



The Early
BUDDHIST
World Outlook in
Historical
Perspective

G. B. UPRETI



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The Early Buddhist World Outlook In Historical Perspective

Sue Hamilton-Blyth



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Early Buddhism: A New Approach Sue Hamilton-Blyth, 2013-10-18 New interpretations of the central teachings of early Buddhism mainly the relationship between identity and perception in early Buddhism

Buddhist Landscapes in Central India Julia Shaw, 2016-08-12 The monumental bias of Buddhist archaeology has hampered our understanding of the socio religious mechanisms that enabled early Buddhist monks to establish themselves in new areas To articulate these relationships Shaw presents here the first integrated study of settlement archaeology and Buddhist history carried out in the area around Sanchi a Central Indian UNESCO World Heritage site Her comprehensive data rich and heavily illustrated work provides an archaeological basis for assessing theories regarding the dialectical relationship between Buddhism and surrounding lay populations It also sheds light on the role of the introduction of Buddhism in changing settlement patterns This volume was originally published in 2007 by the British Association of South Asian Studies

Dynamics of Deep Time and Deep Place Laura Doyle, Simon Gikandi, Mwangi wa Gĩthĩnji, 2025-04-10 Dynamics of Deep Time and Deep Place comprises one volume in an unprecedented three volume set collectively subtitled Decolonial Reconstellations Together with Volume Two Dissolving Master Narratives and Volume Three Reconceiving Identities in Political Economy it gathers thinkers from across world regions and disciplines who reconfigure critical global thought Collaboratively conceived the volumes are founded on the observation that we cannot fully uproot the epistemological material violence of coercive systems nor fully re imagine more ethical visions of planetary community without shared attention to the deeper histories of place and peoples that shape the present Accordingly the volumes gather social scientists and humanists Indigenous and non Indigenous scholars and intersectional and materialist thinkers who reconceptualize longue dur e history and its afterlives They engage in the dual project to dismantle eurocentric colonial androcentric frameworks and to make visible the legacies of care and creative world making that have sustained human communities Uncovering pasts that are as complex and dynamic as the present the contributors brilliantly transform notions of temporality relationability polity conjuncture resistance and experimentation within histories of struggle and alliance They richly decolonize political imaginaries The co editors introductions articulate fresh frameworks of deep place and deep time freed from eurocentric modernity paradigms indicating pathways toward decolonial collaboration and institutional change Decolonial Reconstellations offers invaluable resources for researchers and teachers in decolonial postcolonial anti colonial and Indigenous studies and will also strongly appeal to feminist anti racist Marxist and critical theory scholars across

disciplines **The Character of the Self in Ancient India** Brian Black,2012-02-16 This groundbreaking book is an elegant exploration of the Upanisads often considered the fountainhead of the rich varied philosophical tradition in India The Upanisads in addition to their philosophical content have a number of sections that contain narratives and dialogues a literary dimension largely ignored by the Indian philosophical tradition as well as by modern scholars Brian Black draws attention to these literary elements and demonstrates that they are fundamental to understanding the philosophical claims of the text Focusing on the Upanisadic notion of the self tman the book is organized into four main sections that feature a lesson taught by a brahmin teacher to a brahmin student debates between brahmins discussions between brahmins and kings and conversations between brahmins and women These dialogical situations feature dramatic elements that bring attention to both the participants and the social contexts of Upanisadic philosophy characterizing philosophy as something achieved through discussion and debate In addition to making a number of innovative arguments the author also guides the reader through these profound and engaging texts offering ways of reading the Upanisads that make them more understandable and accessible *India's Ancient Past* R.S. Sharma,2006-10-20 This book presents a complete and accessible description of the history of early India It starts by discussing the origins and growth of civilizations empires and religions It also deals with the geographical ecological and linguistic backgrounds and looks at specific cultures of the Neolithic Chalcolithic and Vedic periods as well as at the Harappan civilization In addition the rise of Jainism and Buddhism Magadha and the beginning of territorial states and the period of Mauryas Central Asian countries Satvahanas Guptas and Harshavardhana are also analysed Next it stresses varna system urbanization commerce and trade developments in science and philosophy and cultural legacy Finally the process of transition from ancient to medieval India and the origin of the Aryan culture has also been examined Women in Buddhism Praveen Kumar,2025-07-27 Women in buddhisim is written by Praveen Kumar *Encyclopaedia of buddhism : a world faith* M. G. Chitkara,1999 Rashtriya Swayamsevak Sangh M. G. Chitkara,2004 The Volume Deals With The Organization The Ideology And The Role Of Rss In The Cultural Reguvination Of Hindu Society In India It Talks About The Founder And His Successors In Building Up The Organization Has 28 Chapters Dealing With Various Factors And The Contributions Of The Rss **International Journal of Buddhist Thought & Culture** ,2008

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