

L I L L I A N P E T R O F F

Sojourners and Settlers



**The Macedonian Community
in Toronto to 1940**

Sojourners And Settlers The Macedonian Community In Toronto In 194

Lillian Petroff



Sojourners And Settlers The Macedonian Community In Toronto In 194:

Sojourners and Settlers Lillian Petroff, Multicultural History Society of Ontario, 1995-01-01 Macedonians started immigrating to Canada in the late 1800s yet the community has never had its history recorded until now Lillian Petroff in her book *Sojourners and Settlers* has remedied that omission in an informative and enjoyable manner She charts the settlement patterns living and working conditions religious life and political activity of Macedonians in Toronto from the early twentieth century to the Second World War The first Macedonians who came to Toronto lived an almost isolated existence in a distinct set of neighbourhoods that were centred around their church stores and boarding houses They moved with little awareness of the city at large since the needs of their families in the old country and political events in their homeland were much more important to them than developments in Toronto and Canada A greater interest in Canada began to take root only after Macedonians began to think less like sojourners and more like settlers This transition was often accompanied by a move from bachelorhood to marriage and from industrial labour to individual entrepreneurial activities Employing a wealth of primary written and oral source material Petroff tells the remarkable story of the men and women who laid the foundation for what would become a significant community in the Toronto area which today represents the largest community of Macedonians outside the Balkans

Collective Memory, National Identity, and Ethnic Conflict Victor Roudometof, 2002-12-30 Roudometof provides an in depth analysis of inter ethnic relations in the southern Balkans He examines the evolution of the Macedonian Question and the production of rival national narratives by Greeks Bulgarians and Macedonians He introduces the concept of a national narrative in order to account for the production and proliferation of different forms of collective memory among the rival nation states Roudometof deconstructs the national narratives of the competing sides and shows the limits of these narratives and their biases He also develops an alternative interpretation of Macedonian national formation The contentious issue of Macedonian national minorities in the southern Balkans is examined as well as the issue of the Albanian movements toward self determination and succession in Kosovo and western Macedonia Roudometof argues that the Macedonian minority groups are not as numerous in the neighboring states as it is conventionally assumed With regard to the Albanian national question he provides a review of the post 1945 relations between Albania and Greece the Albanians of Kosovo and the Serbs and the Albanians and Macedonians He argues that the Albanian nationalist movements have grown out of the interaction between Albanians and their neighboring nations and ethnic groups An important resource for scholars students and other researchers involved with the Balkans and ethnic conflict resolution in general

America, History and Life, 1998 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide Staying Italian Jordan Stanger-Ross, 2010-01-15 Despite their twin positions as two of North America s most iconic Italian neighborhoods South Philly and Toronto s Little Italy have functioned in dramatically different ways since World War II Inviting readers into the churches homes and

businesses at the heart of these communities Staying Italian reveals that daily experience in each enclave created two distinct yet still Italian ethnicities As Philadelphia struggled with deindustrialization Jordan Stanger Ross shows Italian ethnicity in South Philly remained closely linked with preserving turf and marking boundaries Toronto s thriving Little Italy on the other hand drew Italians together from across the wider region These distinctive ethnic enclaves Stanger Ross argues were shaped by each city s response to suburbanization segregation and economic restructuring By situating malleable ethnic bonds in the context of political economy and racial dynamics he offers a fresh perspective on the potential of local environments to shape individual identities and social experience

International Books in Print, 1995 Barbara Hopkinson,[Anonymus AC01401231],1995 *American Book Publishing Record* ,1996 **Index de Périodiques Canadiens** ,1998 *Whitaker's Books in Print* ,1998 **Arts & Humanities Citation Index** ,1997 The Macedonian Community in Toronto to 1940 Lillian Petroff,1983 The Macedonian Community in Toronto to 1930 : Women and Emigration Petroff, Lillian,Canadian Historical Association,Women in Canadian History Project,1977 *From Sojourners to Settlers: the Formation of Polonia in Toronto and Hamilton, 1896-1929* Zofia Shahrodi,1990 **Contested Ethnic Identity** Chris Kostov,2010 During the twentieth century Macedonia had a very turbulent history Essentially the region became the apple of discord among the Balkan states Ethnic identity formation among immigrants from Macedonia to Canada followed the political developments in the Balkans This book illustrates the late emergence of an ethnic Macedonian community in Toronto and the roots of the clash between the Macedonian Greek and Bulgarian ethnic communities The author tackles a number of important questions When did the Macedonian ethnic identity start in Canada What was the ethnic affiliation of the first Macedonian immigrants cultural organizations and churches in Toronto Why did they use the Bulgarian language Why do their first churches continue to be called Macedono Bulgarian churches Did all immigrants have one monolithic ethnic identity The author relies upon three different types of literature national identity development and theories Balkan history and ethnic studies of the Bulgarian Macedonian and Greek settlements of Toronto Oral interviews conducted in Toronto by the author and other researchers enhance this volume The book sheds light on a much contested subject which continues to fuel debate from Skopje Athens and Sofia to Toronto and Melbourne Publisher s description

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