# Reincarnation and transmigration

Karma forms a central and fundamental part of Jain faith, being intricately connected to other of its philosophical concepts like transmigration, reincarnation, liberation, non-violence (ahimsā) and non-attachment, among others. Actions are seen to have consequences: some immediate, some delayed, even into future incarnations. So the doctrine of karma is not considered simply in relation to one life-time, but also in relation to both future incarnations and past lives. Uttarādhyayana-sūtra 3.3–4

The jiva or the soul is sometimes born in the world of gods, sometimes in hell. Sometimes it acquires the body of a demon; all this happens on account of its karma. This jiva sometimes takes birth as a worm, as an insect or as an ant. (32.7):

Karma is the root of birth and death. The souls bound by karma go round and round in the cycle of existence.

There is no retribution, judgment or reward involved but a natural consequences of the choices in life made either knowingly or unknowingly. Hence, whatever suffering or pleasure that a soul may be experiencing in its present life is on account of choices that it has made in the past. As a result of this doctrine, Jainism attributes supreme importance to pure thinking and moral behavior.

## **The Doctrine Of Reincarnation Ethically Considered**

Xiaolong Qi

## The Doctrine Of Reincarnation Ethically Considered:

Quests Old and New George Robert Stow Mead,1913 Rebirth and the Stream of Life Mikel Burley, 2016-01-28 A philosophical exploration of the meaning diversity and ethical and religious significance of beliefs in reincarnation or rebirth When Souls Had Wings Terryl L. Givens, Terryl Givens, 2012-06-07 The idea of the pre existence of The Quest ,1916 the soul has been extremely important widespread and persistent throughout Western history from even before the philosophy of Plato to the poetry of Robert Frost This book offers the first systematic history of this little explored feature of Western culture Terryl Givens underscores how durable and controversial this idea has been throughout history highlighting the theological dangers it has represented and revealing how prominently it has featured in poetry literature and art **S. Eliot and Indic Traditions** Cleo McNelly Kearns, 1987-06-26 An exploration of Eliot's lifelong interest in Indic philosophy The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1912 An international journal of general philosophy Plato and Plotinus on Mysticism, Epistemology, and Ethics David J. Yount, 2017-02-23 This book argues against the common view that there are no essential differences between Plato and the Neoplatonist philosopher Plotinus on the issues of mysticism epistemology and ethics Beginning by examining the ways in which Plato and Plotinus claim that it is possible to have an ultimate experience that answers the most significant philosophical questions David J Yount provides an extended analysis of why we should interpret both philosophers as mystics The book then moves on to demonstrate that both philosophers share a belief in non discursive knowledge and the methods to attain it including dialectic and recollection and shows that they do not essentially differ on any significant views on ethics Making extensive use of primary and secondary sources Plato and Plotinus on Mysticism Epistemology and Ethics shows the similarities between the thought of these two philosophers on a variety of philosophical questions such as meditation divination wisdom knowledge truth happiness and love International Journal of Ethics, 1913 Universe and <u>Inner Self in Early Indian and Early Greek Thought</u> Seaford Richard Seaford, 2016-07-11 From the sixth century BCE onwards there occurred a revolution in thought with novel ideas such as such as that understanding the inner self is both vital for human well being and central to understanding the universe This intellectual transformation is sometimes called the beginning of philosophy And it occurred independently it seems in both India and Greece but not in the vast Persian Empire that divided them How was this possible This is a puzzle that has never been solved This volume brings together Hellenists and Indologists representing a variety of perspectives on the similarities and differences between the two cultures and on how to explain them It offers a collaborative contribution to the burgeoning interest in the Axial Age and will be of interest to anyone intrigued by the big guestions inspired by the ancient world **Quest** ,1913

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  This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of The Doctrine Of Reincarnation Ethically Considered.

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