



Sultans Court

Knut S. Vikør



Sultans Court:

Horn and Crescent Randall L. Pouwels, Randall Lee Pouwels, 2002-06-06 A major historical study of Islam among the Swahili

The Sultan's Court Alain Grosrichard, 1998 An engaging critique of Western misconceptions about the mysterious East Alain Grosrichard's fascinating survey focuses particularly on portrayals of the Ottoman Empire by Western intellectuals and the supposedly enigmatic structure of the despot's court the seraglio with its viziers janissaries eunuchs and countless wives

Sultans of the South Navina Najat Haidar, Marika Sardar, 2011 Between the 14th and the 17th century the Deccan plateau of south central India was home to a series of important and highly cultured Muslim courts Subtly blending elements from Iran West Asia southern India and northern India the arts produced under these sultanates are markedly different from those of the rest of India and especially from those produced under Mughal patronage This publication a result of a 2008 symposium held at The Metropolitan Museum of Art investigates the arts of Deccan and the unique output in the fields of painting literature architecture arms textiles and carpet

Between God and the Sultan Knut S. Vikør, 2005 The contrast between religion and law has been continuous throughout Muslim history Islamic law has always existed in a tension between these two forces God who gave the law and the state the sultan representing society and implementing the law This tension and dynamic have created a very particular history for the law in how it was formulated and by whom in its theoretical basis and its actual rules and in how it was practiced in historical reality from the time of its formation until today That is the main theme of this book Knut S. Vikør introduces the development and practice of Islamic law to a wide readership students lawyers and the growing number of those interested in Islamic civilization He summarizes the main concepts of Islamic jurisprudence discusses debates concerning the historicity of Islamic sources of dogma and the dating of early Islamic law describes the classic practice of the law in the formulation and elaboration of legal rules and practice in the courts and sets out various substantive legal rules on such vital matters as the family and economic activity

Jews in the Realm of the Sultans Yaron Ben-Naeh, 2008 Jewish society in the Ottoman Empire has not been the subject of systematic research The seventeenth century is the main object of this study since it was a formative era For Ottoman Jews the Ottoman century constituted an era of gradual acculturation to changing reality parallel to the changing character of the Ottoman state Continuous changes and developments shaped anew the character of this Jewry the core of what would later become known as Sephardi Jewry Yaron Ben Naeh draws from primary and secondary Hebrew Ottoman and European sources the image of Jewish society in the Ottoman Empire In the chapters he leads the reader from the overall urban framework to individual aspects Beginning with the physical environment he moves on to discuss their relationships with the majority society followed by a description and analysis of the congregation its organization and structure and from there to the character of Ottoman Jewish society and its nuclear cell the family Special emphasis is placed throughout the work on the interaction with Muslim society and the resulting acculturation that affected all aspects and all levels of Jewish life in the

Empire In this the author challenges the widespread view that sees this community as being stagnant and self segregated as well as the accepted concept of a traditional Jewish society under Islam

The Sultan and his subjects Richard P. B. Davey, 1897

Alur Society Aidan Southall, 2004 Alur Society became a classic for a number of reasons Being much more than a descriptive account of an African society it was the first intensive ethnography to adopt the ideas of Max Weber It pioneered the idea that religion and ritual could be the basis of political action It also showed how state systems could evolve not just on the basis of conquest but as a result of societies without kings inviting those with kings to govern them Author Aidan Southall's theory of the segmentary state was adopted by political anthropologists throughout the subject and also by political scientists being applied not just to Africa but also to India and other parts of the world The book was able to arrive at such long lasting and imaginative conclusions through the use of ethnographic material of a quality rarely surpassed It is moreover arguably the best book in social anthropology of a Nilotic speaking people Southall's own command of their language and his overall scholarly knowledge of Nilotes is also unsurpassed

Animals and Courts Mark Hengerer, Nadir Weber, 2019-12-16 Early modern princely courts were not only inhabited by humans but also by a large number of animals This coexistence of non human living beings had crucial impacts on the spatial organization the social composition and cultural life at these courts The contributions enrich our knowledge on another aspect of court life and invite to reconsider our basic understandings of court courtiers and court society

Sultans, Shamans, and Saints Howard M. Federspiel, 2007-01-31 By the fourteenth century the Islamic faith had spread via maritime trade routes to Southeast Asia where over the next seven hundred years it would have a continuing influence on political life social customs and the development of the arts Sultans Shamans and Saints looks at Islam in Southeast Asia during four major eras its arrival to 1300 the first flowering of Islamic identity 1300 1800 the era of imperialism 1800 1945 and the era of independent nation states 1945 2000 Ranging across the humanities and social sciences this balanced and accessible work emphasizes the historical development of Southeast Asia's accommodation of Islam and the creation of its distinctive regional character Each chapter opens with a general background summary that places events in the greater Asian Southeast Asian context followed by an overview of prominent ethnic groups political events customs and cultures religious factors and art forms Sultans Shamans and Saints will be of great value to students and researchers specializing in the study of Islam and the comparative study of Muslim societies and culture It will also be useful to those with a world systems approach to the study of history and globalization

Catholics and Sultans Charles A. Frazee, 2006-06-22 This book surveys the relations between Catholics outside and inside the Ottoman Empire from 1453 to 1923 After the fall of Constantinople the only large Latin Catholic group to be incorporated into the sultan's domain were the Genoese who lived in Galata across the Golden Horn from the Byzantine capital Over the next few decades Turkish armies pushed into the Balkans overrunning the Catholic population of Albania Bosnia and Hungary In the Orient the sixteenth century saw the Maronites of Lebanon the Latins of Palestine and most of the

Greek islands which once held Latin Catholic communities come under Turkish rule Papal response to the loss of these communities was initially a call to the crusade but response from West European monarchs was disappointing Their concerns were closer to home French interest however lay in an alliance with the Turks against the Habsburgs As a bonus the Catholics of the Ottoman world received a protector at the Porte in the person of the French ambassador The book traces the subsequent history of the Latin Catholics and each of the Eastern Catholic churches in the Ottoman Empire until its dissolution in 1923

Enjoying the Melody of Expression: An Emotional Symphony within **Sultans Court**

In a global taken by screens and the ceaseless chatter of instantaneous conversation, the melodic splendor and emotional symphony created by the prepared term frequently diminish into the back ground, eclipsed by the persistent sound and interruptions that permeate our lives. However, situated within the pages of **Sultans Court** a wonderful fictional value full of natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that fascinating masterpiece conducts visitors on an emotional journey, skillfully unraveling the hidden tunes and profound affect resonating within each cautiously crafted phrase. Within the depths with this poignant review, we will explore the book is central harmonies, analyze their enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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