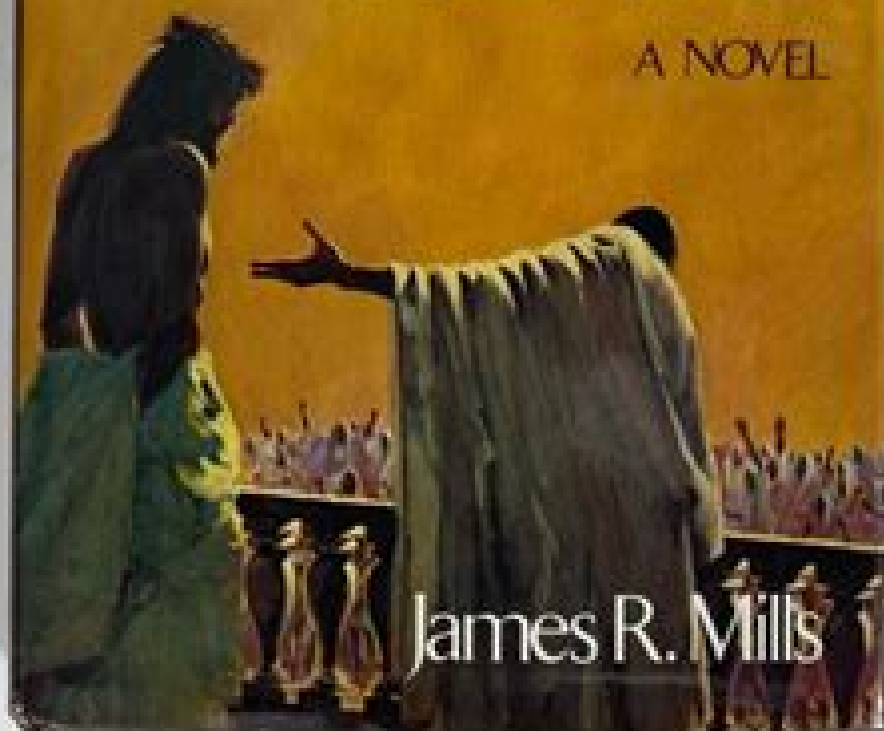


# THE GOSPEL According To PONTIUS PILATE

A NOVEL



# The Gospel According To Pontius Pilate

**Arthur Carr**



## **The Gospel According To Pontius Pilate:**

The Gospel According to Pontius Pilate James R. Mills, 1977 In this fictional account of Pilate's story of the trial, conviction and death of Jesus, the author suggests that public officials are disposed to look for an easy way out of moral problems.

**The Gospel of Nicodemus** Nicodemus, 2017-11-03 The Gospel of Nicodemus, formerly called the Acts of Pontius Pilate, is an apocryphal gospel claimed to have been derived from an original Hebrew work written by Nicodemus, who appears in the Gospel of John as an associate of Jesus. The title Gospel of Nicodemus is medieval in origin. The dates of its accreted sections are uncertain, but scholars agree in assigning the resulting work to the middle of the fourth century AD. The section about Pilate is an older text found in the Greek Acts of Peter and Paul and is a purported official document from Pontius Pilate or composed from reports at the praetorium at Jerusalem reporting events in Judea to Emperor Tiberius and referring to the crucifixion of Jesus as well as his miracles. The Gospel of Nicodemus, Formerly Called the Acts of Pontius Pilate, 1820

**The Gospel According to Mark** James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church. Written by a biblical scholar who has devoted thirty years to the study of the second Gospel, this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes, especially as they relate to the life and ministry of Jesus and the call to faith and discipleship. Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features, including Mark's use of the sandwich technique and of imagistic motifs and irony. Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending.

**The Gospel According to the Novelist** Magdalena Maczynska, 2015-08-27 Why have so many prominent literary authors from Philip Pullman and Jos Saramago to Michelle Roberts and Colm Tóibín recently rewritten the canonical story of Jesus Christ? What does that say about our supposedly secular age? In this insightful study, Magdalena Maczynska defines and examines the genre of scriptural metafiction novels that not only transform religious texts but also draw attention to these transformations. In addition to providing rich examples and close readings, Maczynska positions literary studies within interdisciplinary debates about religion and secularity. Her book demonstrates a surprising turn of events: even as contemporary novelists deconstruct the traditional categories of secular and sacred writing, they open up new spaces for scripture in contemporary culture. *The Gospel According to St. Matthew* Arthur Carr, 1893 *An Illustrated Commentary on the Gospel According to St. John* Lyman Abbott, 1879 The Gospel According To Monty Python Julian Doyle, 2014-06-04 THE GOSPEL ACCORDING TO MONTY PYTHON Who was the

real Brian Who was the real Jesus Did the Romans build the Jerusalem Aqueduct Were the Magi really wise And were the Peoples Front of Judea splitters All the crucial issues this book dares to confront Life of Brian editor Julian Doyle not only reveals some telling information about the filming process but also compares each and every hysterical scene of the film with the actual Biblical events and comes to some extraordinary conclusions including the well held belief that Life of Brian is the most accurate Biblical film ever made A must not only for Python fans but film students wishing to understand the process of comedy editing

**The Gospel According to Luke** James R Edwards,2020-05-21 This new Pillar commentary devotes attention throughout to the vocabulary historical background special themes and narrative purpose that make the book of Luke unique among the four Gospels Though the Gentile focus of Luke is often held to be primary James Edwards counterbalances that by citing numerous evidences of Luke s overarching interest in depicting Jesus as the fulfillment of the providential work of God in the history of Israel and he considers the possibility that Luke himself was a Jew Edwards also draws out other important thematic issues in excursions scattered throughout the commentary including discussion of Luke s infancy narrative the mission of Jesus as the way of salvation and Luke s depiction of the universal scope of the gospel This readable relevant commentary attends to the linguistic historical literary and theological elements of Luke that are essential to its meaning and considers Luke s significance for the church and the life of faith today

*The Gospel According to Matthew* Johann Peter Lange,1865

**A practical exposition of the Gospel according to st. John** Robert Anderson,1841

**The Gospel according to John** John Peter Lange,2007-05-01 Presented here in paperback for the first time is John Peter Lange s Theologisch-homiletisches Bibelwerk Intended to help preachers prepare sermons the commentary series is essentially biblical and evangelical catholic This 19th century commentary has served as a standard reference for more than a century Many early reviewers regarded Schaff s edition with his additional material as superior to the original It has proven to be a complete and useful Commentary and continues to prove especially valuable to ministers It contains critical annotations of the text and its translation and a threefold commentary exegetical doctrinal and homiletical Under these three heads the text is viewed from every aspect

**The Gospel According to St. John ...** Alexander Maclaren,1908

**Graded lessons on the Gospel according to st. Luke** William Taylor,1890

*A Practical Commentary on the Gospel According to St. Matthew* James Morison,1902

*The Gospel according to st. Matthew, with maps, notes, and intr. by A. Carr* Matthew (st),1878

*The Gospel According to Luke, Part One* Michael F. Patella,2018-08-05 The Gospel of Luke demonstrates the universal nature of Jesus mission and the compassion of God Part One of this study includes Luke 1 1 11 54 taking the reader from the infancy narratives of John the Baptist and Jesus to their births and then to the Galilean ministry of Jesus

Commentary study and reflection questions prayer and access to recorded lectures are included 6 sessions

**The Gospel According to Luke 1:1 Through 9:50** William Flewelling,2018-06-14 The Bible Studies I chose to do came about in answer to the request from my first congregation out of seminary I consistently sought to present a serious somewhat scholarly

approach to the interested among my parishioners I would take a book in the Bible to study assume it was written or edited to be read from the beginning and make sense to the reader in that way I attempted to discover for myself and my group what the book sought to convey In this volume the study of Luke 1 19 50 followed that pattern exactly **The Resurrection of Jesus in the Gospel of Peter** Jeremiah J. Johnston, 2016-01-28 All four canonical gospels identify the resurrection of Jesus yet none detail the exact moment of its happening The absence of this narrative detail was hotly contested in the second century when critics derided a resurrection account without credible witness Thus the discovery of the Akhmim fragment at the end of the 19th century which purports to provide exactly that detail is a huge and surprisingly under utilised addition to Biblical scholarship of the Apocryphal gospels Johnston examines both the impact of this discovery on the scholarship at the time and argues for the dating of the fragment to the second century AD He identifies shared characteristics with other documents from this period including a rise in anti semitic feeling and developments in concepts of the afterlife and makes a claim for this fragment being the text that aided the development of these movements The Second Century was the key time in which the non canonical Biblical texts were established It was also the era in which theologies which would become orthodox in the third century were penned and defined The significance then of dating the Akhmim fragment to the second century AD is huge This work will be of great use to scholars of Second Temple Judaism and those with an interest in the creation of the ideas that surround scholarship of the Bible Artificial Intelligence Commentary on the Gospel of Matthew ChatGPT, 2023-08-03 As Christian believers we have been given the powerful weapon of the sword of the Spirit which is the Word of God With the vast amount of resources available today including ChatGPT we have no excuse for neglecting to sharpen our swords and deepen our understanding of God's Word With ChatGPT at our fingertips we have an amazing opportunity to learn more about the Bible deepen our faith and grow in our spiritual walk So let's take advantage of this wonderful resource and allow it to help us sharpen our swords and become more effective in our Christian walk There is a warning in their program which states ChatGPT may produce inaccurate information about people places or facts If there is an error cited in their response we post the above warning ChatGPT may produce inaccurate information about people places or facts

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