

THE DISCOVERY OF THE INDIVIDUAL 1050-1200



Colin Morris

The Discovery Of The Individual 1050 1200 By

Vanita Seth



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The Discovery of the Individual, 1050-1200 Colin Morris, 1987-01-01 Originally published by The Society for Promoting Christian Knowledge 1972 *The Discovery in the Individual, 1050-1200* ,1972 **(Un)Doing History** Vanita Seth, 2025-03-31 Against the grain of much contemporary scholarship within medieval studies this work emphasizes the radical alterity and historical rupture that the Middle Ages represents in European history Through an engagement with three contentious debates in medieval studies historiography race and individuated subjectivity Vanita Seth's work employs postcolonial and postmodern theorizing to explore questions of ontology epistemology racial privileging and emotion and identity in the European Middle Ages and early modern period While the subject matter of this book is historical the stakes are contemporary and political Seth's contention is that it is the very alterity that the medieval represents that enables contemporary scholars and activists to recognize as historical that which is so often posited as natural Writing a history of absence while also engaging radically different ways of being in the world this book argues helps to disrupt the self evident naturalization of the face to contest knee jerk celebrations of individuality tethered to the human visage and to recognize racism not as an age old nemesis but as a distinctly modern form of organizing power This work is interdisciplinary engaging scholarship in science studies philosophy feminist theory anthropology race studies and literature and postmodern and postcolonial theory It presumes no prior specialized knowledge in medieval studies and or history This book is an essential reading for scholars and students in the fields of medieval and early modern history race historiography identity and emotion studies *Constructions of Childhood and Youth in Old French Narrative* Phyllis Gaffney, 2016-05-23 What do we know of medieval childhood Were boundaries always clear between childhood and young adulthood Was medieval childhood gendered Scholars have been debating such questions over half a century Can evidence from imaginative literature test the conclusions of historians Phyllis Gaffney's innovative book reveals contrast and change in the portrayal of childhood and youth by looking at vernacular French narratives composed between 1100 and 1220 Covering over sixty poems from two major genres epic and romance she traces a significant evolution While early epics contain only a few stereotypical images of the child later verse narratives display a range of arguably timeless motifs as well as a growing awareness of the special characteristics of youth Whereas juvenile epic heroes contribute to the adult agenda by displaying precocious strength and wisdom romance children are on the receiving end requiring guidance and education Gaffney also profiles the intriguing phenomenon of enfances poems singing the youthful deeds of established heroes these prequels combine epic and romance features in distinctive ways Approaching the history of childhood and youth through the lens of literary genre this study shows how imaginative texts can both shape and reflect the historical development and cultural construction of emotional values **Medieval French Literature and Law** R. Howard Bloch, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds

and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1977 **Saluting**

Aron Gurevich Yelena Mazour-Matusevich, Alexandra Korros, 2010-07-14 Aron Gurevich was a towering figure of twentieth century medieval historical research This extraordinarily rich and multifaceted volume presents provides a comprehensive introduction to this great scholar s life and work These thoughtful essays demonstrate not only the deep Russian roots of Aron Gurevich s thought but how he developed his own independent vision of the past in dialogue with pre revolutionary Russian forms of German Neo Kantianism the Tartu Moscow school of semiotics and the heritage of Mikhail Bakhtin Much more than a traditional Gedenkschrift the editors have provided us with a first rate document in the intellectual history of twentieth century Russia and Europe Patrick Geary Andrew W Mellon Professor IAS Princeton and Distinguished Professor of History Emeritus UCLA Contributors are Peter Burke Andrew Cowell Charles J Halperin Eve Levin Eva Osterberg Harbans Mukhia Michael Richter Svetlana Luchitskaya Roger Markwick Boris Stepanov Thomas Izbicki Jean Pierre Delville Alexandra Korros and Yelena Mazour Matusevich **Bulletin bibliographique de la Société internationale arthurienne**

International Arthurian Society, 1973 **Education in Twelfth-century Art and Architecture** Laura Cleaver, 2016 A study of the representation of education in material culture at a period of considerable change and growth On the facade of Chartres cathedral serene personifications of the arts of grammar rhetoric dialectic music arithmetic geometry and astronomy present passers by with a vision of education as an improving process leading to greater knowledge of God The arts proved a popular subject in medieval imagery and were included in manuscripts stained glass and luxury metalwork objects as well as on the facades of churches These idealized figures contrast with many textual accounts of education in which authors recorded the hardships of student poverty and the temptations of drink and women to be found in the cities where teachers were increasingly establishing themselves This book considers how and why education was explored in the art and architecture of the twelfth century Through analysis of imagery in a wide range of media it examines how teachers and students sought to use images to enhance their reputations and the status of their studies It also investigates how the ideal models often set out in imagery compared with contemporary practice in an era that saw significant changes beginning with a shift away from monastic education and culminating in the appearance of the first universities LAURA CLEAVER is Senior Lecturer in Manuscript Studies Institute of English Studies University of London **Saint Francis of Assisi** Jacques Le

Goff, 2023-09-28 Known for speaking with the birds for professing poverty receiving the stigmata and for initiating the Franciscan order Francis of Assisi is one of the most radical and inspiring figures in Christianity In this outstanding and celebrated biography the distinguished medievalist Jacques Le Goff paints a fascinating picture of the life of Francis of Assisi Locating Francis in the feudal world of the twelfth and thirteenth centuries and exploring the social and political changes taking place at the time Le Goff assess the dramatic influence of the saint on the medieval church and celebrates his role in

the spiritual revival of the Catholic Church This Routledge Classics edition includes a new Foreword by Sean L Field

Individualism Steven Lukes, 2024-10-31 Individualism embraces a wide diversity of meanings and is widely used by those who criticise and by those who praise Western societies and their culture by historians and literary scholars in search of the emergence of the individual by anthropologists claiming that there are different culturally shaped conceptions of the individual or person by philosophers debating what form social science explanations should take and by political theorists defending liberal principles In this classic text Steven Lukes discusses what individualism has meant in various national traditions and across different provinces of thought analysing it into its component unit ideas and doctrines He further argues that it now plays a malign ideological role for it has come to evoke a socially constructed body of ideas whose illusory unity is deployed to suggest that redistributive policies are neither feasible nor desirable and to deny that there are institutional alternatives to the market

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