

The background of the book cover is a faded, sepia-toned illustration of a historical interior, likely a poorhouse or workhouse. It shows several people, including men, women, and children, seated at long tables. The tables are cluttered with various items like bowls, plates, and papers. The architecture features large windows and wooden paneling, creating a somber and institutional atmosphere.

The **Solidarities** *of* **Strangers**

*The English Poor Laws
and the People, 1700-1948*

Lynn Hollen Lees

Solidarities Of Strangers The English Poor Laws And The People 1700 1948

Samantha Williams



Solidarities Of Strangers The English Poor Laws And The People 1700 1948:

The Solidarities of Strangers Lynn Hollen Lees, 1998-01-28 A study of English policies toward the poor from the 1600s to the present showing how clients and officials negotiated welfare settlements **Being poor in modern Europe** Inga Brandes, 2006 Edited papers from an international conference at the University of Trier 2003 Obligation, Entitlement and Dispute under the English Poor Laws Peter Jones, Steven King, 2015-11-25 With its focus on poverty and welfare in England between the seventeenth and later nineteenth centuries this book addresses a range of questions that are often thought of as essentially modern How should the state support those in work but who do not earn enough to get by How should communities deal with in migrants and immigrants who might have made only the lightest contribution to the economic and social lives of those communities What basket of welfare rights ought to be attached to the status of citizen How might people prove maintain and pass on a sense of belonging to a place How should and could the poor navigate a welfare system which was essentially discretionary What agency could the poor have and how did ordinary officials understand their respective duties to the poor and to taxpayers And how far was the state successful in introducing monitoring and maintaining a uniform welfare system which matched the intent and letter of the law This volume takes these core questions as a starting point Synthesising a rich body of sources ranging from pauper letters through to legal cases in the highest courts in the land this book offers a re evaluation of the Old and New Poor Laws Challenging traditional chronological dichotomies it evaluates and puts to use new sources and questions a range of long standing assumptions about the experience of being poor In doing so the compelling voices of the poor move to centre stage and provide a human dimension to debates about rights obligations and duties under the Old and New Poor Laws **Poverty, Gender and Life-Cycle Under the English Poor Law, 1760-1834** Samantha Williams, 2013 Examination of welfare during the last years of the Poor Law bringing out the impact of poverty on particular sections of society the lone mother and the elderly Social welfare increasingly extensive during the seventeenth and eighteenth centuries was by the first third of the nineteenth under considerable and growing pressure during a crisis period when levels of poverty soared This book examines the poor and their families during these final decades of the old Poor Law It takes as a case study the lived experience of poor families in two Bedfordshire communities Campton and Shefford and contrasts it with the perspectives of other participants in parish politics from the magistracy to the vestry and from overseers to village ratepayers It explores the problem of rising unemployment the provision of parish make work schemes charitable provision and the wider makeshift economy together with the attitudes of the ratepayers That gender and life cycle were crucial features of poverty is demonstrated the lone mother and her dependent children and the elderly dominated the relief rolls Poor relief might have been relatively generous but it was not pervasive child allowances in particular were restricted in duration and value and it by no means approximated to the income of other labouring families Poor families must either have had access to additional resources or led meagre

lives Samantha Williams is a university lecturer in local and regional history at the Institute of Continuing Education Cambridge and a Bye Fellow in History Girton College Cambridge

Poverty and the Poor Law in Ireland, 1850-1914 Virginia Crossman, 2013-08-30 The book provides the first detailed comprehensive assessment of the ideological basis and practical operation of the poor law system in the post Famine period in Ireland 1850 1914 *Writing the Lives of the English Poor, 1750s-1830s* Steven King, 2019-02-28 From the mid eighteenth century to the early nineteenth century the English Old Poor Law was waning soon to be replaced by the New Poor Law and its dreaded workhouses In *Writing the Lives of the English Poor 1750s 1830s* Steven King reveals colourful stories of poor people their advocates and the officials with whom they engaged during this period in British history distilled from the largest collection of parochial correspondence ever assembled Investigating the way that people experienced and shaped the English and Welsh welfare system through the use of almost 26 000 pauper letters and the correspondence of overseers in forty eight counties *Writing the Lives of the English Poor 1750s 1830s* reconstructs the process by which the poor claimed extended or defended their parochial allowances Challenging preconceptions about literacy power social structure and the agency of ordinary people these stories suggest that advocates officials and the poor shared a common linguistic register and an understanding of how far welfare decisions could be contested and negotiated King shifts attention away from traditional approaches to construct an unprecedented comprehensive portrait of poor law administration and popular writing at the turn of the nineteenth century At a time when the western European welfare model is under sustained threat *Writing the Lives of the English Poor 1750s 1830s* takes us back to its deepest roots to demonstrate that the signature of a strong welfare system is malleability

Old Age in English History Pat Thane, 2000-05-11 At the end of the twentieth century more people are living into their seventies eighties nineties and beyond a process expected to continue well into the next millennium The twentieth century has achieved what people in other centuries only dreamed of many can now expect to survive to old age in reasonably good health and can remain active and independent to the end in contrast to the high death rate ill health and destitution which affected all ages in the past Yet this change is generally greeted not with triumph but with alarm It is assumed that the longer people live the longer they are ill and dependent thus burdening a shrinking younger generation with the cost of pensions and health care It is also widely believed that the past saw few survivors into old age and these could be supported by their families without involving the taxpayer In this first survey of old age throughout English history these assumptions are challenged Vivid pictures are given of the ways in which very large numbers of older people lived often vigorous and independent lives over many centuries The book argues that old people have always been highly visible in English communities and concludes that as people live longer due to the benefits of the rise in living standards far from being burdens they can be valuable contributors to their family and friends

[Going to the Sources](#) Anthony Brundage, 2013-02-12 The updated fifth edition of *Going to the Sources* presents a practical guide to historical research and writing for all students of history Focuses on the

basics of historians craft introducing students to concepts including refining a topic selecting sources and engaging critically with their reading Appendices illustrate style for footnotes endnotes and bibliographical entries as well as a list of commonly used abbreviations Features a new chapter on the use of non textual sources for historians including a case study discussion of the historical importance of D W Griffith s film *The Birth of a Nation* Addresses how to bring the critical assessment skills of reading to bear on film and other non textual sources Includes a student written historiographical essay with marginal notes for instruction

Poor Relief and Charity 1869-1945 R. Humphreys, 2001-10-31 This volume challenges many widely held beliefs about the efficacy of the London Charity Organization Society Politicians social administrators sociologists economists biographers and historians have been swayed by the strength of their propaganda The Charity Organization Society continues to be used as an institutional model to illustrate the alleged advantages of voluntarism over state benefits *Poor Relief and Charity 1869 1945* exposes the misleading nature of many of its claims It explains why they were shunned by other charities treated with suspicion by parish clergy disregarded by poor law guardians and seen as little different from the stigmatized poor law by those in need

The Evolution of the British Welfare State Derek Fraser, 2017-09-15 An established introductory textbook that provides students with a full overview of British social policy and social ideas since the late 18th century Derek Fraser s authoritative account is the essential starting point for anyone learning about how and why Britain created the first Welfare State and its development into the 21st century This is an ideal core text for dedicated modules on the history of British social policy or the British welfare state or a supplementary text for broader modules on modern British history or British political history which may be offered at all levels of an undergraduate history politics or sociology degree In addition it is a crucial resource for students who may be studying the history of the British welfare state for the first time as part of a taught postgraduate degree in British history politics or social policy New to this Edition Revised and updated throughout in light of the latest research and historiographical debates Brings the story right up to the present day now including discussion of the Coalition and Theresa May s early Prime Ministership Features a new overview conclusion identifying key issues in modern British social history

The Working Class at Home, 1790-1940 Joseph Harley, Vicky Holmes, Laika Nevalainen, 2022-02-17 This book examines life in the homes inhabited by the working class over the long nineteenth century These working class homes are often imagined as distinctly unhomely spaces which the inhabitants struggled to fill with even the most basic of furniture let alone acquire the comforts associated with middle class domestic space The concerned reformers of industrialising towns and cities painted a picture of severe deprivation of rooms that were both cramped yet bare at the same time and disease ridden spaces from which their subjects required rescue It is an image which is not only inadequate but which also robs working class people of their agency in creating domestic spaces which allowed for the expression of personal and familial feeling Bringing together emerging scholars who challenge these ideas and using a range of innovative sources and approaches this edited collection presents a new understanding of working class

homes **The Removal of Irish Paupers from Britain** Lewis Darwen, Donald MacRaild, 2024-11-29 During the nineteenth century local officials sought to deal with their Irish pauper problem by removing these poor migrants back to Ireland under the laws of settlement and removal Over the course of the century hundreds of thousands of Irish paupers were forcibly repatriated in this way Even though the settlement rights of Irish immigrants gradually improved over time removals were still taking place into the twentieth century The system was widely recognised as being cruel and unfair especially in Ireland where the removal of Irish paupers from Britain garnered considerable political and press attention Much was made of the illegality of some removals and of harsh removals involving widowed women children and the elderly This book which is the first sustained study of repatriation from Britain demonstrates a persistent theme the marginal nature of Irish life on the larger island Drawing on extensive research from newspaper sources and parliamentary papers it presents an original and richly detailed perspective on Irish immigration poverty and pauperism in nineteenth century Britain **Work and Unemployment 1834-1911** Marjorie Levine-Clark, 2022-06-16 This volume explores questions surrounding what types of assistance were available to people out of work and who should receive that assistance during the nineteenth century Documents on the Poor Law voluntary organizations and work relief schemes all demonstrate how central the work imperative was in the ways officials decided which applicants for assistance were deserving and which were not Sources address many of the significant issues surrounding local relief to the unemployed the growing influence of methodical approaches to charitable giving and the use of measures of character embedded in the work imperative to choose worthy men to relieve Accompanied by extensive editorial commentary this volume will be of great interest to students of British History **Tracing Your Poor Ancestors** Stuart A. Raymond, 2020-05-30 Provides a wealth of information about people who have gone through debt collectives hospitals bankruptcy crime homelessness the list is huge UK Historian Many people in the past perhaps a majority were poor Tracing our ancestors amongst them involves consulting a wide range of sources Stuart Raymond's handbook is the ideal guide to them He examines the history of the poor and how they survived Some were supported by charity A few were lucky enough to live in an almshouse Many had to depend on whatever the poor law overseers gave them Others were forced into the Union workhouse Some turned to a life of crime Vagrants were whipped and poor children were apprenticed by the overseers or by a charity Paupers living in the wrong place were forcibly removed to their parish of settlement Many parishes and charities offered them the chance to emigrate to North America or Australia As a result there are many places where information can be found about the poor Stuart Raymond describes them all the records of charities of the poor law overseers of poor law unions of Quarter Sessions of bankruptcy and of friendly societies He suggests many other potential sources of information in record offices libraries and on the internet Packed with incredibly useful reference information which no family historian should be without The Essex Family Historian [The end of the Irish Poor Law?](#) Donnacha Sean Lucey, 2016-03-02 Analyses the attempted reform of the Poor Law system in Ireland between 1910

and 1932 This period represented one of the most formative and crucial eras in Irish politics and society with the ideas of culture nation state and identity widely contested

Vagrancy in Law and Practice under the Old Poor Law Audrey Eccles, 2016-02-17 In eighteenth century England the law surrounding vagrancy was complicated and practice stood in complex relationship to law Drawing on extensive archival research and in depth study of both statute law and local administrative records this book examines the complexities of vagrancy law and the realities of its practice during the long eighteenth century It shows how settlement law and poor law provision failed to address both the changing demographic situation and the impact of wars leaving significant numbers without support Focusing on the 1744 Vagrant Act the study traces how and why the law evolved from 1700 when vagrancy was first made a county charge and what changes followed in the late eighteenth and early nineteenth centuries It explores how vagrancy law was used and to what effect how it was extended and adapted to plug gaps in both poor law provision and in dealing with petty crime not covered by statute law and how law and practice intersected with social reality Using the Quarter Sessions records of six counties Westmorland Cambridgeshire Dorset Hampshire Lancashire and Middlesex the book is able to give the first account of vagrancy law in provincial England rather than focusing on metropolitan areas thus also demonstrating the tensions between parishes justices and counties over the use of law and its financial impact By detailed reference to cases of individual vagrants the book also shows what sorts of people were dealt with under vagrancy law what happened to them and how and why the justices discriminated between the unfortunate and the criminal elements among them This analysis reveals the principal causes of the vagrancy problems and the misfit between the law and social reality with particular emphasis on the impact of wars and immigration from Ireland and Scotland As the first full length study of vagrancy law and practice in the eighteenth century this book will constitute an essential item in any collection of books on the old poor law

Medicine and the Workhouse Jonathan Reinartz, Leonard Schwarz, 2013 This is the first book to examine the history of the medical services provided by workhouses both in Britain and its former colonies during the eighteenth and nineteenth centuries Throughout the eighteenth and nineteenth centuries workhouses were a key provider of medical care to the poor Workhouse beds in Britain far outnumbered beds provided by charitable hospitals and a high percentage of inmates were elderly and infirm needing not only accommodation and work but also medical relief Historians of welfare the English poor laws and medicine have been aware of the importance of workhouse based medicine but the topic has not been studied in depth This volume is the first to examine the history of the medical services provided by these institutions both in Britain and its former colonies over the period covered by the Old and New Poor Laws Written by prominent historians of medicine welfare and social policy the essays document the experiences of those who received care or died in these houses and form the critical foundation for a new historiography of workhouse medicine Contributors Jeremy Boulton Virginia Crossman Romola Davenport Steven King Angela Negrine Susannah Ottaway Rita Pemberton Jonathan Reinartz Alistair Ritch Leonard Schwarz Samantha Shave Kevin

Siena Leonard Smith Alannah Tomkins Jonathan Reinartz is director of the History of Medicine Unit at the University of Birmingham UK He has published extensively on the history of English medical institutions 1750 1950 Leonard Schwarz has recently retired as a reader in Urban History at the University of Birmingham where he founded the Birmingham Eighteenth Century Centre **Sources and Debates in Modern British History** Ellis Wasson,2012-01-04 Designed to complement the author's A History of Modern Britain this collection of primary sources illuminates and augments the study of modern Britain with coverage of political imperial and economic history as well as class and cultural issues Features a broad range of documents in a well structured and easy to use format including important well known documents and lesser known excerpts from memoirs and private correspondence Provides up to date balanced coverage of political imperial social economic and cultural history with over 180 documents Offers a thorough rendering of social class and national identity including coverage of changes in British society over the last 20 years Includes discussion questions for each document as well as lists of historical debates and extensive bibliographies of both on line and traditional sources for students further research

Charity and Mutual Aid in Europe and North America Since 1800 Bernard Harris,Paul Bridgen,2012-04-06 This collection examines the variety of relationships between statutory and voluntary sectors and considers two hundred and fifty years of welfare provision on an international scale Pauper Capital David R. Green,2016-05-13 Few measures if any could claim to have had a greater impact on British society than the poor law As a comprehensive system of relieving those in need the poor law provided relief for a significant proportion of the population but influenced the behaviour of a much larger group that lived at or near the margins of poverty It touched the lives of countless numbers of individuals not only as paupers but also as ratepayers guardians officials and magistrates This system underwent significant change in the nineteenth century with the shift from the old to the new poor law The extent to which changes in policy anticipated new legislation is a key question and is here examined in the context of London Rapid population growth and turnover the lack of personal knowledge between rich and poor and the close proximity of numerous autonomous poor law authorities created a distinctly metropolitan context for the provision of relief This work provides the first detailed study of the poor law in London during the period leading up to and after the implementation of the Poor Law Amendment Act of 1834 Drawing on a wide range of primary and secondary sources the book focuses explicitly on the ways in which those involved with the poor law both as providers and recipients negotiated the provision of relief In the context of significant urban change in the late eighteenth and nineteenth century it analyses the poor law as a system of institutions and explores the material and political processes that shaped relief policies

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