

The background of the slide is a solid teal color with several darker, wavy, horizontal bands that create a sense of movement and depth. The text is centered and written in a white, serif font.

The visions brought a message  
from the Creator to Handsome Lake.  
The message would become known as  
the Good Word, or Gaiwiio.

# The Good Message Of Handsome Lake

**Melanie Zimmer**



## **The Good Message Of Handsome Lake:**

*The Great Law and the Longhouse* William Nelson Fenton, 1998 The Great Law a living tradition among the conservative Iroquois is sustained by celebrating the condolence ceremony when they mourn a dead chief and install his successor for life on good behavior This ritual act reaching back to the dawn of history maintains the League of the Iroquois the legendary form of government that gave way over time to the Iroquois Confederacy Fenton verifies historical accounts from his own long experience of Iroquois society so that his political ethnography extends into the twentieth century as he considers in detail the relationship between customs and events His main argument is the remarkable continuity of Iroquois political tradition in the face of military defeat depopulation territorial loss and acculturation to European technology *The Good Message of Handsome Lake* Joseph Bruchac, 1979-01-01

**Papers on Historical Algonquian and Iroquois Topics** David Ezzo, 2007 The first paper by Ezzo called Female Status in the Northeast discusses the historical roles of Native women in several Algonquian groups including the Wabanaki the Delaware the Shawnee and the Montagnais The Iroquois are also covered The second paper by Ezzo is titled The Shawnee Prophet and Handsome Lake This paper's primary purpose is to compare and contrast the Revitalization movements of the Shawnee Prophet and Handsome Lake Overholt's model of the prophetic process is also applied The third paper by Ezzo is titled Female Status and the Life Cycle A Cross Cultural perspective from Native North America This paper explores the central relationship between Female Status and the Life Cycle The fourth paper by Ezzo and Moskowitz is titled Delaware Indian Land Claims A Historical and Legal Perspective As the title implies this paper reviews the Delaware tribe in both a historical and legal context The fifth paper by Ezzo and Moskowitz is titled The Stockbridge Munsee Land Claim A Historical and Legal Perspective The sixth paper by both Ezzo and Moskowitz is titled The Delaware Participation in the American Civil War This paper discusses the Delaware role in the Civil War by two volunteer regiments of the Kansas Cavalry Company E of the 15th and Company M of the 6th The seventh paper by Ezzo and Moskowitz is titled Black Beaver This paper discusses Black Beaver's a Delaware Chief role in both the Mexican War and the Civil War The eighth paper by Ezzo is titled Female Status and Anthropological Theory In this paper the theoretical literature on Female Status is discussed The topics addressed in the paper include The Victorian Image of Female Female Status and Life Cycle Male aggressiveness and dominance Missionary effects on female status children's socialization public vs private activity spheres female status and the world system fraternal inter group strength post marital residence and production relations The ninth paper by Ezzo is titled A Model for Female Status This paper proposes a model for Female status that is applied to four Algonquian groups the Wabanaki the Delaware the Shawnee and the Montagnais The three basic parts of the model are 1 the Life Cycle 2 Resource Control and 3 Structural Factors of a given Society

**The Raging Erie** Mark S. Ferrara, 2024-07-02 The completion of the Erie Canal in 1825 was a monumental achievement Linking the Great Lakes to the Atlantic Ocean it transformed New York City into a hub of international trade drove the rise of industrial cities in

once sparsely populated areas and accelerated the westward expansion of the United States Yet few of the laborers who toiled along the canal shared in the prosperity it brought Mark S Ferrara tells the stories of the ordinary people who lived worked and died along the banks of the canal emphasizing the forgotten role of the poor and working class in this epochal transformation The Raging Erie chronicles the fates of the Native Americans whose land was appropriated for the canal the European immigrants who bored its route through the wilderness and the orphan children who drove draft animals that pulled boats around the clock Ferrara also shows how the canal served as a conduit for the movement of new ideas and religions a corridor for enslaved people seeking freedom via the Underground Railroad and a spur for social reform movements that emerged in response to the poverty and suffering along its path Brimming with vivid characters drawn from the underbelly of antebellum life The Raging Erie explores the social dislocation and untold hardships at the heart of a major engineering feat shedding light on the lives of the canallers who toiled on behalf of American expansion      *Revitalising Indigenous Languages* Marja-Liisa Olthuis,Suvi Kivelä,Tove Skutnabb-Kangas,2013 This book offers a language revitalisation method that can be used with Indigenous and minority languages especially in cases where the native language has been lost among people of a working age It gives practical examples and a theoretical frame of reference for how to plan organise and implement an intensive language programme      *The Oxford Handbook of Apocalyptic Literature* John J. Collins,2014-03-17 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social function of apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology s role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society      *The Great American Poetry Bake-off, Second Series* Robert Peters,1982 No descriptive material is available for this title      **Curiosities of Central New York** Melanie Zimmer,2012-09-04 The people of Central New York

know there's something different perhaps strange in the air Across this vast and often wild region history and lore are remarkably and markedly unusual Ancient Iroquois mystical traditions still infuse the landscape with a sense of the otherworldly and for some witchcraft was a constant fear throughout the nineteenth century Monsters and even fairies roam the region frightening or delighting those who say they have encountered them Visit the world's smallest church in Oneida and North America's only Tibetan monastery Namgyal in Ithaca Join local folklorist Melanie Zimmer as she explores the curiosities of Central New York

*Conservatism among the Iroquois at the Six Nations Reserve* Annemarie Anrod Shimony, 1994-07-01 Annemarie Anrod Shimony's classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony's work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony's monograph is next to Morgan's *League* the most important general description of the Iroquois With its new material added *Conservatism among the Iroquois* is once again required reading for anyone interested in Native American culture

**The Iroquois Ceremonial of Midwinter** Elisabeth Tooker, 2000-04-01 The Midwinter ceremonial the longest and most complex of the rituals of the Longhouse religion is examined here in three parts Following a short cultural history of the Iroquois and a description of the present geographical location of the various longhouses and tribes Elisabeth Tooker discusses the principles of Iroquois ritualism The second part of the book is devoted to detailed accounts of the Midwinter ceremonial as it is performed today at six Iroquois longhouses The third part presents the historical perspective of the ceremony through excerpts from writings of Roman Catholic and Protestant missionaries captives travelers local residents and anthropologists

[Encyclopedia of Pennsylvania Indians](#) Donald Ricky, 1998-01-01 There is a great deal of information on the native peoples of the United States which exists largely in national publications Since much of Native American history occurred before statehood there is a need for information on Native Americans of the region to fully understand the history and culture of the native peoples that occupied Pennsylvania and the surrounding areas The first section contains an overview of early history of the state and region The second section contains an A to Z dictionary of tribal articles and biographies of noteworthy Native Americans that have contributed to the history of Pennsylvania The third section contains several selections from the classic book *A Century of Dishonor* which details the history of broken promises made to the tribes throughout the country during the early

history of America The fourth section offers the publishers opinion on the government dealings with the Native Americans in addition to a summation of government tactics that were used to achieve the suppression of the Native Americans

Proceedings, American Philosophical Society (vol. 105, no. 6, 1961) ,      **Apologies to the Iroquois** Edmund Wilson, 2019-11-19 Edmund Wilson s personal and informative study on the plight of the Native American Indians Apologies to the Iroquois As Wilson writes In August 1975 I discovered in the New YorkTimes what seemed to me a very queer story A band of Mohawk Indians under the leadership of a chief called Standing Arrow had moved in on some land on Schoharie Creek a little river that flows into the Mohawk not far from Amsterdam New York and established a settlement there Their claim was that the land they were occupying had been assigned them by the United States in a treaty of 1784 The Times ran a map of the tract which had at that time been recognized by our government as the territory of the Iroquois people who included the Mohawks the Senecas the Onondagas the Oneidas the Cayugas and the Tuscaroras and were known as the Six Nations The tract was sixty miles wide and it extended almost from Buffalo to Albany I had already known about this agreement as the Treaty of Fort Stanwix now Rome New York which had first made it possible for white people to settle in upper New York State without danger of molestation by its original inhabitants but I had not known what the terms of this treaty were and I was surprised to discover that my property acquired at the end of the eighteenth century by the family from which it had come to me seemed to lie either inside or just outside the northern boundary Having thus been brought to realize my ignorance of our local relations with the Indians and continuing to read in the papers of the insistence of Standing Arrow that the Mohawks had some legal right to the land on which they were camping I paid a visit in the middle of October to their village on Schoharie Creek      *Religion and Cultural Studies* Susan L. Mizruchi, 2001-04 Americans have never been more religious than they are now at the dawn of the twenty first century By all reports attendance rates at traditional places of worship are high and rising the influx of new immigrant religions has revitalized standard faiths and drawn in those who had strayed from them Popular television shows like The Simpsons feature characters who go to church every Sunday and speak to God special events like the 1998 outdoor mass in Worcester Massachusetts for a comatose girl believed to have miraculous powers attract thousands of people This collection is both part of this ferment and an intellectual reflection upon it Religion and Cultural Studies features essays by major scholars from the fields of anthropology history literary criticism and religion in order to enrich critical discourse about religion and culture Despite the variety of disciplines represented by this group of scholars and the variety of cultures explored in their essays from fifteenth century Flemish asceticism and nineteenth century African American spiritualism to Russian blood libel trials and Alien Abduction Reports in the twentieth century their common ground is the question of religion s place in current American academic analysis and more broadly in American life today The volume s range of vocabulary and subject matter is aimed at vitalizing scholarly interest in the field of religion and cultural studies and deepening intellectual inquiry in the contemporary academy The contributors are Eytan

Bercovitch Karen McCarthy Brown Gillian Feeley Harnik Richard Wightman Fox Jenny Franchot Giles Gunn Geoffrey Galt Harpham Bruce B Lawrence Jack Miles Susan L Mizruchi and Jonathan Z Smith *North American Indians* Alice Beck Kehoe, 2017-10-03 Written in an easy to read narrative format this volume provides the most comprehensive coverage of North American Indians from earliest evidence through 1990 It shows Indians as a people with history and not as primitives covering current ideological issues and political situations including treaty rights sovereignty and repatriation A must read for anyone interested in North American Indian history This is a comprehensive and thought provoking approach to the history of the native peoples of North America including Mexico and Canada and their civilizations For Native American courses taught in anthropology history and Native American Studies [Proceedings, American Philosophical Society \(vol. 123, No. 1, 1979\)](#) , *The Clay We Are Made Of* Susan M. Hill, 2017-04-28 If one seeks to understand Haudenosaunee Six Nations history one must consider the history of Haudenosaunee land For countless generations prior to European contact land and territory informed Haudenosaunee thought and philosophy and was a primary determinant of Haudenosaunee identity In *The Clay We Are Made Of* Susan M Hill presents a revolutionary retelling of the history of the Grand River Haudenosaunee from their Creation Story through European contact to contemporary land claims negotiations She incorporates Indigenous theory fourth world post colonialism and Amerindian autohistory along with Haudenosaunee languages oral records and wampum strings to provide the most comprehensive account of the Haudenosaunee s relationship to their land Hill outlines the basic principles and historical knowledge contained within four key epics passed down through Haudenosaunee cultural history She highlights the political role of women in land negotiations and dispels their misrepresentation in the scholarly canon She guides the reader through treaty relationships with Dutch French and British settler nations including the Kaswentha Two Row Wampum the precursor to all future Haudenosaunee European treaties the Covenant Chain the Nanfan Treaty and the Haldimand Proclamation and concludes with a discussion of the current problematic relationships between the Grand River Haudenosaunee the Crown and the Canadian government

*Encyclopedia of Leadership* George R. Goethals, Georgia J. Sorenson, James MacGregor Burns, 2004-02-29 Click Additional Materials for downloadable samples Not just for reference this is an essential learning resource for libraries and the personal collections of modern leaders Narratives examples photographs and illustrations illuminate the ideas and concepts being examined making the set readable attention grabbing and unordinary Readers can explore leadership theories and practices and examine the effects of leadership More volumes are promised in this source that brings interest and excitement to a subject overlooked by the consultants CEOs and coaches whose earlier works captured a small view of leadership subject matter Summing Up Highly recommended for all collections CHOICE Because there really is nothing available like this encyclopedia it is a must buy for academic libraries Extremely well done with good quality print and illustrations this work should become an important resource for active citizens as well as for managers and scholars BOOKLIST starred review

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theories help us understand contemporary situations How can I be a good and maybe great leader The Encyclopedia of Leadership is an unprecedented learning resource Scholars students professionals and active citizens will turn to the Encyclopedia for guidance on the theory and practice of leadership for the stories of great leaders and for the tools and knowledge they need to lead in the 21st century Key Features Four volumes 400 substantive articles ranging in length from 1000 6000 words 200 photographs and other illustrations 250 sidebars drawn from public records newspaper accounts memoirs and ethnography Key Themes Biographies Case studies Followers and followership Gender issues Leadership in different disciplines Leadership in different domains Leadership styles Personality characteristics Situational factors Theories and concepts The Encyclopedia of Leadership will be a vital tool for librarians with collections in business management history politics communication psychology and a host of other disciplines Students and teachers in courses ranging from history to psychology anthropology and law will also find this an invaluable reference In addition there are nearly 900 leadership programs in American post secondary institutions and a growing number of efforts to develop leadership in high schools There are leadership studies majors and minors as well as certificate and Ph D programs in the United States Belgium U K Japan and elsewhere Editorial Board Laurien Alexandre Antioch University Bruce Avolio University of Nebraska Lincoln Martin Chemers University of California Santa Cruz Kisuk Cho Ewha Womans University Joanne Ciulla University of Richmond David Collinson Lancaster University UK Yiannis Gabriel Imperial College London Zachary Green Alexander Institute and University of Maryland Keith Grint Oxford University Michael Hogg University of Queensland Jerry Hunt Texas Tech University Barbara Kellerman Harvard University Jean Lipman Blumen Claremont Graduate University Lorraine Matusak LarCon Associates Ronald Riggio Claremont McKenna College J rgen Weibler Fernuniversitat Hagen Contributors Include Warren Bennis Management John Chandler Higher Education Cynthia Cherrey International Leadership Association Bob Edgerton Mau Mau Rebellion Gene Gallagher Religion Betty Glad Camp David Accords and Tyrannical Leadership Louis Gould Woodrow Wilson and Lyndon Johnson Allen Guttmann Modern Olympics Movement and Women s Movement Ronald Heifetz Adaptive Work Dale Irvin Ann Lee David Malone Billy Graham Martin Marty Martin Luther Kenneth Ruscio Trust Robert Solomon Friedrich Nietzsche Robert Sternberg Intelligence and Tacit Knowledge Fay Vincent Sports Industry Gary Yukl Influence Tactics and Group Performance     *Seneca Possessed* Matthew Dennis,2012-02-23 *Seneca Possessed* examines the ordeal of a Native people in the wake of the American Revolution As part of the once formidable Iroquois Six Nations in western New York Senecas occupied a significant if ambivalent place within the newly established United States They found themselves the object of missionaries conversion efforts while also confronting land speculators poachers squatters timber cutters and officials from state and federal governments In response Seneca communities sought to preserve their territories and culture amid a maelstrom of economic social religious and political change They succeeded through a remarkable course of cultural innovation and conservation skillful calculation and

luck and the guidance of both a Native prophet and unusual Quakers Through the prophecies of Handsome Lake and the message of Quaker missionaries this process advanced fitfully incorporating elements of Christianity and white society and economy along with older Seneca ideas and practices But cultural reinvention did not come easily Episodes of Seneca witch hunting reflected the wider crises the Senecas were experiencing Ironically as with so much of their experience in this period such episodes also allowed for the preservation of Seneca sovereignty as in the case of Tommy Jemmy a Seneca chief tried by New York in 1821 for executing a Seneca witch Here Senecas improbably but successfully defended their right to self government Through the stories of Tommy Jemmy Handsome Lake and others Seneca Possessed explores how the Seneca people and their homeland were possessed culturally spiritually materially and legally in the era of early American independence

**Themes in Religion and American Culture** Philip Goff, Paul Harvey, 2005-10-12 Designed to serve as an introduction to American religion this volume is distinctive in its approach instead of following a traditional narrative the book is arranged thematically Eleven chapters by top scholars present in carefully organized and accessible fashion topics and perspectives fundamental to the understanding of religion in America Some of the chapters treat aspects of faith typical to most religious groups such as theology proselytization supernaturalism and cosmology Others deal with race ethnicity gender the state economy science diversity and regionalism facets of American culture that often interact with religion Each topical essay is structured chronologically divided into sections on pre colonial colonial revolutionary and early republican antebellum postbellum and late nineteenth century early twentieth century and modern America One can study the extended history of a certain theme or read across the book for a study of all the themes during a specific period in history This book's new approach offers a rich analysis of the genuine complexity of American religious life With a helpful glossary of basic religious terms movements people and groups this book will become an essential tool for students and teachers of religion Contributors Yvonne Chireau Swarthmore College Amy DeRogatis Michigan State University William Durbin Washington Theological Union Tracy Fessenden Arizona State University James German State University of New York Potsdam Philip Goff Indiana University Purdue University at Indianapolis Paul Harvey University of Colorado Colorado Springs Sue Marasco Vanderbilt University Winnifred Fallers Sullivan University of Chicago Divinity School Roberto Trevino University of Texas Arlington David Weaver Zercher Messiah College

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