

Suicide - A Study in Sociology

5 pages | 1249 words

Emile Durkheim is known for many sociological theories and concepts, such as social solidarity, which although seen in his study of suicide, exists independently of it. However, he is most famed for his classic methodological - and rather positivist - work, *Suicide: A Study in Sociology* (First published in 1897). The dictionary definition of suicide is "the intentional killing of oneself" (Marshall, 1998). However, Durkheim believed that it took more than this to properly define this action, stating, "... suicide is applied to all cases of death resulting directly or indirectly from a positive or negative act of the victim himself, which he knows will produce this result. " (Durkheim, 1978, p 44). By positive acts, he meant taking a course of action that was definitely intended to produce death, such as a huge overdose. Negative acts referred to a lack of a distinct action that would ultimately result in death (as the individual would be aware), such as starving oneself. Many argue that both this type of definition and Durkheim's vast use of statistics generalised what is typically regarded as the most individual of acts. Various criticisms and support of *Suicide* will be discussed later. However, Steve Taylor points out that the great majority of studies on suicide since *Suicide* have been significantly "shaped" by the work of Durkheim. (Taylor, 1982). Durkheim was certainly not the first to study the issue of suicide, and a few had studied it within the discipline of sociology (though not to Durkheim's extent), such as Wagner in 1864 and Marselli in 1879. However, it is argued - if not generally accepted - that Durkheim's study is "much more important. " (Halbwachs, 1978, p 4). As declared above, Durkheim was attacked due to his extensive use of statistics in showing suicide rates within different social contexts. It is certainly a fact that statistics can be unreliable (see below, with particular regard to Taylor's discussion of coroners), but they do provide a basis from which to start. Even Taylor, who is sceptical of statistical analysis, concedes that if suicide were purely an individual action, all suicide rates would be "random and not consistent," (Taylor, 1982, p 5) which Durkheim showed not to be the case. Even if the rates that Durkheim investigated were imperfect, it seems highly unlikely that they could be so far incorrect as to be completely misleading. Therefore, I believe at this point that while Durkheim's theory does not provide a definitive explanation of the causes of suicide, it is not a wholly inaccurate analysis. However, this obviously needs investigation. The Theory: Eliminating Ideas A substantial part of Durkheim's study was employing a process of elimination in establishing the grounds for killing oneself, as Jones describes in great detail (Jones, 1986). One suggestion to explain the suicide rate (as opposed to individual suicide) was the external physical environment, such as the climate in a particular country. Analysing this using Europe, Durkheim agreed that the variation of numbers of suicide across the countries of this continent correlated roughly with the difference in each country's climate. However, he pointed out that other factors within each...

Suicide A Study In Sociology

W.S.F. Pickering, Geoffrey Walford



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Suicide, a Study in Sociology Émile Durkheim,2015-02-15 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Suicide Emile Durkheim,2013-10 The phenomenon of suicide and its social causes written by one of the world s most influential sociologists Emile Durkheim s *Suicide* addresses the phenomenon of suicide and its social causes Written by one of the world s most influential sociologists this classic argues that suicide primarily results from a lack of integration of the individual into society *Suicide* provides readers with an understanding of the impetus for suicide and its psychological impact on the victim family and society *Suicide: A Study in Sociology* , *SUICIDE. A STUDY IN*

SOCIOLOGY. BY EMILE DURKHEIM. TRANSL. BY JOHN A. SPAULDING AND GEORGE SIMPSON. EDITED WITH AN INTRODUCTION BY GEORGE SIMPSON. Émile Durkheim, 1965 **Durkheim's Suicide** W.S.F. Pickering, Geoffrey Walford, 2002-09-26 Durkheim's book on suicide first published in 1897 is widely regarded as a classic text and is essential reading for any student of Durkheim's thought and sociological method This book examines the continuing importance of Durkheim's methodology The wide ranging chapters cover such issues as the use of statistics explanation of suicide anomie and religion and the morality of suicide It will be of vital interest to any serious scholar of Durkheim's thought and to the sociologist looking for a fresh methodological perspective

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