the gradual rise of a constellation of Hindu nationalist parties headed by the BJP has increased the urgency of this debate While Indian writing in English has fostered a long tradition of political dissent and has repeatedly questioned ethnocentric culturally exclusive forms of political identification few critics have considered how this literature engages directly with communalism or charted the literary political response to key events such as the Babri Masjid Ramjanmabhumi affair and the recent growth of popular forms of Hindu nationalism The First Women Lawyers Mary Jane Mossman,2006-05-31 This comparative study explores the lives of some of the women who first initiated challenges to male exclusivity in the legal professions in the late nineteenth and early twentieth centuries Their challenges took place at a time of considerable optimism about progressive societal change including new and expanding opportunities for women as well as a variety of proposals for reforming law legal education and standards of legal professionalism By situating women s claims for admission to the bar within this reformist context in different jurisdictions the study examines the intersection of historical ideas about gender and about legal professionalism at the turn of the twentieth century In exploring these systemic issues the study also provides detailed examinations of the lives of some of the first women lawyers in six jurisdictions the United States Canada Britain New Zealand and Australia India and western Europe In exploring how individual women adopted different legal arguments in litigated cases or devised particular strategies to overcome barriers to professional work the study assesses how shifting and contested ideas about gender and about legal professionalism shaped women s opportunities and choices as well as both support for and opposition to their claims As a comparative study of the first women lawyers in several different jurisdictions the book reveals how a number of quite different women engaged with ideas of gender and legal professionalism at the turn of the twentieth century Living

Zoroastrianism Philip G. Kreyenbroek, 2013-01-11 This text describes the realities of modern Parsi religion through 30 interviews in which urban Parsis belonging to different social milieus and religious schools of thought discuss various aspects of their religious lives Zoroastrianism the faith founded by the Iranian prophet Zarathustra originated around 1000 BCE and is widely regarded as the world's first revealed religion Although the number of its followers declined dramatically in the centuries after the 7th century Islamic conquest of Iran Zoroastrians survive in Iran to the present day The other major Zoroastrian community are the Parsis of India descendants of Zoroastrians who fled Muslim dominion **Sex in**

Development Stacy Leigh Pigg, Vincanne Adams, 2005-05-03 Ethnographic studies of the role of sexuality and gender in development discourse and policy *Realism: Aesthetics, Experiments, Politics* Jens Elze, 2022-04-07 Realism seems to be everywhere both as a trending critical term and as a revitalized aesthetic practice This volume brings together for the first time three aspects that are pertinent for a proper understanding of realism its 19th century aesthetics committed to making reality into an object of serious art the experiments with and against realism by 20th century modernist postmodernist or magical realist writing and the politics of realism especially its ambitions to map the complex realities produced by global capitalism and climate catastrophe This juxtaposition of aesthetics experiments and politics unsettles the entrenched opposition between realism and experimental literature that tends to ignore the fact that realism by virtue of its commitment to a changing material and social world cannot be but continuously experimenting The innovative chapters of this book address some of the pressing questions of literary and cultural studies today like the complex relation between historical materialism and new materialisms between science and art or the different aesthetic and political affordances of making systemic analyses against depicting the specificity of the local Some of the chapters deal with classically realist authors such as George Eliot, Émile Zola and Joseph Conrad to gauge the aesthetic radicalism of their diverse realist projects Others investigate the experimental engagements with realism by authors such as B S Johnson, J M Coetzee or Rachel Cusk Yet others analyze the politics of realism found in contemporary anglophone novels by writers like Chimamanda Ngozi Adichie, David Mitchell or Rohinton Mistry The readings assembled here are a testament to the diversity of literary realism's from the 19th, 20th and 21st centuries and to the ongoing controversies surrounding definitions and deployments of realism Social Mobility in Kerala Filippo Osella, Caroline Osella, 2000-12-20 The Izhavas are an ex-untouchable community in the southern Indian state of Kerala Politically and economically weak stigmatised as toddy tappers and devil dancers and considered unapproachable by clean caste Hindus a century ago Izhavas were associated with other manual labouring untouchable castes In recent decades they have sought to improve their position by accumulating economic symbolic and cultural capital through employment, religion, politics, migration, marriage, education and have tried to assert their right to mobility often in the face of opposition from their high status Christian and Nayar neighbours This study examines how Izhavas through repudiation of their nineteenth century identity and search for mobility have come into complex relationships with modernity

colonialism and globalisation Filippo Osella and Caroline Osella highlight the complexities and contradictions of modern identity both locally and globally The authors approach builds upon and goes beyond a south Asian focus showing how the Izhavas represent the rise of formerly stigmatised groups who remain at the same time trapped by stereotype and material disadvantage Absolute mobility they argue has not led to relative mobility within a society which remains stratified and prone to new forms of social exclusion

At the Heart of the Empire Antoinette Burton, 2023-11-15 Antoinette Burton focuses on the experiences of three Victorian travelers in Britain to illustrate how Englishness was made and remade in relation to imperialism The accounts left by these three sojourners all prominent educated Indians represent complex critical ethnographies of native metropolitan society and offer revealing glimpses of what it was like to be a colonial subject in fin de siècle Britain Burton's innovative interpretation of the travelers' testimonies shatters the myth of Britain's insularity from its own construction of empire and shows that it was instead a terrain open to continual contest and refiguration Burton's three subjects felt the influence of imperial power keenly during even the most everyday encounters in Britain Pandita Ramabai arrived in London in 1883 seeking a medical education and left in 1886 having resisted the Anglican Church's attempts to make her an evangelical missionary Cornelia Sorabji went to Oxford to study law and became the first Indian woman to be called to the Bar Behramji Malabari sought help for his Indian reform projects in England and subjected London to colonial scrutiny in the process Their experiences form the basis of this wide ranging clearly written and imaginative investigation of diasporic movement in the colonial metropolis Antoinette Burton focuses on the experiences of three Victorian travelers in Britain to illustrate how Englishness was made and remade in relation to imperialism The accounts left by these three sojourners all prominent educated Indians represent comp

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **The Good Parsi The Fate Of A Colonial Elite In A Postcolonial Society**

In some sort of inundated with screens and the cacophony of quick connection, the profound power and emotional resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, set within the musical pages of **The Good Parsi The Fate Of A Colonial Elite In A Postcolonial Society**, a captivating function of fictional brilliance that impulses with raw thoughts, lies an wonderful trip waiting to be embarked upon. Written with a virtuoso wordsmith, that enchanting opus manuals viewers on a mental odyssey, delicately exposing the latent possible and profound influence stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is key styles, dissect their captivating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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