Transcultural Dilemma and Identity Crises in Jhumpa Lahiri's Interpreter of Maladies

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ABSTRACT

These nine cobesive stories Lahiri has written, most of which are set around in India, and the United States, the United Kingdom, etc. are much regarded. These immigrants typically experience hallucinations or seek for their own distinctiveness. Like its majority of these works are set in both India and the United States, they highlight the problem of Indo-American culture and identity. Its majority of her paintings depict three descendants of immigrants into America, mostly from the Indian Bengali community, who are struggling with questions of their ethnic identity. Inside the majority in these tales, the protagonists were engaged with their profession, and they have shown genuine compassion towards her as they search out their individuality. This same majority of first immigrants in her writings experience ethnic crises despite their greatest efforts to maintain their ideas, morals, as well as other lifestyles; yet, many struggle with identification conflicts as a result of living in exile. An essay would mainly discuss Jhampa Lahiri's writings' identification crises, with "Interpreter of Maladies" receiving particular attention.

Keywords- Transcultural, Interpreter of Maladies, Dilemma and Identity.

I. INTRODUCTION

First at current, Jhumpa Lahiri, whose actual name was Nilanjana Sudeshna, ranks among the rising stars inside the Diaspora sky. She was born in London in July 1967 to Bengali family. She subsequently started living in the United States after his parents moved to Rhode Island. She was raised in the typical Bengali tradition. She frequently travelled with her family back to India when she was a little kid, especially to Calcutta (now known as Kolkata). Lahiri is just a secondgeneration immigrant, including numerous others. She notes that her family still feels emotionally isolated, that she herself had contradictory expectations growing up. One of her special talents that have drawn in a large audience is her capacity to portray the voices of several distinct people as well as to express the greatest historical tensions in an incredibly direct way111, Ihumpa Lahiri is just a migrant or semi nomadic author since she represents an offspring of Indian immigrants but also

travels across boundaries as Lahiri leaves England, where she grew initially raised, and becomes a resident of the USA. She examines on Indian dispersion in her writing as well as develops a narration that exposes the ambiguity of the notion of identity as well as cultural diversity in the diaspora. In 2000, Lahiri won the Pulitzer Prize, the nation's top literary honour, for her initial book, Interpreter of Maladies^[2], which was entitled "Tales of Bengali, Boston, and Beyond." She became the very initially American of Asian beritage to do so. (1999).

An interviewer asked a question during an interview, what sets Indian immigrants inside the United States different from their kids who were born here, she provides the following response:

The issue of identification is never easy, although it's particularly challenging for people who are socially dislocated, like immigrants, or who have kids who live in two different cultures at once. Even though I am far

Lauren Gardner

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