

Sister
of the
bride

Sister Of The Bride 1575

Yan Bai



Sister Of The Bride 1575:

Lives of the Tudor Princesses Including Lady Jane Gray and Her Sisters Agnes Strickland, 1868 **A Bride for the Tsar** Russell E. Martin, 2012-06-15 From 1505 to 1689 Russia's tsars chose their wives through an elaborate ritual the bride show. The realm's most beautiful young maidens provided they hailed from the aristocracy gathered in Moscow where the tsar's trusted boyars reviewed their medical histories, evaluated their spiritual qualities, noted their physical appearances and confirmed their virtue. Those who passed muster were presented to the tsar who inspected the candidates one by one usually without speaking to any of them and chose one to be immediately escorted to the Kremlin to prepare for her wedding and new life as the tsar's consort. Alongside accounts of sordid boyar plots against brides, the multiple marriages of Ivan the Terrible and the fascinating spectacle of the bride show ritual, *A Bride for the Tsar* offers an analysis of the show's role in the complex politics of royal marriage in early modern Russia. Russell E. Martin argues that the nature of the rituals surrounding the selection of a bride for the tsar tells us much about the extent of his power, revealing it to be limited and collaborative, not autocratic. Extracting the bride show from relative obscurity, Martin persuasively establishes it as an essential element of the tsarist political system.

Europa Triumphans J. R. Mulryne, Helen Watanabe-O'Kelly, Margaret Shewring, Sarah Knight, 2010-02 A landmark in the study of early modern Europe, this two-volume collection makes available for the first time a selection of the most important texts from court and civic festival books. Festival entertainments were presented to mark such occasions as royal and ducal entries to capital cities, dynastic marriages, the birth and christening of heirs, religious feasts and royal and ducal funerals. *Europa Triumphans* represents the chronological and trans-European range of the court and civic festival. These festivals are considered not simply as texts but as events and are introduced by groups of scholars, each with a specialist knowledge of the political, social and cultural significance of the festival and of the iconography, spectacle, music, dance, voice and gesture in which they were expressed. To demonstrate the geographic spread and political significance of festivals and to illustrate the range of aesthetic languages they deploy, the festivals included in these two volumes are grouped in the following sections: Henri III, Genoa, Poland, Lithuania, The Netherlands, The Protestant Union, La Rochelle, Scandinavia and The New World. These texts provide many valuable insights into the variety of political systems and historical circumstances that formed them. Beautifully produced with 148 black and white and 23 colour illustrations, *Europa Triumphans* represents an invaluable reference source for the study of early modern Europe. It presents texts both in transcription and translated into English and is supplemented with introductory essays and commentaries. *Europa Triumphans* is co-published by Ashgate and the Modern Humanities Research Association in conjunction with the AHRB Centre for the Study of the Renaissance at the University of Warwick, UK.

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 Province of Canterbury. Prerogative Court,1917 *Shakespeare's Sisters* Ramie Targoff,2024-03-12 A BOSTON GLOBE
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 us see the Renaissance in a fresh light creating a richer understanding of history and offering a much needed female
 perspective on life in Shakespeare s day *Queens Matter in Early Modern Studies* Anna Riehl Bertolet,2017-11-08 The
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 from the Moscow princes of the fifteenth century to Peter the Great argues that legal primogeniture never existed the
 monarch designated an heir that was usually the eldest son only by custom not by law Overturning generations of scholarship
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